

CONSISTING OF ONE SHEET

ENTIRELY WITHIN THE CITY OF

SCALE: 1"=100

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property indicated within the subdivision shown upon this map; that we are the only persons whose consent is necessary to pass a clear title to said real property; that we have by consent to the making of said map and subdivision as shown within the blue border line and that we hereby offer for dedication to public use all streets and portions of streets not heretofore existing as shown on the herein said map; said subdivision and we also hereby dedicate easements for any and all uses under, on and over said streets and said portions thereof.

We also hereby dedicate for public use, easements for light and air on or over those certain strips of land lying between the lines of streets and the dashed lines each designated as "B.1." Building setback line, as shown on said map within said subdivision, such strips to be kept open and free from buildings and structures of any kind except public service structures, irrigation system and appurtenances thereto.

We also hereby dedicate to public use easements for any and all public service facilities including power lines, conduits, sanitary sewers, storm sewers and gas, water and hot mains and all public utilities and all appurtenances to the above, under and over those certain strips of land lying between the lines of lots and the dashed lines each designated as "P.S.E." Public Service Easement's elements for pole anchor purposes only in, on or under those certain strips of land designated and delineated as "A.E." Anchor Easement; and easements for wire clearance purposes over those certain areas designated and delineated as "W.C.E." Wire Clearance Easement. The above mentioned Public Service Easements and Anchor Easements to be kept open and free from buildings and structures of any kind except lawful fences, public utility structures and appurtenances thereto. The wire clearance easements to be limited to buildings and structures and appurtenances thereto having a maximum height of fifteen feet above the grade at the ground line of poles.

GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation, OWNER.

Steve J. Martin
Assistant Secretary

ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
County of Santa Clara } ss.

On this last day of March, 1963, before me, A. MASSE, a Notary Public in and for said County and State, personally appeared G. R. N. FLORES and STEVEN E. MARTINE, known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively, of GUARANTEE SAVINGS AND LOAN ASSOCIATION, the corporation that executed the within instrument and also known to me to be the persons who executed it on behalf of said corporation and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors as OHMRA.

NOTARY PUBLIC A. Maddo

A. MASSO

RECORDER'S CERTIFICATE

FILE NO. 2409548 FEE: \$5.00 PAID.

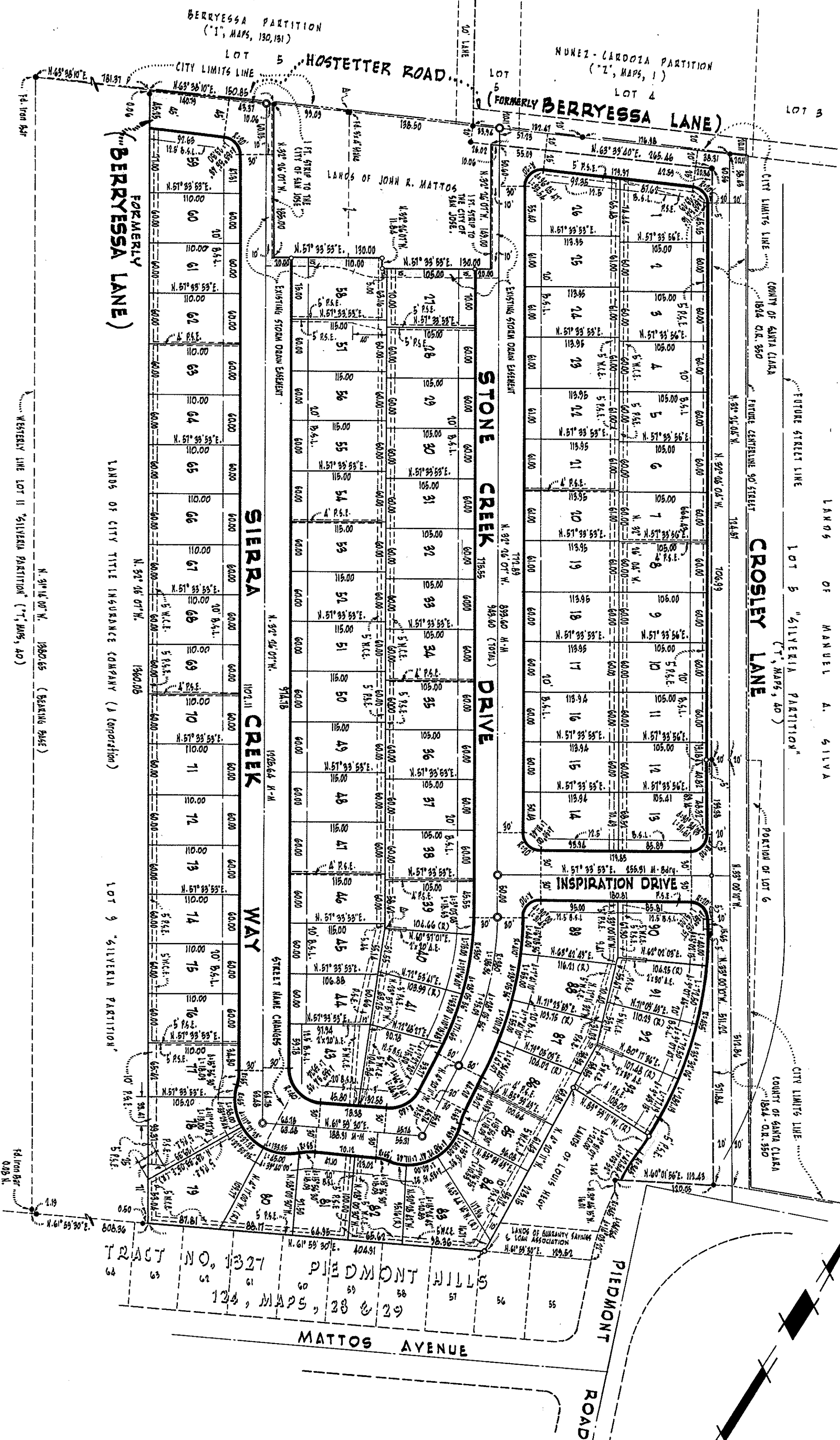
ACCEPTED FOR RECORD AND FILED IN BOOK 61 OF MAPS AT PAGE 40, SANTA CLARA COUNTY RECORDS THIS 24th DAY OF May, 1963, AT 10:50 A.M.

PAUL R. TELLE, County Recorder

DEPUTY

SHEET ONE OF ONE

2317-1



BASIS OF BEARINGS, NOTES & LEGEND

The bearing "N. 31.41 W." along the westerly boundary of Lot 11, as said Lot is shown on that certain map entitled "Map accompanying the report of the Referee as ordered by the Superior Court," January 11, 1930, in the matter of the Estate of Anita Nunes Silveira, deceased, sometimes known as A. N. Silveira," said map also referred to as the Silveira Partition, which map was filed in Book 7 of Maps, Page 401, Santa Clara County records, was taken as the basis of Tracts 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 81

H. J. FLANNERY, City Engineer

Date: March 11, 1963

CITY ENGINEER'S CERTIFICATE

I, H. J. FLEMMING, hereby certify that this map, designated as Tract No. 3223, Highlands North, as it appeared on the tentative map and shown hereon is substantially the same as it appeared on the tentative map and my approved alterations thereto; that all portions of the California Subdivision Map Act, as amended, and of any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

H. J. FLANNERY, City Engineer

Date: March 11, 1963

CIVIL ENGINEER'S CERTIFICATE

1. Donald G. Mackay, a Registered Civil Engineer, of the State of California, hereby certifies that this map, consisting of one sheet, correctly represents a survey made under his supervision during June, 1923; that the survey is true and complete as shown; that all monuments shown hereon actually exist or will be placed upon completion of street improvement work and that said monuments are or will be sufficient to enable the survey to be retraced.

DONALD G. MACKAY
R.C.E. NO. 7184
Donald G. Mackay

CITY CLERK'S CERTIFICATE

I hereby certify that the aforesaid final map of "TRACT NO. 3124, HIGHLANDS NORTH" was approved by the City Council of the City of San Jose at a regular meeting held on the 11 day of February, 1983, and that said Council did at said meeting accept the dedication of all streets and portions of streets and all easements offered for dedication and shown on said map within said subdivision.

FRANCIS L. GREINER, City Clerk and

by: 03/11/2000

PLANNING COMMISSION'S CERTIFICATE

Approved by the Planning Commission of the City of San Jose at a regular meeting of said Commission held on the 22nd day of January, 1963.

~~Michael~~ H. ANTONACCI, City Planner.

Secretary, San Jose Planning Commission

MALIKAY & SOMPS civil engineers SAN JOSE, CALIFORNIA