



REVISIONS:

MD STATE HEALTH PR 01 02/24/20

ISSUE DATE:

DRAWN BY: TD

PANDA PROJECT #: S4-24-D6247
PANDA STORE #: D6247
ARCH PROJECT #: JCDT18-0152

FOR REFERENCE
ONLY

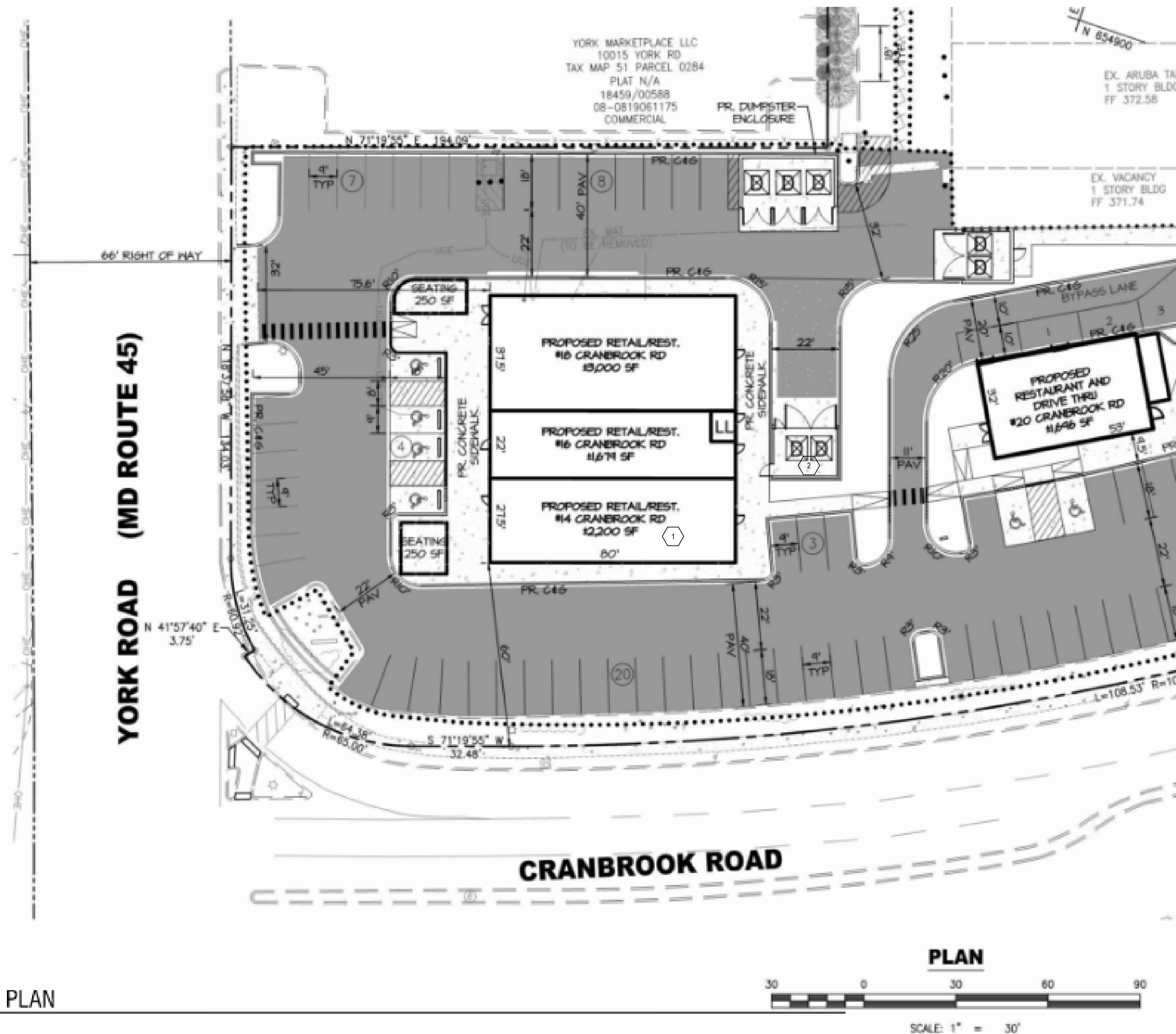
I certify that these documents were prepared or approved by me, and that I
duly licensed architect or engineer under the laws of the State of Maryland,
number _____, expiration date _____



A-100

SITE PLAN
ARCHITECTURAL

PANDA HOME 2600 R3



SITE PLAN
1" = 30'-0"

SITE PLAN	2
Scale= 1/16" = 1'-0"	A-100

KEY NOTES	A
Scale= NTS	A-100

BID/CONSTRUCTION SET 08-11-2023