

ARCHITECTURAL SYMBOLS			
<b>DRAWING TITLE</b> DRAWING I.D. NUMBER DRAWING SCALE <b>SHEET DESIGNATION</b> SCALE: XXX		<b>DETAIL (ENLARGEMENT)</b> DETAIL I.D. NUMBER SHEET WHERE DETAIL IS LOCATED AREA TO BE ENLARGED	
<b>WALL SECTION</b> SECTION I.D. NUMBER SHEET WHERE SECTION IS LOCATED		<b>ELEVATION HEIGHT</b> 100'-0" A.E.F. ELEVATION HEIGHT TOP OF SLAB REFERENCE POINT	
<b>SECTION</b> SECTION I.D. NUMBER SHEET WHERE SECTION IS LOCATED		<b>KEYED NOTES</b> KEYED NOTE DESIGNATION ON APPLICABLE SHEET	
<b>ELEVATION</b> ELEV. I.D. NUMBER SHEET WHERE ELEV. IS LOCATED		<b>DOOR NUMBER</b> DOOR NUMBER DESIGNATION (w/NUMBER)	
<b>REVISIONS</b> REVISION NUMBER REVISED AREA CLOUDED		<b>WINDOW DESIGNATION</b> WINDOW DESIGNATION (w/ LETTER)	
<b>ROOM NAME</b> NAME ROOM NUMBER		<b>FINISH MATERIAL</b> FINISH DESIGNATION TRIM ONLY COMMENTS, IF APPLICABLE	
		<b>COLUMN LINE DESIGNATION</b> COLUMN LINE	
		<b>INTERIOR PARTITION TYPE</b> INTERIOR PARTITION TYPE	
		<b>TO FRAMING</b> TO FACE OF FINISH SURFACE OR FACE OF BLOCK	
		<b>TO CENTERLINE OR COLUMN GRID</b>	
		<b>REFER TO MECHANICAL, PLUMBING AND ELEC. DWGS FOR SYMBOLS AND LEGENDS PERTAINING TO THESE DISCIPLINES.</b>	

## GENERAL NOTES

1. DETAILS OF CONSTRUCTION SHALL CONFORM WITH THE REFERENCED EDITION OF THE BUILDING CODE & LOCAL PRESIDING BUILDING CODES & LEGAL REQUIREMENTS
2. THE GENERAL CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE DESIGN, ADEQUACY, & SAFETY OF ERECTION BRACING, SHORING & TEMPORARY SUPPORTS, ETC.; THE GENERAL CONTRACTOR IS RESPONSIBLE FOR THE STABILITY OF THE STRUCTURE PRIOR TO THE APPLICATION OF SHEAR WALLS, ROOF SHEATHING, STRUCTURAL ELEMENTS & FINISH MATERIALS.
3. THE GENERAL CONTRACTOR SHALL FIELD VERIFY DIMENSIONS, LOCATION OF NEW FRAMING MEMBERS, LINES OF SUPPORT, LOCATIONS OF ANCHOR BOLTS, HOLD DOWNS, EXISTING SITE CONDITIONS & UTILITIES PRIOR TO ORDERING MATERIALS.
4. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTION, DEMOLITION MEANS & METHODS ON THE PROJECT. THE OWNER & HIS CONSULTANTS SHALL NOT BE RESPONSIBLE FOR HOW THE WORK IS PERFORMED, SAFETY OR NEGLIGENT ACTS OR OMISSIONS BY THE GENERAL CONTRACTOR OR THE SUBCONTRACTORS ON THE JOB.
5. THE GENERAL CONTRACTOR SHALL ENSURE THAT MATERIALS, AS REQUIRED BY CODE, ARE TESTED BY INDEPENDENT LABORATORIES & THAT RESULTS ARE FURNISHED TO LOCAL BUILDING AUTHORITIES, OWNER & THE PROJECT CONSULTANTS IF REQUESTED.
6. ANY CHANGES TO THE DESIGN, AFTER ISSUANCE OF A BUILDING PERMIT, SHALL BE SUBMITTED BY THE GENERAL CONTRACTOR TO THE PRESIDING BUILDING AGENCY & HUDDLE HOUSE FOR APPROVAL.
7. DOCUMENTS MARKED 'BID DOCUMENTS' SHALL NOT BE USED FOR CONSTRUCTION.
8. EQUIPMENT IS INCLUDED FOR REFERENCE ONLY. CONTACT HUDDLE HOUSE FOR CURRENT EQUIPMENT LIST. CONFIRM SIZE & LOCATION OF EQUIPMENT CONNECTION WITH MFR'S. CURRENT CUT SHEETS.
9. DIMENSIONS ARE FROM FACE OF FRAMING UNLESS NOTED OTHERWISE; 'CLEAR' DENOTES A DIMENSION TO WALL FINISHES.
10. INTERIOR WALL TYPES SHALL BE AS NOTED ON SHEET A100
11. EXTERIOR WALLS SHALL BE 2x6 WOOD STUDS (U.N.O.) AT 16" O.C.
12. SEE FOOD SERVICE DRAWINGS (A700 SERIES) FOR EQUIPMENT LOCATIONS, ADDITIONAL INFORMATION & REQUIREMENTS.
13. RESTROOM WALLS SHALL HAVE SOUND ATTENUATION BATTS.
14. FURNISH & INSTALL SOLID BLOCKING AT MOUNTING LOCATIONS FOR WALL & CEILING ACCESSORIES, FIXTURES & EQUIPMENT.
15. DEFERRED SUBMITTALS SHALL BE SUBMITTED TO THE ARCHITECT & HUDDLE HOUSE FOR REVIEW. THE ARCHITECT SHALL PROVIDE A NOTATION TO THE GC INDICATING THAT THE SUBMITTAL DOCUMENTS HAVE BEEN REVIEWED & FOUND TO BE IN GENERAL CONFORMANCE WITH THE DESIGN OF THE BUILDING. DEFERRED SUBMITTAL ITEMS MUST THEN BE SUBMITTED TO THE BUILDING OFFICIAL. THESE ITEMS SHALL NOT BE INSTALLED UNTIL THEIR DESIGN HAS BEEN APPROVED BY THE BUILDING OFFICIAL. DEFERRED SUBMITTALS ARE AS FOLLOWS:
  1. TRUSS DRAWINGS AND CALCULATIONS
  2. EXHAUST HOOD AUTOMATIC FIRE EXTINGUISHING SYSTEM
  3. ALARM MONITORING SYSTEM (AS REQUIRED)
16. UNLESS NOTED OTHERWISE, PROVIDE EIFS JOINT SPACING FOLLOWING THE PORTLAND CEMENT PLASTER/SUCCO MANUAL, E804.9, BASED ON ASTM C1063 STANDARD SPECIFICATION FOR THE INSTALLATION OF LATHING AND FURRING TO RECEIVE INTERIOR AND EXTERIOR PORTLAND-CEMENT BASED PLASTER REQUIREMENTS.

GENERALLY, JOINT SPACING SHOULD MEET THESE CRITERIA:

  1. JOINT SPACING SHOULD NOT BE GREATER THAN 18 FEET.
  2. NO PANEL SHOULD EXCEED 144 SQ. FT. ON VERTICAL APPLICATIONS.
  3. NO PANEL SHOULD EXCEED 100 SQ. FT. OVER CURVED OR ANGULAR SECTIONS.
  4. NO LENGTH-TO-WIDTH RATIO SHOULD EXCEED 2 ½ TO 1 IN ANY GIVEN PANEL.

[illegible][illegible]

ABBREVIATIONS					
& @ Ø AFF	AND AT DIAMETER ABOVE FINISHED FLOOR	GYP. HB. HDW HGT. HM	CONTRACTOR GYPSUM HOSE BIBB HARDWARE HEIGHT HOLLOW METAL	SIM. SPECS	SIMILAR    STEEL TONGUE AND GROOVE TEMPERED
ALUM ANSI	ALUMINUM AMERICAN NATIONAL STANDARDS INSTITUTE	I.B.G.C.	INSTALLED BY GENERAL CONTRACTOR	T.G. THRESH T.O. TYP	GLASS THRESHOLD TOP OF TYPICAL UNLESS NOTED
APPROX.	APPROXIMATE APPROXIMATELY BOTTOM OF	I.E. INSUL. INT JT.	THAT IS INSULATION INTERIOR JOINT	U.O.N.	OTHERWISE UNLESS OTHERWISE
B.O. BD. BLKG. BRG.	BOARD BLOCKING BEARING	K.E.S.	KITCHEN EQUIP. SUPPLIER	VCT	NOTED VINYL COMPOSITION
CL CLG. CLR. CMU	CENTERLINE CEILING CLEAR CONCRETE MASONRY UNIT	LB OR # MTL. MAX. MIN. M.O.	POUND MATERIAL MAXIMUM MANUFACTURER MINIMUM MASONRY	VIF W/	TILE VERIFY IN FIELD WITH WEATHER BARRIER
COL. COLS. CONC. CONT. C.O.	COLUMNS CONCRETE CONTINUOUS CONTRACTING OFFICER	MOD MTD MTL. M.W.	OPENING MODIFIED MOUNTED METAL MILLWORK	WD WWF	WOOD WELD WIRE FABRIC
D.S. DIA. DISP.	DOWNSPOUT DIAMETER DISPLAY OR DISPENSER.	NO. N/A	VENDOR NUMBER NOT APPLICABLE		
DTL. E.W.C.	DETAIL ELECTRICAL WATER COOLER	O.C. O.D. P. LAM.	ON CENTER OUTSIDE DIAMETER OPPOSITE		
EL. ELEC.	ELEVATION ELECTRIC ELECTRICAL	PLYWD. P.O.S.	PLASTIC LAMINATE PLYWOOD POINT OF SALE		
EQ. EQUIP. E.W.C.	EQUAL EQUIPMENT ELECTRIC WATER COOLER	PTD PL RECEP. REF.	PAINTED PLATE RECEPTACLE REFER.		
EXP EXT. F.B.O.	EXPANSION EXTERIOR FURNISHED BY OWNER	REQ'D R.O.	REQUIRED ROUGH OPENING		
F.E. F.B.C.	FIRE EXTINGUISHER FIRE EXTINGUISHER CABINET	S.F. S.I. SCW	SQUARE FEET SQUARE INCHES SOLID CORE WOOD		
FIN. F.O. GA. G.C.	FINISHED FACE OF GAUGE GENERAL	S.S. SHT. SHTS.	STAINLESS STEEL SHEET SHEETS		

PROJECT DIRECTORY		
<b>OWNER</b> HIDDLE HOUSE, INC. 5901-B PEACHTREE DUNWOODY RD NE SUITE 450 SANDY SPRINGS, GA 30328 ATTN: PAUL RONDEAU (813) 299-2620 PRONDEAU @HIDDLEHOUSE.COM	<b>ARCHITECT</b> NORWOOD ARCHITECTS 807 FORREST ST. ATLANTA, GEORGIA 30318 CONTACT: SHAWN FOGARTY T: (678) 921-0302 E: SHAUN@NORWOODA.COM <b>STRUCTURAL ENGINEER</b> KOBLASZ & KENNISON ENGINEERING, PC 232 CREEKSTONE RIDGE WOODSTOCK, GA 30088 CONTACT: LUKE KENNISON (404) 860-2600 <b>CIVIL ENGINEER</b> GONZALEZ-STRENGTH & ASS., INC. 2176 PARKWAY LAKE DRIVE BIRMINGHAM, AL 35244 CONTACT: TODD THOMPSON T: (205) 942-2486 TTHOMPSON@GONZALEZ-STRENGTH.COM	<b>MECHANICAL ENGINEER</b> <b>PLUMBING ENGINEER</b> <b>ELECTRICAL ENGINEER</b> JUSTIN R. HARDY, PE 5014 KINGSBRIDGE PASS POWDER SPRINGS, GA 30127 T: (678) 234-8156 E:JUSTIN@HLMEP.COM
<b>CONTRACTOR</b> NAME ADDRESS CITY, STATE 00000 CONTACT: --- T: (---) ----- E: EMAIL		
<u>HEALTH DEPARTMENT</u>	<u>BUILDING DEPARTMENT</u>	

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CIVIL/LANDSCAPE DRAWINGS		
CI-R0	SITE PLAN	
STRUCTURAL DRAWINGS		
S-0	STRUCTURAL DESIGN NOTES	
S-1	FOUNDATION PLAN	
S-2	CEILING LEVEL FRAMING PLAN	
S-3	ROOF FRAMING PLAN	
SD-1	STRUCTURAL DETAILS	
SD-2	STRUCTURAL DETAILS	
SD-3	STRUCTURAL DETAILS	
SD-4	STRUCTURAL DETAILS	
SD-5	STRUCTURAL DETAILS	

STRUCTURAL DRAWINGS		
S-0	STRUCTURAL DESIGN NOTES	
S-1	FOUNDATION PLAN	
S-2	CEILING LEVEL FRAMING PLAN	
S-3	ROOF FRAMING PLAN	
SD-1	STRUCTURAL DETAILS	
SD-2	STRUCTURAL DETAILS	
SD-3	STRUCTURAL DETAILS	
SD-4	STRUCTURAL DETAILS	
SD-5	STRUCTURAL DETAILS	

MECHANICAL DRAWINGS		
M001	MECHANICAL SPECIFICATIONS & SCHEDULES	
M100	MECHANICAL FLOOR PLAN	
M200	MECHANICAL ROOF PLAN & DETAILS	
MH100	HOOD PLANS ELEVATIONS & SCHEDULE	
MH101	HOOD EXHAUST FANS & FAN SCHEDULE	
MH102	HOOD ELECTRICAL PACKAGES & CONTROL PANEL	
MH103	HOOD ELECTRICAL WIRING DIAGRAM	
MH104	HOOD ELECTRICAL WIRING DIAGRAM	

PLUMBING DRAWINGS		
P100	SANITARY WASTE AND VENT PLAN	
P200	DOMESTIC WATER AND GAS PLAN	
P300	PLUMBING SCHEDULES, NOTES, & DETAILS	
ELECTRICAL DRAWINGS		
E001	ELECTRICAL GENERAL INFORMATION	
E100	LIGHTING FLOOR PLAN	
E200	POWER FLOOR PLAN	
E300	ELECTRICAL MECHANICAL PLAN	
E400	ELECTRICAL DETAILS & SCHEDULES	

ELECTRICAL DRAWINGS		
E001	ELECTRICAL GENERAL INFORMATION	
E100	LIGHTING FLOOR PLAN	
E200	POWER FLOOR PLAN	
E300	ELECTRICAL MECHANICAL PLAN	
E400	ELECTRICAL DETAILS & SCHEDULES	

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## COVER SHEET



JOB NO. LI 907

**NORWOOD ARCHITECTS**

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**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

NO.	ISSUE DATE
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	PERMIT SET 07/12/2019
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DRAWING NUMBER

# A001

ISSUED FOR CONSTRUCTION



# ACCESSIBILITY REQUIREMENTS

7'-0"

6'-0"

5'-0"

4'-0"

3'-0"

2'-0"

1'-0"

FLOOR

VERT. GRAB BAR DIMENSIONS

39" - 41"

54"

29" - 42" MIN.

18"

39" - 44"

6" MIN.

12"

24"

36"

NOTE: FLUSH VALVE AT WIDE SIDE OF THE FIXTURE

GRAB BAR HEIGHT

33" - 36"

17" - 19"

TOILET SEAT Ht.

44" - MAX.

17" MAX.

URINAL HEIGHT

40" - MAX.

27" MIN.

9" MIN.

8" MIN.

20" MIN.

35" - MAX.

40" - MAX.

72" MIN.

48" - MAX.

55" - MAX.

48" - MAX.

FRONT REACH

33 1/2" MAX.

47 1/2" MAX.

BABY CHANGER HEIGHT

7'-0"

15"

TOILET PAPER HEIGHT

7'-0"

48" MAX.

12"

EL. SIGN OR BASELINE OF HIGHEST CHARACTER

8"

H.C. DOOR SIGN BY OWNER

7'-0"

6'-0"

5'-0"

4'-0"

3'-0"

2'-0"

1'-0"

FLOOR

[illegible]

2003 INTERNATIONAL BUILDING CODE	2015 INTERNATIONAL PLUMBING CODE
2015 INTERNATIONAL EXISTING BUILDING CODE	2015 INTERNATIONAL FUEL GAS CODE
2006 FIRE CODE	2005 INTERNATIONAL ELECTRICAL CODE
2015 INTERNATIONAL MECHANICAL CODE	
2010 AMERICANS WITH DISABILITY ACT ACCESSIBILITY GUIDELINES	
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USE GROUP OR OCCUPANCY:	A-2 ASSEMBLY
CONSTRUCTION TYPE CLASSIFICATION: V-B COMBUSTIBLE - UNPROTECTED - NON SPRINKLERED	
BUILDING SQUARE FOOTAGE & OCCUPANT LOAD (BASED ON AREA - SECTION 1004.1.)	
<ul style="list-style-type: none"> <li>• ENTRY VESTIBULE: 70 S.F.</li> <li>• HOST AREA: 52 S.F.</li> <li>• DINING /STANDING: 42 S.F.</li> <li>• DINING - BOOTH SEATING: 109 L.F. @ 24/PERSON</li> <li>• DINING - LOOSE SEATING: 12 SEATS</li> <li>• DINING SEATS (IN 2 S.F. @ HANDICAPPED SEATING)</li> </ul>	<ul style="list-style-type: none"> <li>0 OCCUPANTS (SIMULTANEOUS USE)</li> <li>100 = 9 OCCUPANTS</li> <li>15 = 9 OCCUPANTS</li> <li>95 OCCUPANTS</li> <li>12 SEATS = 6 OCCUPANTS</li> <li>TOTAL</li> </ul>
<ul style="list-style-type: none"> <li>• RESTROOMS AND RESTROOM VEST.</li> <li>• KITCHEN</li> <li>• OFFICE</li> <li>• COOLER/FREEZER AREA:</li> <li>• REMAINING AREAS (WALLS, ETC.)</li> </ul>	<ul style="list-style-type: none"> <li>67 OCCUPANTS</li> <li>0 OCCUPANTS (SIMULTANEOUS USE)</li> <li>5 OCCUPANTS</li> <li>5 OCCUPANT</li> <li>0 OCCUPANTS (NON HABITABLE)</li> <li>0 OCCUPANTS</li> </ul>
TOTAL GROSS BUILDING AREA (S.F.):	2,269 S.F.



SCALE: 1"=1'-0"

NOTE: X = 12" MIN. IF DOOR HAS BOTH A CLOSER AND LATCH  
NOTE: Y = 4'-0" MIN. IF DOOR HAS A CLOSER  
NOTE: Y = 4'-0" MIN. IF DOOR HAS BOTH A CLOSER AND LATCH

(A) 4'-0" MIN. 2'-0" MIN. Y = 4'-0" MIN. Y = 3'-6" MIN. Y = 4'-0" MIN.

(B) 2'-0" MIN. 1'-10" MIN. Y = 3'-6" MIN. Y = 4'-0" MIN.

(C) 4'-6" MIN. 2'-0" MIN. Y = 4'-6" MIN. Y = 5'-0" MIN.

(D) 2'-0" MIN. 3'-6" MIN. Y = 4'-6" MIN. Y = 5'-0" MIN.

(E) 2'-0" MIN. 1'-6" MIN. 2'-0" MIN. 5'-0" MIN. EXT. INT.

(F) 3'-6" MIN. Y = 4'-6" MIN. Y = 5'-0" MIN.

(G) 2'-0" MIN. 1'-6" MIN. 2'-0" MIN. 5'-0" MIN. EXT. INT.

A	5" DIA. TURNING RADIUS	E	DOOR - 36" x 48"
B	LAVATORY - 30" x 48"	F	DOOR - 60" x 54"
C	TOILET - 60" x 59"	G	DOOR - 54" x 48"
D	URINAL - 30" x 48"		

BOOTH PACKAGE TO BE FURNISHED & INSTALLED BY THE OWNER. SEATING SUPPLIER SHALL PROVIDE A MINIMUM OF 6% HANDICAPPED ACCESSIBLE SEATS. PROVIDE KNEE CLEARANCE @ 27" HIGH, 30" WIDE AND 19" DEEP. TABLE HEIGHTS SHALL BE 28" MINIMUM & 34" MAXIMUM.

[illegible]

ALL WORK OF THIS PROJECT SHALL BE CONSTRUCTED IN FULL COMPLIANCE WITH ALL FEDERAL, STATE AND LOCAL LAWS, CODES AND ORDINANCES. ALL CONTRACTORS PERFORMING WORK ON THE PROJECT ARE RESPONSIBLE FOR KNOWING AND APPLYING ALL APPLICABLE REGULATIONS SET FORTH IN THESE GOVERNING CODES AND ALL OTHER APPLICABLE REGULATIONS OF LOCAL AND STATE AGENCIES HAVING JURISDICTION OVER THE PROJECT.

2. INTERIOR FINISH & TRIM REQUIREMENTS.

A. MATERIAL USED FOR INTERIOR WALL FINISH AND TRIM SHALL BE CLASSIFIED BY THE FOLLOWING:

a. INTERIOR WALL FINISHES IN ROOMS OR ENCLOSED SPACES WITH THE BUILDING SHALL BE CLASS C OR C BETTER INCLUDING WOOD TRIM UNLESS NOTED OTHERWISE.

INTERIOR FLOOR FINISHES SHALL BE CLASSIFIED IN ACCORDANCE W/NFPA 25:

CLASS I : 0.45 WATTS/CM  
CLASS II : 0.22 WATTS/C/F

4. A. INTERIOR FINISHES IN ROOMS OR ENCLOSED SPACES WITHIN THE BUILDING SHALL COMPLY WITH DOC FFI "PILL TEST" (CPSC 16 CF 1630).

B. OWNER WILL SUBMIT TEST RESULTS TO THE LOCAL FIRE PREVENTION BUREAU FOR ANY OR ALL INTERIOR FINISHES AS REQUESTED BY AGENCIES WITH JURISDICTION OVER THE PROJECT.

C. PROVIDE FIRE RETARDANT TREATMENTS TO INTERIOR FINISHES WHERE REQUIRED TO MEET THE ABOVE LISTED CRITERIA.

D. PRIMARY AISLES OF OCCUPANCY SHALL BE A MINIMUM OF 4'4" IN WIDTH & SECONDARY AISLES SHALL BE A MINIMUM OF 3'6" IN WIDTH.

4. A. DOORS TO BE OPENABLE FROM THE INSIDE WITH A SINGLE EFFORT WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE.

B. ALL DOORS SHALL BE PROVIDED WITH AN ARROW INDICATED BY LOCAL FIRE DEPARTMENT. EVERY EXIT SIGN AND DIRECTIONAL EXIT SIGN SHALL HAVE PLAINLY LEGIBLE LETTERINGS NOT LESS THAN 6 INCHES (152 MM) HIGH. THE PRIOR LETTERING SHALL BE REMOVED OR PAINTED OFF. 7-1/8 INCH (19.1 MM) SIZE THE WORD "EXIT" SHALL HAVE LETTERS HAVING A WIDTH NOT LESS THAN 2 INCHES (51 MM) WIDE EXCEPT THE LETTER "X" WHICH MAY BE 1 1/2 INCHES (38 MM) WIDE. LETTERS SHALL NOT BE LESS THAN 3/16 INCH (.95 MM) THICK. SIGNS LARGER THAN THE MINIMUM ESTABLISHED IN THIS SECTION SHALL BE USED FOR LONGER WIDTHS, STROKES AND SPACING IN PROPORTION TO THEIR HEIGHT.

THE WORD "EXIT" SHALL BE IN HIGH CONTRAST WITH THE BACKGROUND AND THE ARROW SHALL BE CLEARLY VISIBLE. IF AN ARROW IS PROVIDED AS PART OF THE EXIT SIGN, THE CONSTRUCTION SHALL BE SUCH THAT THE ARROW POINTS IN THE DIRECTION OF EGRESS.

C. SIGNS SHALL NOT BE ILLUMINATED AT ALL TIMES, TO ENSURE CONTINUED ILLUMINATION FOR A DURATION OF NOT LESS THAN 90 MINUTES IN CASE OF POWER FAILURE. THE SYSTEM SHALL BE PROVIDED BY THE EMERGENCY ELECTRICAL SYSTEM PROVIDED FROM BATTERIES. THE OPERATION OF THE SYSTEM SHALL BE SUCH THAT THE SYSTEM SHALL BE IN COMPLIANCE WITH THE ELECTRICAL CODE.

6. PROVIDE A TACTILE EXIT SIGN ADJACENT TO EGRESS DOORS IN COMPLIANCE WITH ADA. SIGNS SHALL BE 1/2" THICK AND SHALL BE OF SUFFICIENT SIZE TO BE READABLE. TACTILE LETTERS RAISED 1/32" ABOVE THE SIGN BACKGROUND. SIGNS SHALL BE MOUNTED 48" TO 60" ABOVE THE FINISHED FLOOR. SIGNS SHALL BE SHOWN TO THE OFFICIAL.

7. PROVIDE MAXIMUM OCCUPANCY SIGN AND POST PER LOCAL CODE AT MAIN ENTRANCE TO EACH AREA OF OCCUPANCY. SIGNS SHALL SHOW MAX. OCCUPANCY LOAD AND NUMBER OF SIGNS REQUIRED WITH INSPECTOR.

8. PROVIDE 6" TALL STREET NUMBERS ON BUILDING IN BLOCK LETTERS AT CORNERS OF THE BUILDING. PROVIDE 6" TALL STREET NUMBERS HAVING JURISDICTION OVER THE PROJECT.

9. PROVIDE NO LESS THAN (1) 10 LB. A.B.C. MULTI-PURPOSE FIRE EXTINGUISHER IN THE KITCHEN AREA AND (1) 5 LB. K. TYPE FIRE EXTINGUISHER IN THE KITCHEN AREA W/10% OF THE KITCHEN EXHAUST HOOD & VELOC & CONDENSATION UNIT LOCATIONS W/LOCAL FIRE PREVENTION BUREAU HAVING JURISDICTION OVER THE PROJECT. REFER ALSO TO EQUIPMENT SCHEDULE.

10. PROVIDE NO LESS THAN (1) 10 LB. A.B.C. MULTI-PURPOSE FIRE EXTINGUISHER IN THE DINING AREA AND (1) 5 LB. K. TYPE FIRE EXTINGUISHER IN THE KITCHEN AREA W/10% OF THE KITCHEN EXHAUST HOOD & VELOC & CONDENSATION UNIT LOCATIONS W/LOCAL FIRE PREVENTION BUREAU HAVING JURISDICTION OVER THE PROJECT. REFER ALSO TO EQUIPMENT SCHEDULE.

11. PROVIDE A FIRE KNEX-BOMB IN ACCORDANCE WITH LOCAL CODE REQUIREMENTS. COORDINATE EXACT TYPE AND LOCATION WITH THE LOCAL OFFICE OF FIRE.

12. PROVIDE TERMITE TREATMENT PER SPECIFICATION SECTION 02282.

1. ALL EXTERIOR DOORS SHALL BE SELF CLOSING AND RODENT PROOF. NO OPENING IN OR AROUND ANY DOOR SHALL EXCEED 1/4".
2. ALL LIGHTING SHALL BE SHIELDED WHEN LOCATED OVER OPEN FOOD AND OPEN STORAGE AND UTENSIL WASHING AREAS. ALL LIGHTING IN KITCHEN, FOOD STORAGE & TOILET ROOMS SHALL BE A MINIMUM OF 20 FOOT CANS. ALL LIGHTING IN DINING AREAS SHALL BE A MINIMUM OF 10 FOOT CANDLES.
3. ALL PIPING, CONDUIT, CUBX CABLE AND SIMILAR CONSTRUCTION SHALL BE EITHER LOCATED IN WALLS OR INSTALLED W/ A MINIMUM 3/4" SPACE FROM WALLS OR SEALED TO THE WALL.
4. ALL EQUIPMENT AND INSTALLATION SHALL MEET NATIONAL SANITATION FOUNDATION (NSF) STANDARDS.
5. ALL EQUIPMENT AND INSTALLATION SHALL MEET NATIONAL SANITATION FOUNDATION (NSF) STANDARDS.
6. PROVIDE A SPLASH BARRIER AT ALL HAND SINKS WHERE THERE IS LESS THAN 18" HORIZONTAL DISTANCE FROM WORK TABLES OR DRAIN BOARDS.
7. ALL SINKS AND PLUMBING FIXTURES SHALL BE SEALED TO WALL WITH MILDEW RESISTANT WHITE OR CLEAR CAULK. USE WHITE AT PORCELAIN FIXTURES AND CLEAR AT STAINLESS STEEL.

L. IN EXISTING BUILDINGS THE EXISTING DOOR LEAF WIDTH SHALL BE NOT LESS THAN (28") IBC 7.2.1.1.4.	
TRAVEL DISTANCES	
A TO B	25'-0"
C TO D	30'-0"
COMMON PATH OF TRAVEL	
E TO F	22'-0"
F TO G	28'-0"

4 SCALE: 1/4"=1'-0"

# A002



INTERIOR FINISH LEGEND					ROOM FINISH SCHEDULE						
MARK	SURFACE	MANUFACTURER/ STYLE	COLOR	DESCRIPTION	MARK	ROOM NAME	FLOOR	BASE	WALL	CEILING	REMARKS
FLOORING											
FF-01	TILE	SPECIALTY TILE - HUDDLE HOUSE SPEC	SEQUOIA	12" X 12" TILE, RUNNING BOND, HONED FINISH, LATICRETE 253 GOLD MULTIPURPOSE MORTAR GREY, LATICRETE PERMACOLOR GROUT MOCHA FINISH, 1/8" JOINT	101	ENTRY VESTIBULE	FF-01	WB-01	WF-03/ CR-01/ PT-01	ACT-01	
FF-02	TILE	SPECIALTY TILE - HUDDLE HOUSE SPEC	SHADOW GREY	6" X 6" TILE, LATICRETE 253 GOLD MULTIPURPOSE MORTAR, LATICRETE SPECTRALOCK IG2000, COLOR #4, 1/8" JOINT	102	BACKBAR/ COOKING	FF-02	WB-02	WF-01/ WF-04	ACT-02	SEE INTER. ELEVS., SHTS. A400 AND A401 AND FINISH PLAN, SHEET A101, FOR EXACT FINISH LOCATIONS
WALL BASE											
WB-01	TILE	SPECIALTY TILE - HUDDLE HOUSE SPEC	SEQUOIA	6"x12" COVE BASE, HONED FINISH, LATICRETE 253 GOLD MULTIPURPOSE MORTAR GREY, LATICRETE PERMACOLOR GROUT MOCHA FINISH, 1/8" JOINT	103	DINING	FF-01	WB-01	WF-03/ CR-01/ PT-01	ACT-01	SEE INTER. ELEVS., SHTS. A400 AND A401 AND FINISH PLAN, SHEET A101, FOR EXACT FINISH LOCATIONS
WB-02	TILE	SPECIALTY TILE - HUDDLE HOUSE SPEC	SHADOW GREY	6" X 6" TILE, LATICRETE 253 GOLD MULTIPURPOSE MORTAR, LATICRETE SPECTRALOCK IG2000, COLOR #4, 1/8" JOINT	104	OFFICE	FF-02	WB-02	WF-04	ACT-02	
PAINT											
PT-01	PAINT	SHERWIN WILLIAMS	SW6127 "IVORIE"	SATIN EGGSHELL	105	PREP AREAS	FF-02	WB-02	WF-04	ACT-02	
PT-02	PAINT	SHERWIN WILLIAMS	SW6307 "FINE WINE"	SATIN EGGSHELL	106	COOLER	-	-	-	-	PER WALK-IN MANUFACTURER.
PT-03	PAINT	SHERWIN WILLIAMS	SW7006 "EXTRA WHITE"	SATIN EGGSHELL	107	FREEZER	-	-	-	-	PER WALK-IN MANUFACTURER.
WALL											
WF-01	QUILTED STAINLESS STEEL	WWW.STAINLESSSUPPLY.COM	QUILTED STAINLESS	22 GAUGE QUILTED STAINLESS STEEL, 2.82 EMBOSSED DIAMOND PATTERN	108	EXT. PORCH					
WF-02	TILE - WALL (RESTROOM)	SPECIALTY TILE - HUDDLE HOUSE SPEC	SEQUOIA	12" X 12" TILE, HONED FINISH, LATICRETE 253 GOLD MULTIPURPOSE MORTAR GREY, LATICRETE PERMACOLOR GROUT, MOCHA FINISH, 1/8" JOINT	109	EXT. PORCH					
WF-03	FAUX WD. PLANK WAINSCOT	MARLITE	324 "LAREDO OAK"	WAINSCOT; ORDER W/ M460 OUTSIDE CORNER ALUMINUM TRIM FINISH & M451 TO MATCH WAINSCOT, M470 TO MATCH WAINSCOT	110	BATHROOM VESTIBULE	FF-01	WB-01	WF-03/ CR-01/ PT-01	GB-01	
WF-04	STANDARD FRP	MARLITE	P100 "WHITE"; PEBBLE FINISH	USE 120" PANELS W/ M350, M370, M365, M360 (ALL TRIM MOLDING TO MATCH FRP)	111	MEN'S RESTROOM	FF-01	WB-01	WF-02	GB-02	SEE SHEET A402 FOR EXACT FINISH LOCATIONS
					112	WOMEN'S RESTROOM	FF-01	WB-01	WF-02	GB-02	SEE SHEET A402 FOR EXACT FINISH LOCATIONS
CR-01	CHAIR RAIL	MARLITE	WG 477 PROFILE/EASTERN WALNUT #463-S4 FINISH	TRIM TO BE USED AT TOP OF MARLITE WAINSCOT							
WOOD STAIN											
WS-01	WOOD STAIN	½ SHER-WOOD DEEP CHERRY BASE S64 R52 & ½ MINWAX EBONY 2718	COLOR TO MATCH CHAIR RAIL AND CHAIR	LOW WALL WOOD TOP CAPS TO BE STAINED TO MATCH AFTER INSTALLATION OF FIXTURE & FURNITURE PACKAGES.							
EXTERIOR											
EXT-1	PAINT	SHERWIN WILLIAMS	SW6069 "FRENCH ROAST"	A100 EXTERIOR ACRYLIC LATEX							
EXT-2	PAINT	SHERWIN WILLIAMS	SW6068 "BREVITY BROWN"	A100 EXTERIOR ACRYLIC LATEX							
EXT-3	PAINT	SHERWIN WILLIAMS	SW6066 "SAND TRAP"	A100 EXTERIOR ACRYLIC LATEX							
EXT-4	PAINT	SHERWIN WILLIAMS	SW6067 "MOCHA"	A100 EXTERIOR ACRYLIC LATEX							
CEILING											
ACT-01	ACOUSTICAL CLG. TILE	ARMSTRONG / CIRRUS HUMIGUARD PLUS	#584HA "HAZE"	24"x24", 15/16" ANGLED TEGULAR CEILING TILE W/ 15/16" PRELUDE GRID IN "HAZE" FINISH, PAINT GRILLES TO MATCH							
ACT-02	VINYL FACED GYPSUM CEILING TILE	USG	"WHITE"	24"x24", 15/16" SQUARE LAY-IN TILE WITH 15/16" PRELUDE GRID IN WHITE, PAINT GRILLES TO MATCH							
GB-01	GYP. BD. CLG.	5/8" GYPSUM BOARD	PAINT - VERIFY COLOR WITH HUDDLE HOUSE	MECHANICAL GRILLES TO MATCH							
GB-02	GYP. BD. CLG.	5/8" MOISTURE RESISTANT GYPSUM BOARD	PAINT - VERIFY COLOR WITH HUDDLE HOUSE	MECHANICAL GRILLES TO MATCH							
BUILDING ACCESSORIES											
B-1	WINDOW BLINDS	ROLL-A-SHADE / LEGACY SYSTEMS	PHIFER SHEER WEAVE 4100 PEBBLESTONE 10% OPEN	STANDARD BRACKETS AND BOTTOM RAIL TO BE POWDER COATED "VANILLA". WHITE CLUTCHES WITH STAINLESS STEEL CHAIN AND VANILLA CHILD SAFETY TENSION DEVICE. VERIFY SIZES PRIOR TO PURCHASING/ ORDERING. HUDDLE HOUSE LOGO IS OPTIONAL.							
STOREFRONT											
SF-1	STOREFRONT	US ALUMINUM	CLEAR ANODIZED	SERIES 451ST W/ LOW E, 1" INSUL. CLEAR GLASS; US ALUM. STOREFRONT CONTACT: GALE BASS ☎ 1-800-839-1370 & 404-344-3468 *UPDATE PER LOCAL CODE.							
FIXTURE FINISH LEGEND											
MARK	SURFACE	MANUFACTURER/ STYLE	COLOR	DESCRIPTION							
FIXTURE FINISHES											
PL-01	LAMINATE	WILSONART/ HIGH PRESSURE LAM-HORIZONTAL GRADE	7960-18 "STUDIO TEAK"	HUDDLE BOOTH							
PL-02	LAMINATE	WILSONART/ HIGH PRESSURE LAM-HORIZONTAL GRADE	TO MATCH SW6307 "FINE WINE"	HUDDLE BOOTH TABLE TOP							
UPH-01	FABRIC	ARC COM/ AC-68303 RYTHM	"BERRY" #14	GENERAL BOOTH PAD							
UPH-02	FABRIC	ARC COM/ AC-68895 SPOTLIGHT	"TOMATO" #6	HUDDLE BOOTH BACK PADDING- LOWER ROLL							
UPH-03	FABRIC	ARC COM/ AC-68620 MOON BEAM	"COFFEE" #1	HUDDLE BOOTH BACK PADDING- UPPER ROLL							
UPH-04	VINYL	MAYER / CARESSA FR	PAPYRUS	HUDDLE BOOTH SEATS, BOOTH SEATS, CHAIR SEATS, BARSTOOL SEATS							
SS-01	SOLID SURFACING	DUPONT/ ZODIAQ	CLOUD WHITE	POLISHED FINISH, 1¼" THICKNESS, SQUARE EDGE							
EXTERIOR FINISH LEGEND											
MARK	SURFACE	MANUFACTURER/ STYLE	COLOR	DESCRIPTION							
EXTERIOR FINISHES											
EF-01	EIFS	DRYWIT SYSTEMS	PAINT EF-11	FINISH: SANDPEBBLE FINE DPR; PAINT TO BE APPLIED TO EIFS							
EF-02	EIFS	DRYWIT SYSTEMS	PAINT EF-12	FINISH: SANDPEBBLE FINE DPR; PAINT TO BE APPLIED TO EIFS							
EF-03	EIFS	DRYWIT SYSTEMS	PAINT EF-13	FINISH: SANDPEBBLE FINE DPR; PAINT TO BE APPLIED TO EIFS							
EF-04	EIFS	DRYWIT SYSTEMS	PAINT EF-14	FINISH: SANDPEBBLE FINE DPR; PAINT TO BE APPLIED TO EIFS							
EF-05	STONE CLADDING	BORAL / COUNTRY LEDGESTONE	BUCKS COUNTY								
EF-06	STONE SILL	BORAL / WATERTABLE/SILL	MOCHA								
EF-07	AWNING	PREFIN. ALUMINUM	PC-01 (SEE BELOW)								
EF-08	METAL COPING	PAC-CLAD / PAC-TITE FLAT COPING	MOCHA	FINISH: KYNAR 500							
EF-09	PAINT	SHERWIN WILLIAMS	SW7005 "PURE WHITE"	A100 EXTERIOR ACRYLIC LATEX							
EF-10	METAL TRIM	PAC-CLAD	SANDSTONE	FINISH: KYNAR 500							
EF-11	PAINT	SHERWIN WILLIAMS	SW6066 "SAND TRAP"	A100 EXTERIOR ACRYLIC LATEX							
EF-12	PAINT	SHERWIN WILLIAMS	SW6067 "MOCHA"	A100 EXTERIOR ACRYLIC LATEX							
EF-13	PAINT	SHERWIN WILLIAMS	SW6068 "BREVITY BROWN"	A100 EXTERIOR ACRYLIC LATEX							
EF-14	PAINT	SHERWIN WILLIAMS	SW6069 "FRENCH ROAST"	A100 EXTERIOR ACRYLIC LATEX							
EF-15	METAL TRIM	PAC-CLAD	-	FINISH: CLEAR ANODIZED ALUMINUM							
EF-16	PAINT	SHERWIN WILLIAMS	SW7663 "FRENCH ROAST"	A100 EXTERIOR ACRYLIC LATEX							
EF-17	PAINTED 8" SPLIT FACE CMU	SHERWIN WILLIAMS	SW6067 "MOCHA"	A100 EXTERIOR ACRYLIC LATEX							
EF-18	EIFS	DRYWIT SYSTEMS	SW7005 "PURE WHITE"	A100 EXTERIOR ACRYLIC LATEX							
PC-01	POWDER COAT		MATCH SW6067 "MOCHA"								

STATE OF ALABAMA

JAMES N. VAUGHAN II

REGISTERED ARCHITECT

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HUDDLE HOUSE

EVO 2000 RESTAURANT

2029 HWY 78 E JASPER, AL

WALKER CO. 35501

NO.

ISSUE DATE

PERMIT SET

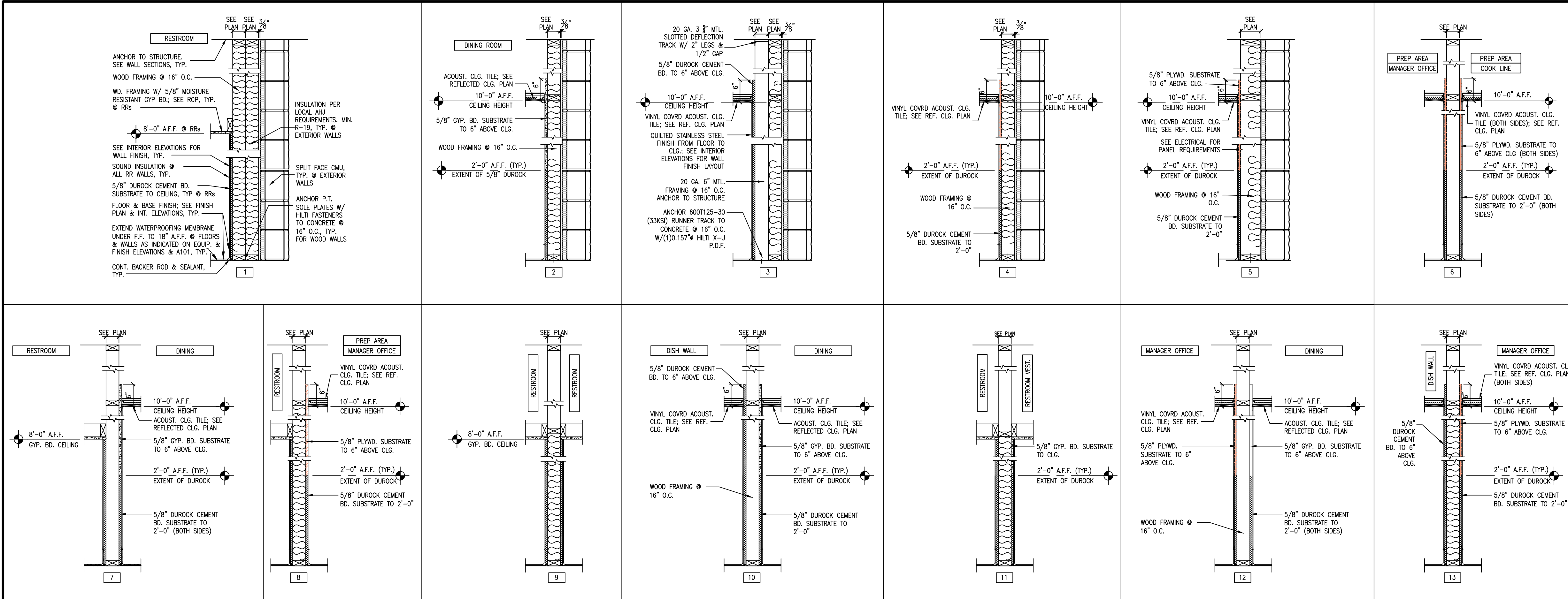
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FINISH SCHED. & SPEC.S

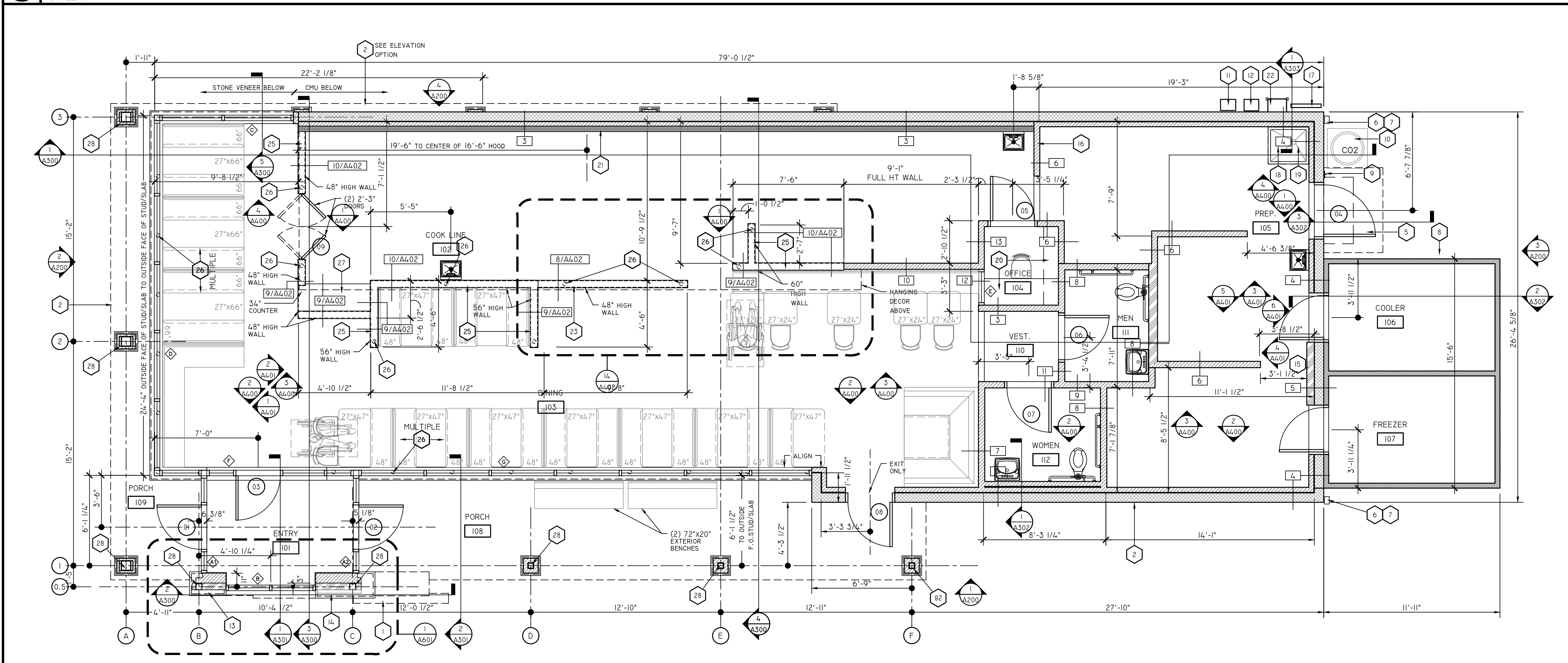
A003





**2 PARTITION SCHEDULE**  
SCALE: 3/4"=1'-0"

SEE WALL TYPE **1** FOR TYPICAL PARTITION WALL NOTES



**1 DIMENSION PLAN**  
SCALE: 1/4"=1'-0"

- ### GENERAL NOTES
- UNLESS NOTED OTHERWISE, DIMENSIONS ARE FROM FACE FRAMING, EXTERIOR FRAMING IS 2x6
  - SEE SHT. A003 FOR FINISH SCHEDULES
  - SEE A700 SERIES DRAWINGS FOR EQUIPMENT, EQUIPMENT LOCATIONS & SCHEDULE
  - SEE SHT. A103 FOR APPROX. LOCATION OF GRAPHICS & DECOR; SECURELY ANCHOR TO WALL FRAMING OR PROVIDE ADEQUATE BLOCKING IN WALL; CONFIRM W/ VENDOR FOR BLOCK RECOMMENDATIONS PRIOR TO INSTALLATION
  - PLUMBING FIXTURE ARE PROVIDED BY GC, U.N.O.
  - PLUMBING FIXTURES, FAUCETS & ACCESSORIES TO BE ADA COMPLIANT
  - G.C. TO PROVIDE PLYWOOD SHEET BLOCKING AT FULL HEIGHT PARTITIONS FOR ALL WALL MOUNTED EQUIPMENT & FIXTURES, DECOR & ACCESSORIES, U.N.O.; G.C. TO COORDINATE W/ VENDORS & SUPPLIERS, CUT SHEETS & INSTALLATION RECOMMENDATIONS PRIOR TO CONSTRUCTION OF WALL FINISH; PLYWOOD TO EXTEND FROM 2'-0" A.F.F. TO 6" ABOVE CEILING; G.C. TO PROVIDE NON-COMBUSTIBLE MTL. BLOCKING ON COOKLINE BACK WALL
  - SEE SHT. A402 FOR LOW WALL PARTITION TYPES AND DETAILS.
- ### LEGEND
- |  |                              |  |                          |
|--|------------------------------|--|--------------------------|
|  | 2x6 STUD WALL                |  | COOLER WALLS             |
|  | 2x4 STUD WALL                |  | PARTITION TYPE, SEE A100 |
|  | 8" or 10" SMOOTH CMU ON SLAB |  | DOOR NUMBER, SEE A600    |
|  | LOW HEIGHT WALL              |  | WINDOW TAG, SEE A600     |
- ### KEY NOTES
- HUDDLE HOUSE TOWER SIGNAGE
  - HUDDLE HOUSE BUILDING CHANNEL LETTERS ON RACEWAY (TYP. OF 2)
  - NOT USED
  - NOT USED
  - PRE-FABRICATED SERVICE CANOPY
  - DOWNSPOUTS W/ SPLASH BLOCK (TYP. OF 2); PER SITE CONDITIONS
  - DOWNSPOUTS W/ HEEL PROOF GRATE (TYP. OF 2) PER SITE CONDITIONS
  - WALK-IN CONCRETE SLAB
  - HOSE BIBB
  - EXTENT OF DUROCK
  - GAS METER
  - ELECTRICAL METER
  - KNOX BOX, VERIFY LOCATION W/ LOCAL AUTHORITY
  - BREAKFAST, LUNCH, & DINNER ENTRY SIGNAGE
  - RECESSED ELECTRICAL PANELS
  - 24"x24" PLYWOOD, TELEPHONE BOARD; CENTERLINE MOUNTED AT 48" A.F.F.
  - WATER RISER
  - MOP SINK; SEE PLUMBING DWGS.
  - WATER HEATER ON PLATFORM; SEE PLUMBING DWGS.; RE: DTL. 18/A402
  - MANAGER'S DESK W/ LOCKABLE CABINETS; RE: DTL. 17/A402
  - FLOOR TO CEILING QUILTED STAINLESS STEEL Q/ PLYWD. Q/ MTL. FRAMING
  - LADDER TO ROOF
  - DOUBLE PASS-THRU SHELF ON 48" A.F.F. LOW WALL. RE: 8/A402
  - NOT USED
  - LOW WALL, TYP. RE: DTL. 9/A402
  - STEEL POST WITHIN LOW WALL. SEE STRUCTURAL FOR QUANTITY, LOCATIONS, & DETAILS
  - LOW WALL W/CASHER COUNTER. RE: DTL. 7/A402
  - STEEL COLUMN; RE: STRUCT. PLANS

ISSUED FOR CONSTRUCTION

STATE OF ALABAMA  
JAMES N. VAUGHAN II  
REGISTERED ARCHITECT  
6792

**HUDDLE HOUSE**

JOB NO. L1907

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**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

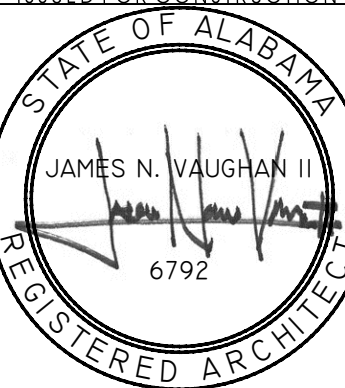
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DRAWING NUMBER  
**DIMENSIONED  
& NOTED PLAN**

**A100**

ISSUED FOR CONSTRUCTION





JOB NO. LI 907

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**A101**

## KEY NOTES (X) KEY NOTES

- EXTERIOR DOOR TRANSITION; RE: HARDWARE SCHEDULE, SHT. A600
- 1/8" CLEAR ANODIZED ALUM. DIVIDER STRIP
- PRE-FABRICATED MOP SINK LOCATION; PROVIDE CONTINUOUS WATER PROOF SEALANT AT EDGES
- PROVIDE CONT. WATERPROOF MEMBRANE (LATICRETE HYDRO BAN DS 663.0-0509) BELOW FLOOR FINISH 4'-0" FROM ADJACENT WALL AS SHOWN HATCHED; RUN MEMBRANE UP WALL ABOVE DUROCK & BELOW FRP/STAINLESS STEEL WALL FINISH TO 1'-6" A.F.F.
- TILE INTERIOR RESTROOM WALLS; RE: RESTROOM ELEVATIONS, SHT. A402
- START OF DINING TILE LAYOUT
- START OF KITCHEN TILE LAYOUT
- LEVEL 5 GYP. BD. FINISH ON WALLS ABOVE WANSKOT PRIOR TO APPLYING WALL GRAPHIC
- NON-SLIP BROOM FINISH CONC. CURB & SIDEWALK W/ JOINTS; SLOPE 1/4" AWAY FROM BLDG. SEE CIVIL FOR FINAL DIMENSIONS & ADA COMPLIANT DESIGN
- LANDSCAPING PER CIVIL DRAWINGS
- NOT USED
- INSULATED COOLER/FREEZER FLOOR BY EQUIPMENT VENDOR.
- NOT USED

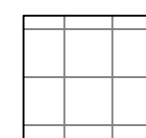
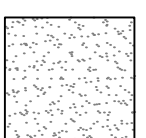
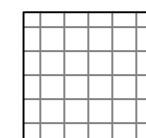
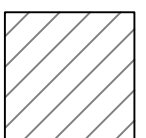
## GENERAL NOTES

- NOT USED.
- SEE A003 FOR FINISHES.
- SEE AFS FOR EQUIPMENT, EQUIPMENT LOCATIONS AND SCHEDULE.
- REFER TO INTERIOR ELEVATIONS FOR ADDITIONAL WALL INFORMATION.

## INTERIOR FINISH LEGEND

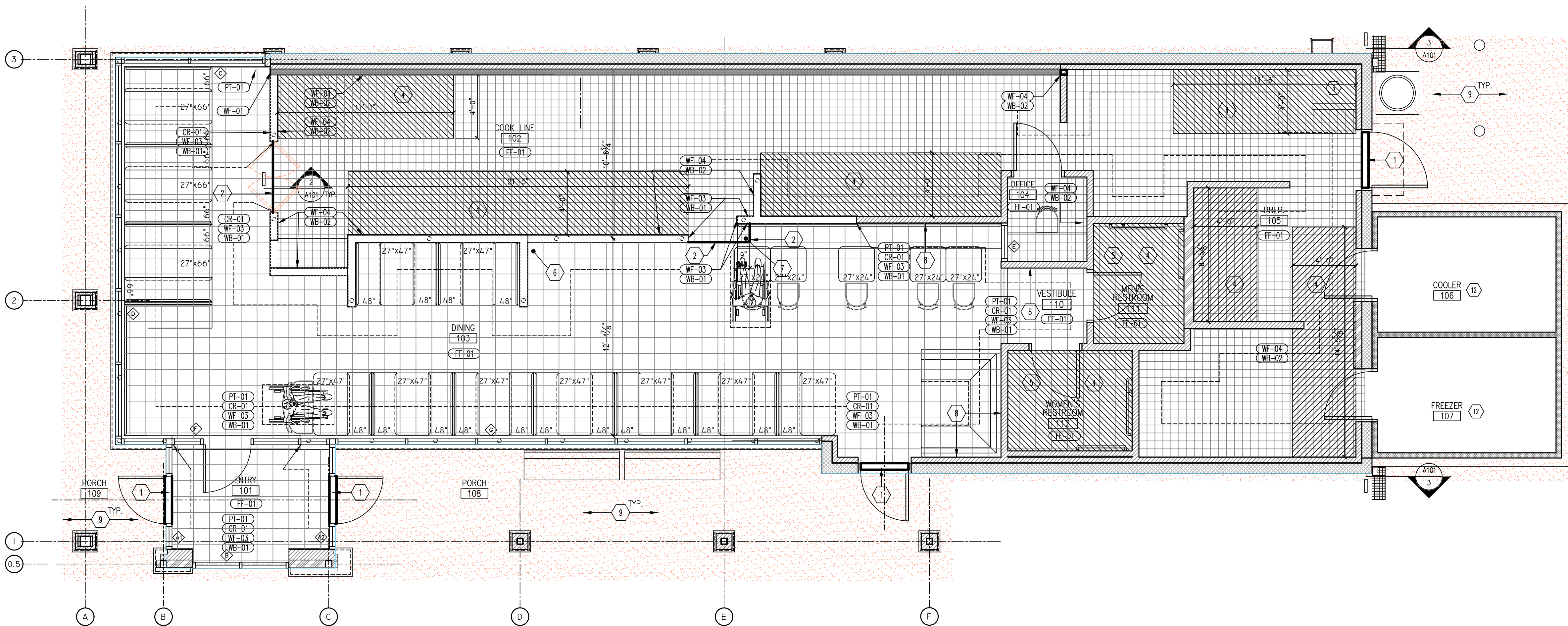
SEE SHEET A003 FOR SCHEDULE

## LEGEND

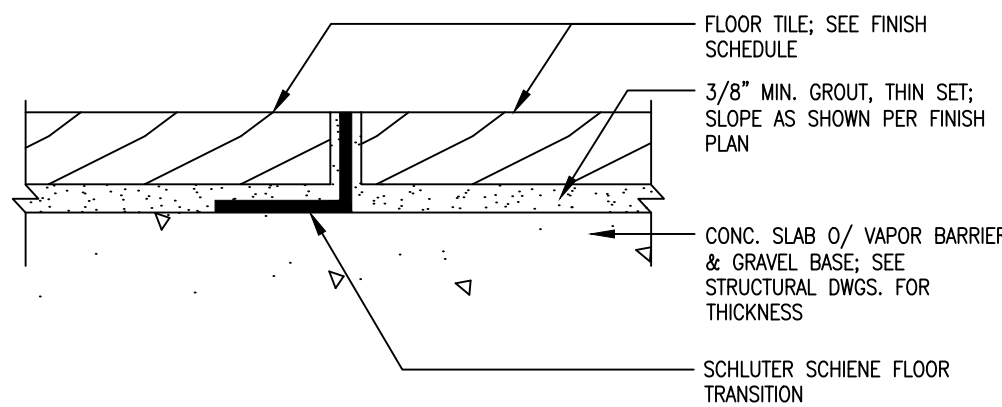
TILE & GROUT FINISH  
(SEE INTERIOR FINISH SCHEDULE)CONCRETE SIDEWALK  
(BROOM FINISH)TILE & GROUT FINISH  
(SEE INTERIOR FINISH SCHEDULE)

WATERPROOF MEMBRANE

FINISH FLOOR PLAN

**1 FINISH FLOOR PLAN**

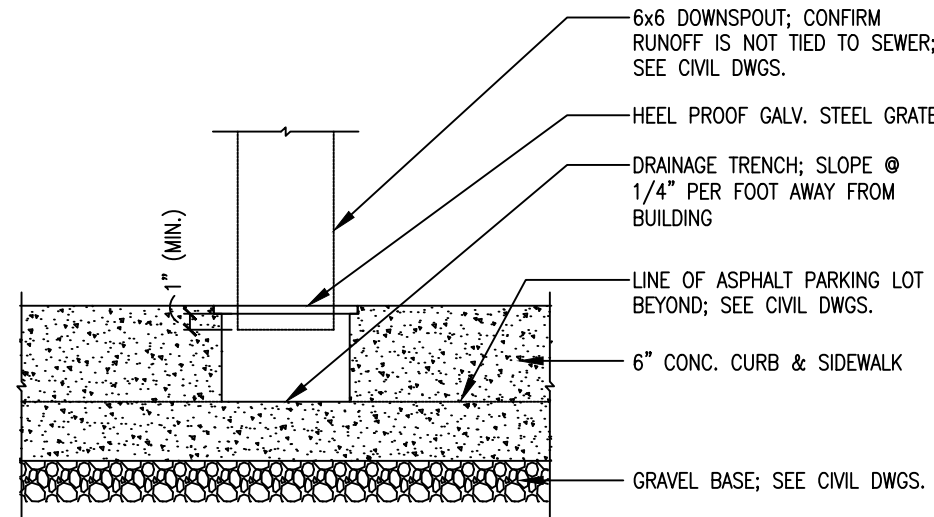
SCALE: 1/4"=1'-0"



FLOOR TILE; SEE FINISH SCHEDULE  
3/8" MIN. GROUT, THIN SET; SLOPE AS SHOWN PER FINISH PLAN  
CONC. SLAB O/ VAPOR BARRIER & GRAVEL BASE; SEE STRUCTURAL DWGS. FOR THICKNESS  
SCHLUTER SCHIENE FLOOR TRANSITION

**2 DETAIL @ TILE JOINT**

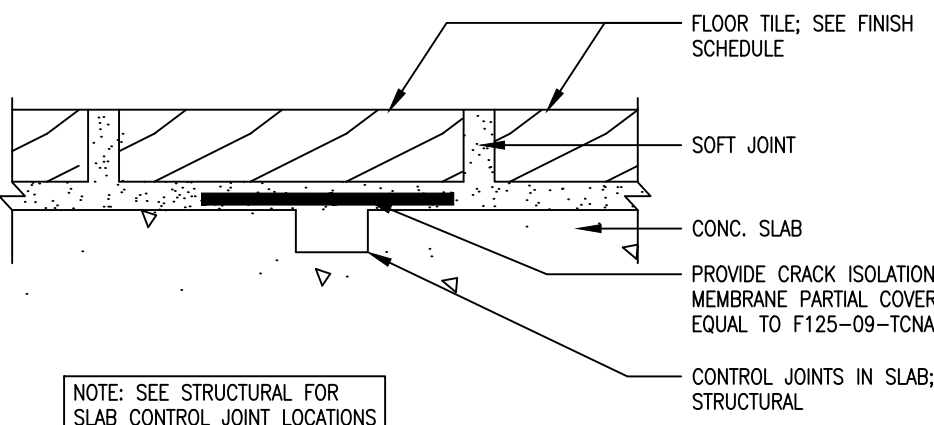
SCALE: 1/4"



6x6 DOWNSPOUT; CONFIRM RUNOFF IS NOT TIED TO SEWER; SEE CIVIL DWGS.  
HEEL PROOF GALV. STEEL GRATE  
DRAINAGE TRENCH; SLOPE @ 1/4" PER FOOT AWAY FROM BUILDING  
LINE OF ASPHALT PARKING LOT BEYOND; SEE CIVIL DWGS.  
6" CONC. CURB & SIDEWALK  
GRAVEL BASE; SEE CIVIL DWGS.

**3 SIDEWALK GRATE (WHEN APPLICABLE)**

SCALE: 1/4"



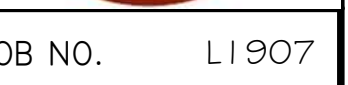
FLOOR TILE; SEE FINISH SCHEDULE  
SOFT JOINT  
CONC. SLAB  
PROVIDE CRACK ISOLATION MEMBRANE PARTIAL COVERAGE EQUAL TO F125-09-TONA2010  
CONTROL JOINTS IN SLAB; SEE STRUCTURAL

NOTE: SEE STRUCTURAL FOR SLAB CONTROL JOINT LOCATIONS

**4 DETAIL @ SLAB CONTROL JOINT**

SCALE: 1/4"





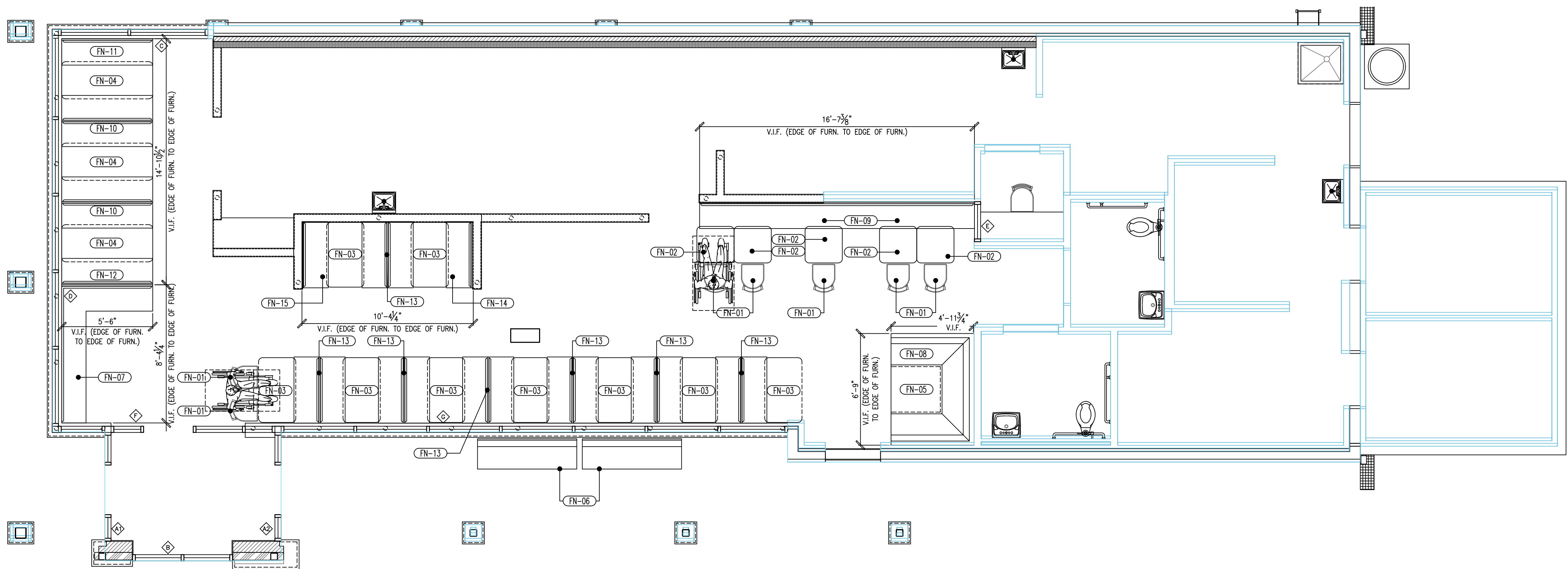
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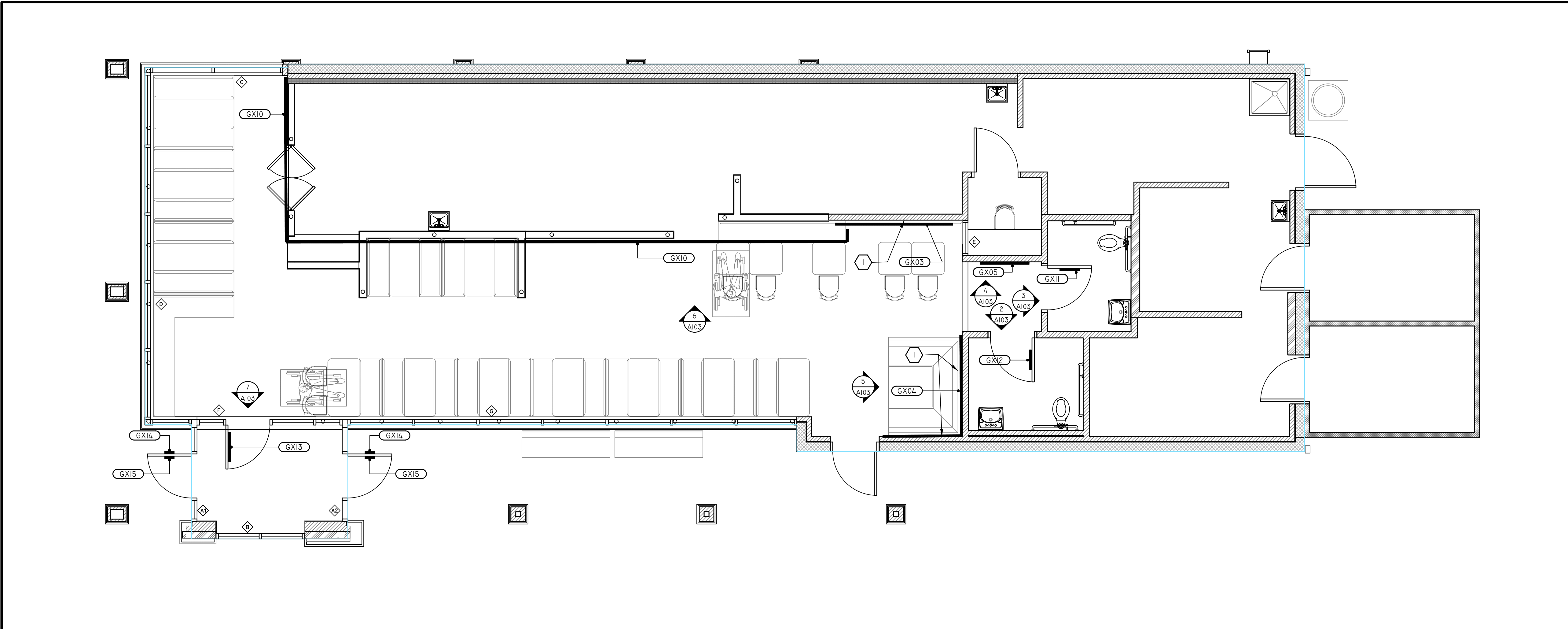
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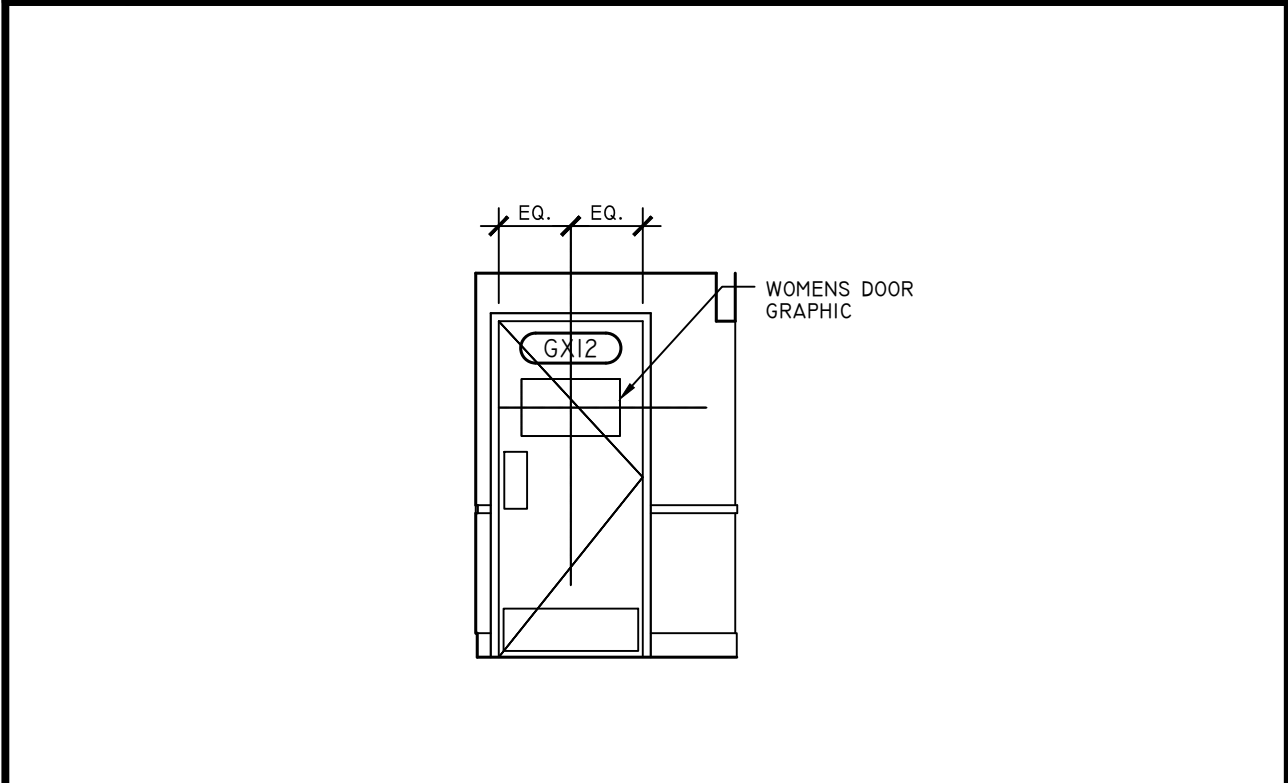
NOTE: FOR ADDITIONAL INFORMATION SEE COMPLETE SPECIFICATIONS ON SHEET A003



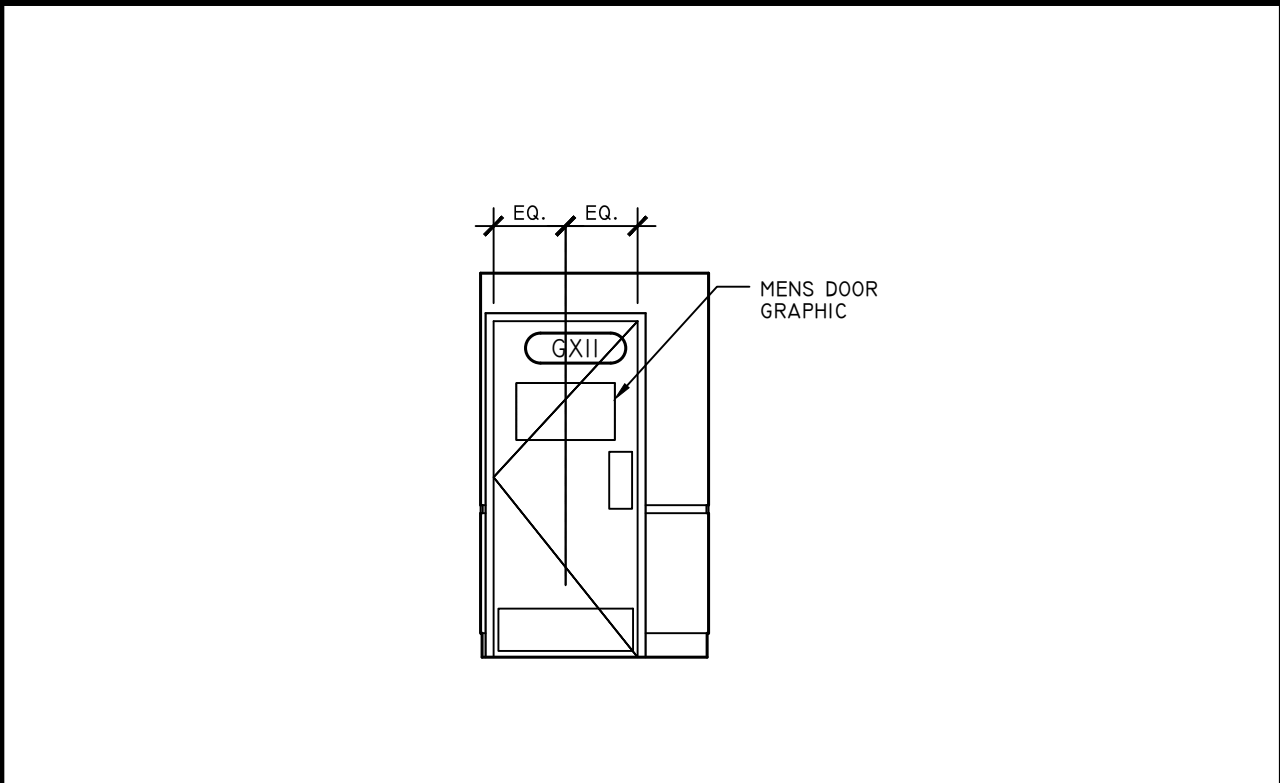




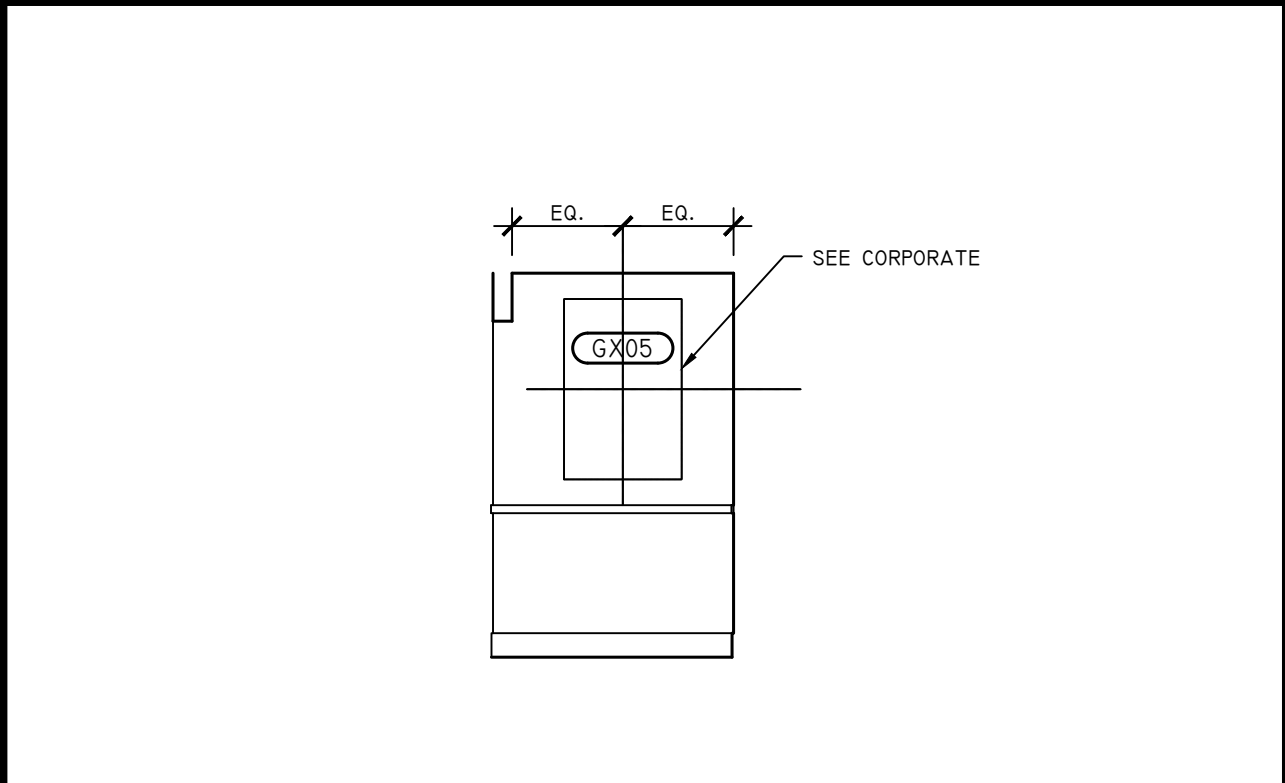
**1** GRAPHICS/DECOR PLAN  
SCALE: 1/4"=1'-0"



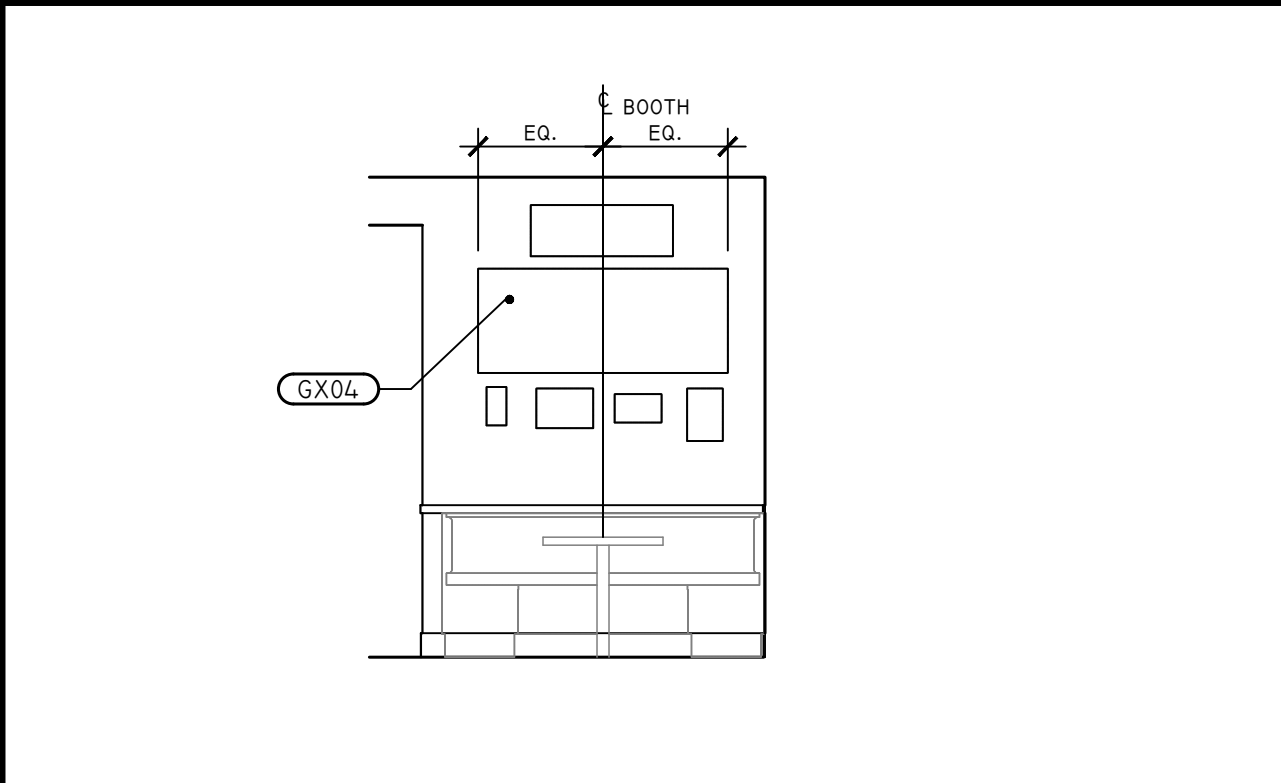
**2** INTERIOR DECOR ELEVATION  
SCALE: 1/4"=1'-0"



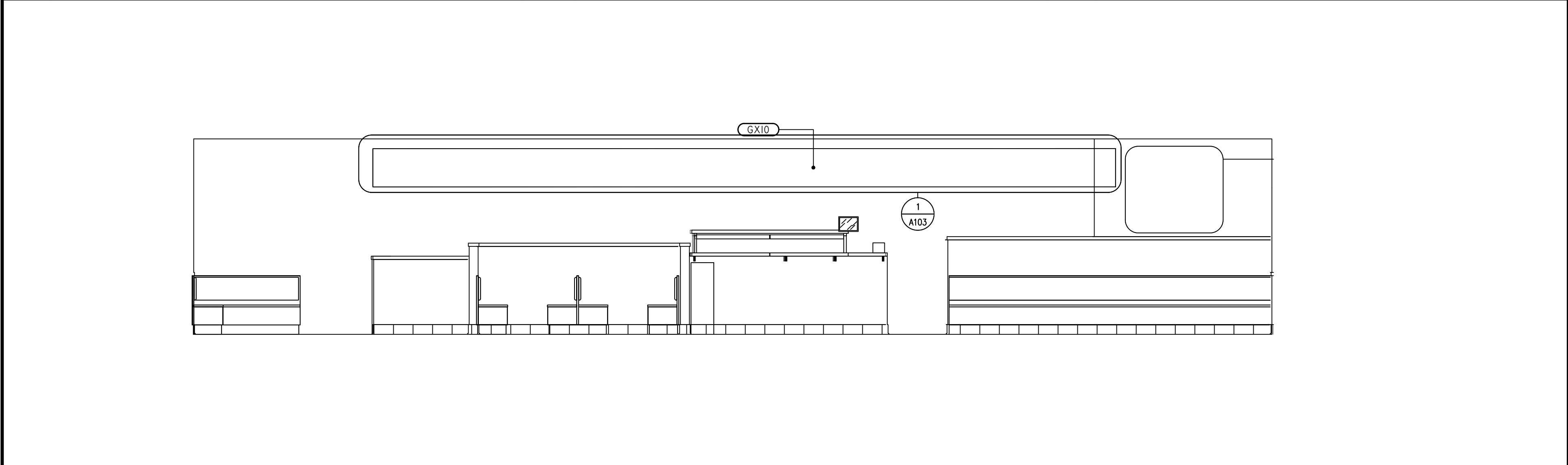
**3** INTERIOR DECOR ELEVATION  
SCALE: 1/4"=1'-0"



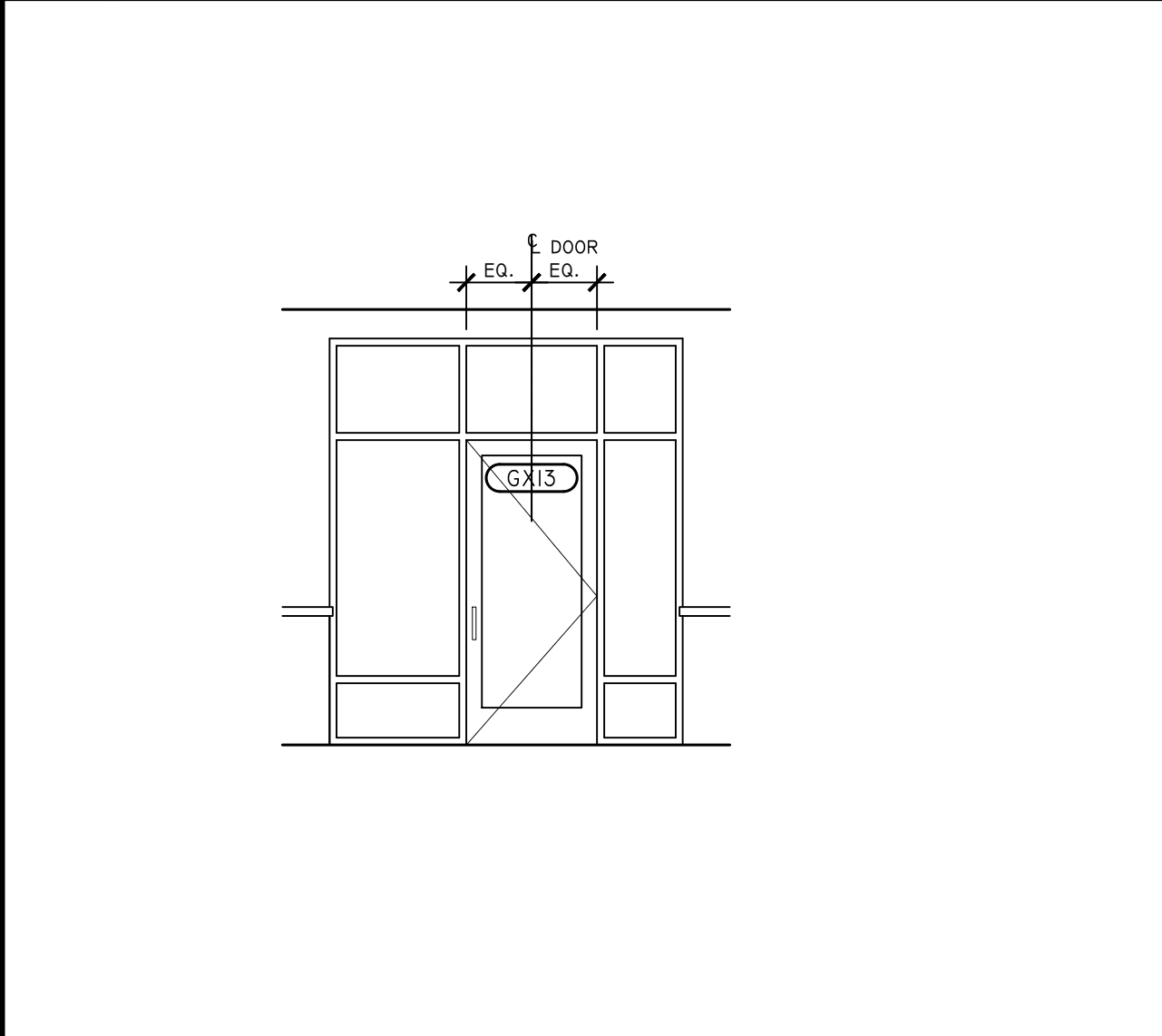
**4** INTERIOR DECOR ELEVATION  
SCALE: 1/4"=1'-0"



**4** INTERIOR DECOR ELEVATION  
SCALE: 1/4"=1'-0"



**5** INTERIOR DECOR ELEVATION  
SCALE: 1/4"=1'-0"



**6** INTERIOR DECOR ELEVATION  
SCALE: 1/4"=1'-0"

GRAPHIC/DECOR LEGEND		
TAG	DESCRIPTION	QTY.
GX01	SEE DECOR PACKAGE FROM CORPORATE	
GX02	SEE DECOR PACKAGE FROM CORPORATE	
GX03	SEE DECOR PACKAGE FROM CORPORATE	
GX04	SEE DECOR PACKAGE FROM CORPORATE	
GX05	SEE DECOR PACKAGE FROM CORPORATE	
GX06	SEE DECOR PACKAGE FROM CORPORATE	
GX07	SEE DECOR PACKAGE FROM CORPORATE	
GX08	SEE DECOR PACKAGE FROM CORPORATE	
GX09	SEE DECOR PACKAGE FROM CORPORATE	
GX10	SEE DECOR PACKAGE FROM CORPORATE	
GX11	SEE DECOR PACKAGE FROM CORPORATE	
GX12	SEE DECOR PACKAGE FROM CORPORATE	
GX13	SEE DECOR PACKAGE FROM CORPORATE	
GX14	SEE DECOR PACKAGE FROM CORPORATE	
GX15	SEE DECOR PACKAGE FROM CORPORATE	

GENERAL NOTES

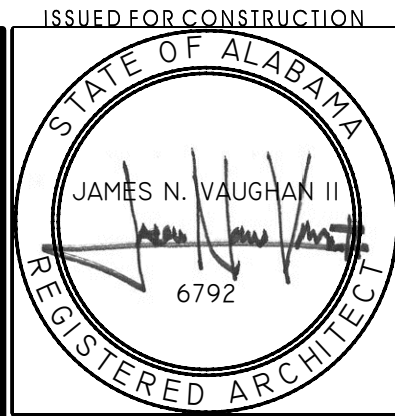
- LOCATION OF GRAPHICS & DECOR SHOWN ARE APPROXIMATE; SECURELY ANCHOR TO WALL FRAMING OR PROVIDE ADEQUATE BLOCKING IN WALL; CONFIRM BLOCKING REQUIREMENTS W/ VENDOR PRIOR TO INSTALLATION
- G.C. TO PROVIDE PLYWD. SHEET BLOCKING AT FULL HEIGHT PARTITIONS FOR ALL WALL MOUNTED EQUIPMENT & FIXTURES, DECOR & ACCESSORIES (U.N.O.); G.C. TO COORD. INSTALLATION REQUIREMENTS W/ VENDORS & SUPPLIERS PRIOR TO CONSTRUCTION OF WALL FINISH; PLYWD. TO EXTEND FROM 2'-0" A.F.F. TO 6" ABOVE CEILING
- WHERE GRAPHICS/WALLPAPER ARE INDICATED, PROVIDE A LEVEL 5 GYP. BD. FINISH ON WALLS ABOVE WAINSCOT PRIOR TO APPLYING WALL GRAPHIC

KEY NOTES

- DESCRIPTION
- 1 LEVEL 5 GYP. BD. FINISH ON WALLS ABOVE WAINSCOT PRIOR TO APPLYING WALL GRAPHIC

LEGEND

- GX## GRAPHIC/DECOR
- X KEY NOTES



JOB NO. LI907

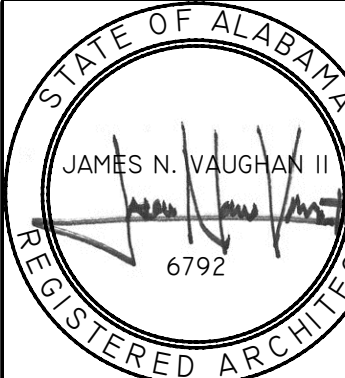
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**HUDDLE HOUSE**  
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HUDDLE HOUSE  
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CEILING PLAN

A104

SUPPLIED AND INSTALLED BY GC			
CEILING SYMBOL LEGEND			
SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	ACT-01 ACOUSTICAL CEILING TILE SEE FINISH SCHEDULE, SHEET A003		ACT-02 ACOUSTICAL CEILING TILE SEE FINISH SCHEDULE, SHEET A003
	GB-01 5/8" (REGULAR) GYP. BD. CEILING; PAINT (EF-02)		GB-02 5/8" (M.R.) GYP. BD. CEILING; PAINT (EF-01)
	EF-18 EFS (DRYIT SYSTEMS); COLOR: SW7005 PAINT "PURE WHITE" (EF-09) ; FINISH: SANDPAPER FINE DPR; APPLY PAINT TO EFS		EXHAUST AIR DIFFUSER, SEE MECHANICAL DWGS.
	2x4 LENSED FLUORESCENT SEE ELECTRICAL DWGS.		RETURN AIR DIFFUSERS - FINISH TO MATCH ADJACENT CEILING TILE. SEE MECHANICAL DWGS.
	MUSIC / SATELLITE RADIO SYSTEM SPEAKER. RECEIVER INSTALLED, LOCKABLE, IN MANAGER'S DESK. CENTER IN TILE, TYP.		NOT USED: SURFACE MOUNTED EXTERIOR WALL SCONCE. SEE ELECTRICAL DWGS.
	SURFACE MOUNTED EXTERIOR WALL SCONCE. SEE ELECTRICAL DWGS.		RECESSED DOWN LIGHTS SEE ELECTRICAL DWGS.
	PENDANT LIGHT - CENTER OVER TABLE SEE ELECTRICAL DWGS		NOT USED: RECESSED ADJUSTABLE CAN LIGHTS SEE ELECTRICAL DWGS.
	CEILING MOUNTED EXIT SIGN		EXTERIOR EMERGENCY LIGHT SEE ELECTRICAL DWGS.
	WALL MOUNTED EXIT SIGN		EMERGENCY LIGHTING
	MOUNTED TV. GC TO COORD. FINAL SELECTION, POWER & DATA, & MOUNTING REQUIREMENTS W/ OWNER		

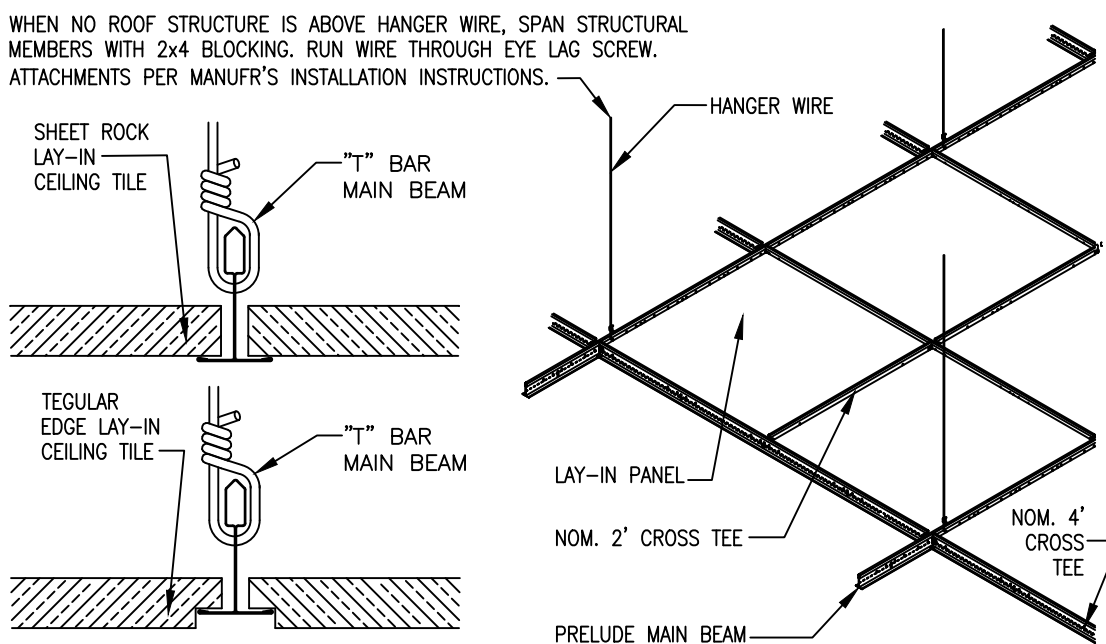
GENERAL NOTES

- DIMENSIONS ARE FROM WALL SUBSTRATE TO CENTERLINE OF  
FIXTURE U.N.O.
- SEE FOOD SERVICE DWGS. (A700 SERIES) FOR FOOD SERVICE  
EQUIPMENT, LOCATIONS & SCHEDULE
- SEE ELECTRICAL FOR FIXTURE TYPE & REQUIREMENTS
- SEE SHEET A103 FOR DECOR PACKAGE & GRAPHIC WALL COVERING  
LOCATIONS
- ELECTRICAL OUTLET MOUNTING HEIGHTS PER ELECTRICAL DWGS.
- SEE SHEET A100 FOR PARTITION TYPES
- SEE SHEET A003 FOR FINISHES

KEY NOTES

KEY NOTES

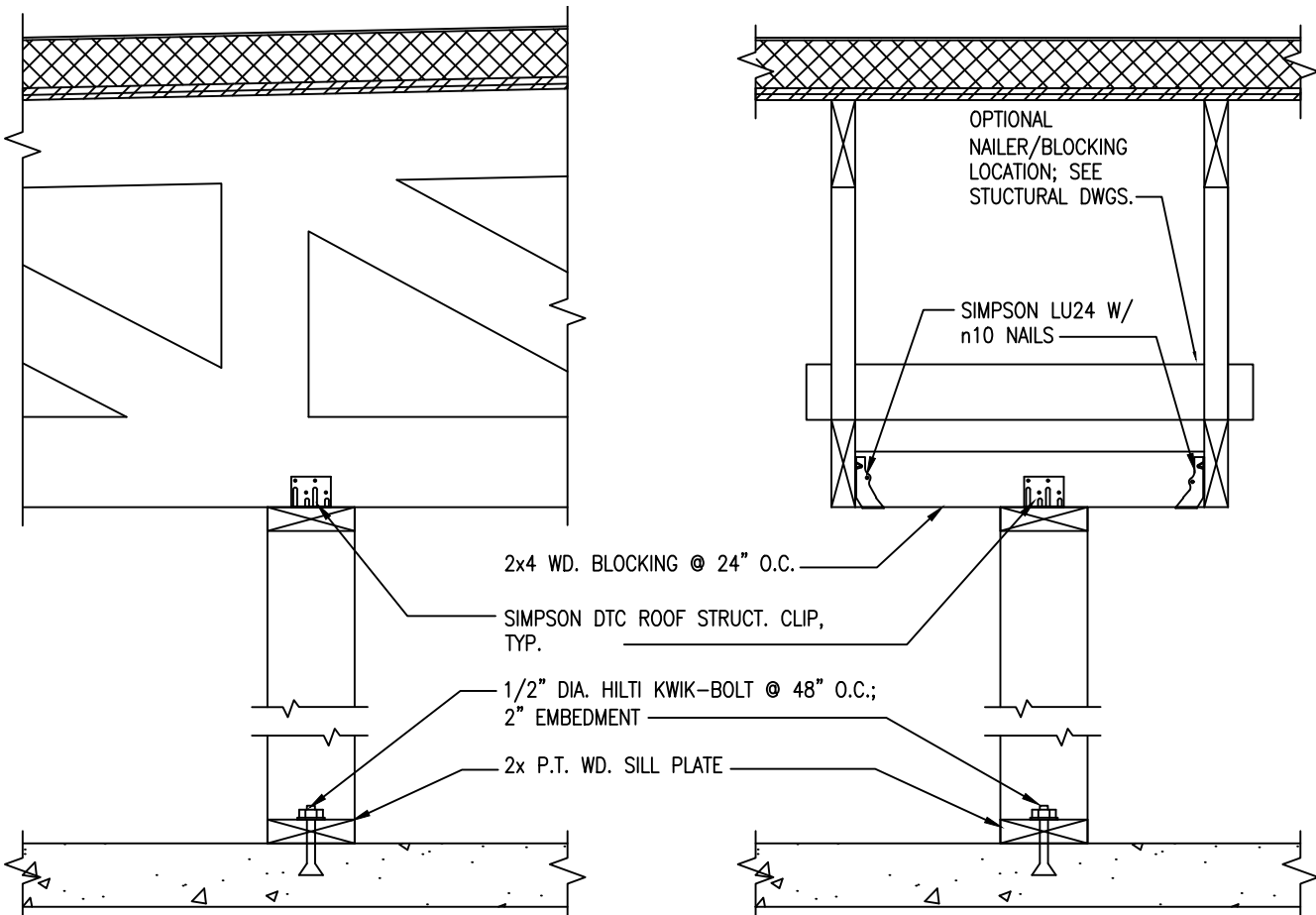
- PRE-FABRICATED SERVICE CANOPY; GC TO PROVIDE & INSTALL BLOCKING
- VALANCE: ATTACHMENT SUPPORT CLIPS TO CEILING GRID.
- COORDINATE W/ HUDDLE HOUSE FOR EXTERIOR FLOOD LIGHT TO ILLUMINATE FACE OF  
ENTRY TOWER.
- CENTER RECESSED DOWN LIGHTS IN CEILING TILE, TYP. U.N.O.
- "TYPE 1" EXHAUST HOOD
- DISHWASHER EXHAUST HOOD; IF REQ'D BY LOCAL AHJs
- AIR CURTAIN, CENTER OVER DOOR
- CENTER RESTROOM EXHAUST GRILLES OVER TOILET FIXTURES
- CEILING MOUNTED TV



- NOTES:
- PROVIDE VERT. COMPRESSION ROD WHEN  
CONSTRUCTED IN SEISMIC ZONES. G.C. TO CONFIRM LOCAL  
CODE REQ'S.
  - 12 GA VERT. HANGER @ 4'-0" O.C., ATTACHED TO  
TRAPEZOIDAL OBSTRUCTIONS. USE BACK TO BACK 1 1/2"  
COLD ROLLED CHANNELS FOR SPANS GREATER THAN 4'-0"
  - HANGERS & SUPPORTS TO BE ATTACHED WITH 4  
TURNS IN 1/2" (TYP.)
  - SUPPORT EACH LIGHT FIXTURE INDEPENDENT OF GRID  
WITH 1-#12 WIRE AT TWO CORNERS, DIAGONALLY ACROSS  
FROM ONE ANOTHER.
  - MAIN & CROSS TEES, THEIR SPLICES & INTERSECTING  
CONNECTIONS SHALL BE ADEQUATE TO RESIST 72 LB. IN  
TENSION.

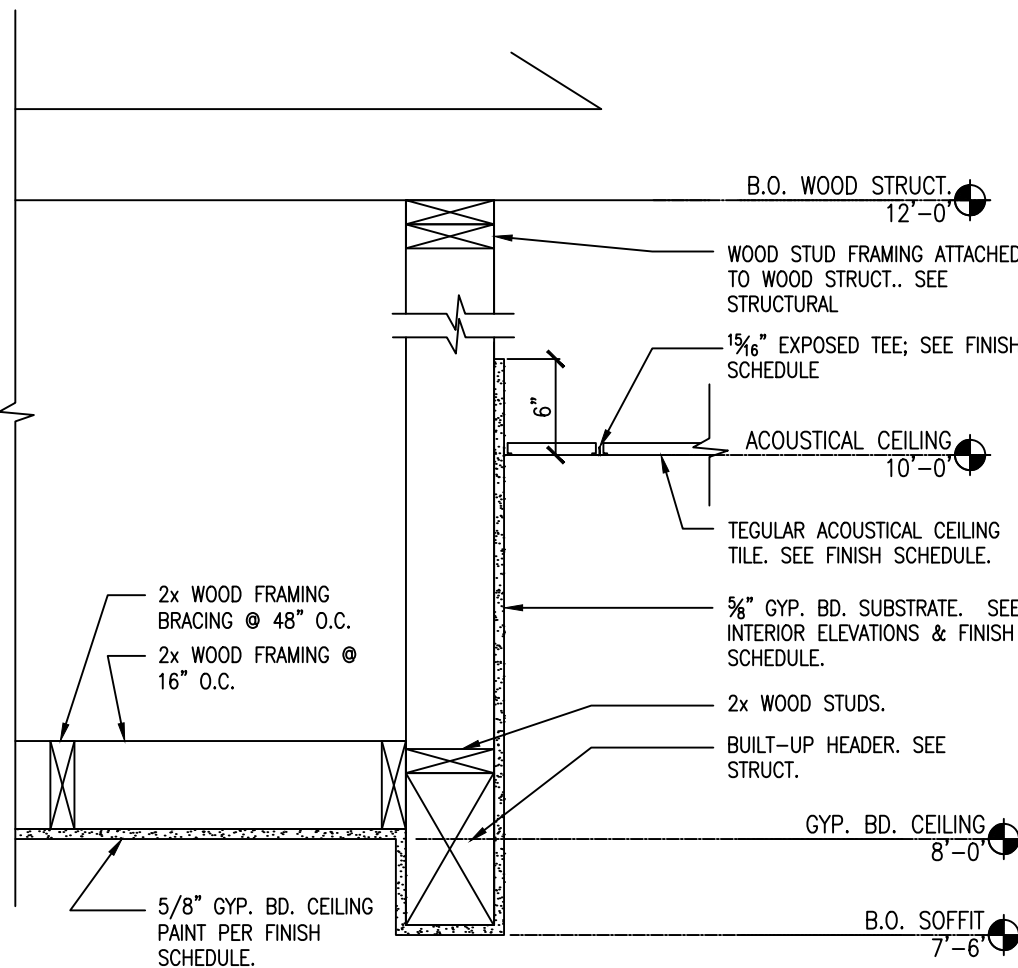
CEILING GRID HANGER DETAILS

SCALE: N.T.S.



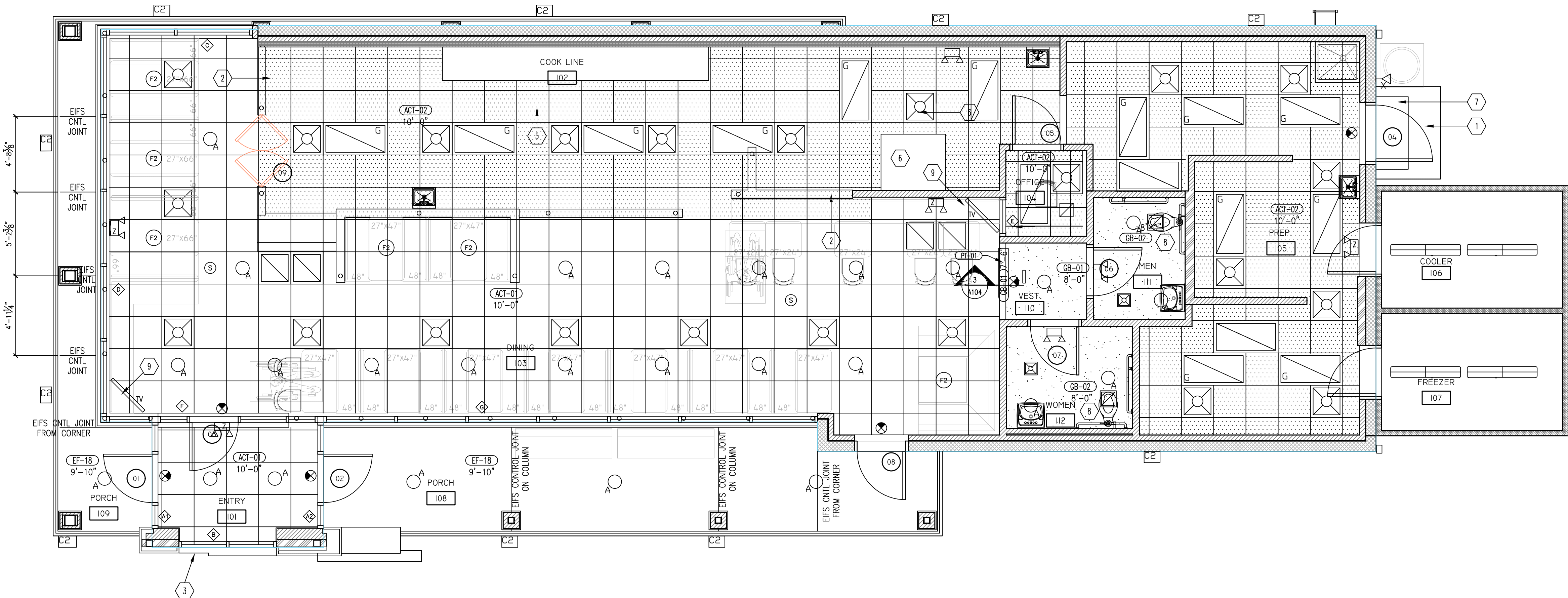
NON-BEARING WALL CONNECTIONS

SCALE: N.T.S.



RESTROOM VESTIBULE DETAIL

SCALE: 1" = 1'-0"



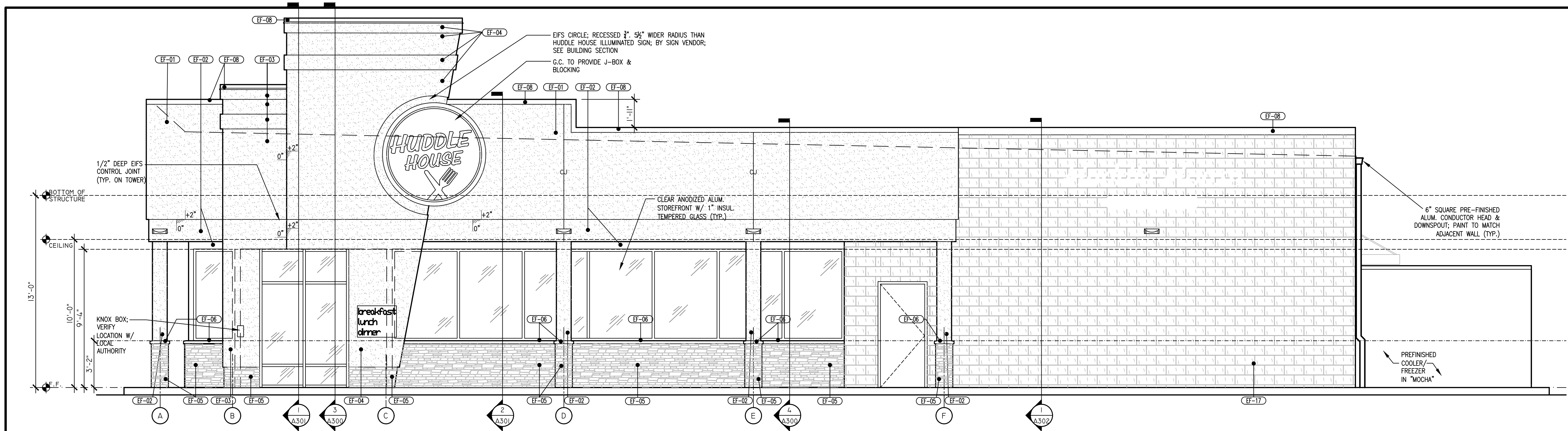
REFLECTED CEILING PLAN

SCALE: 1/4"=1'-0"

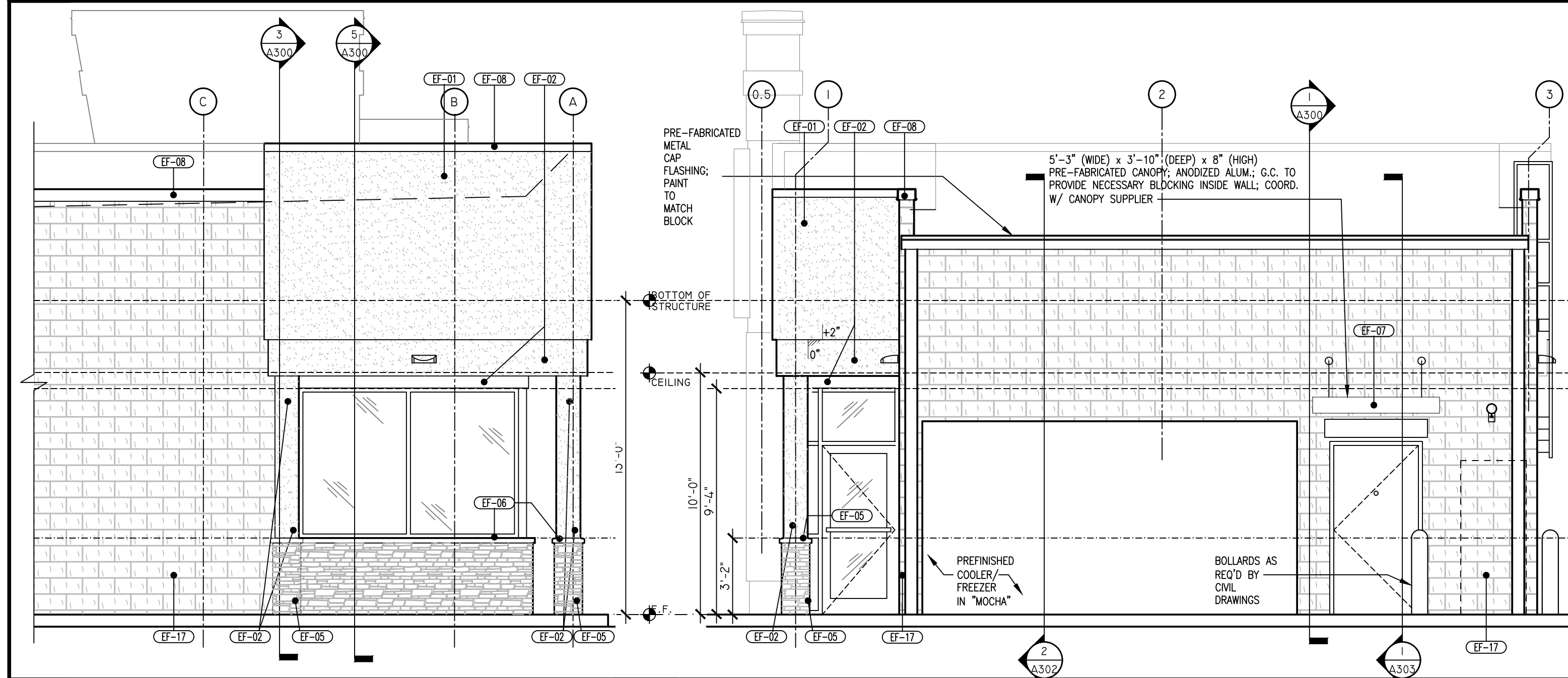




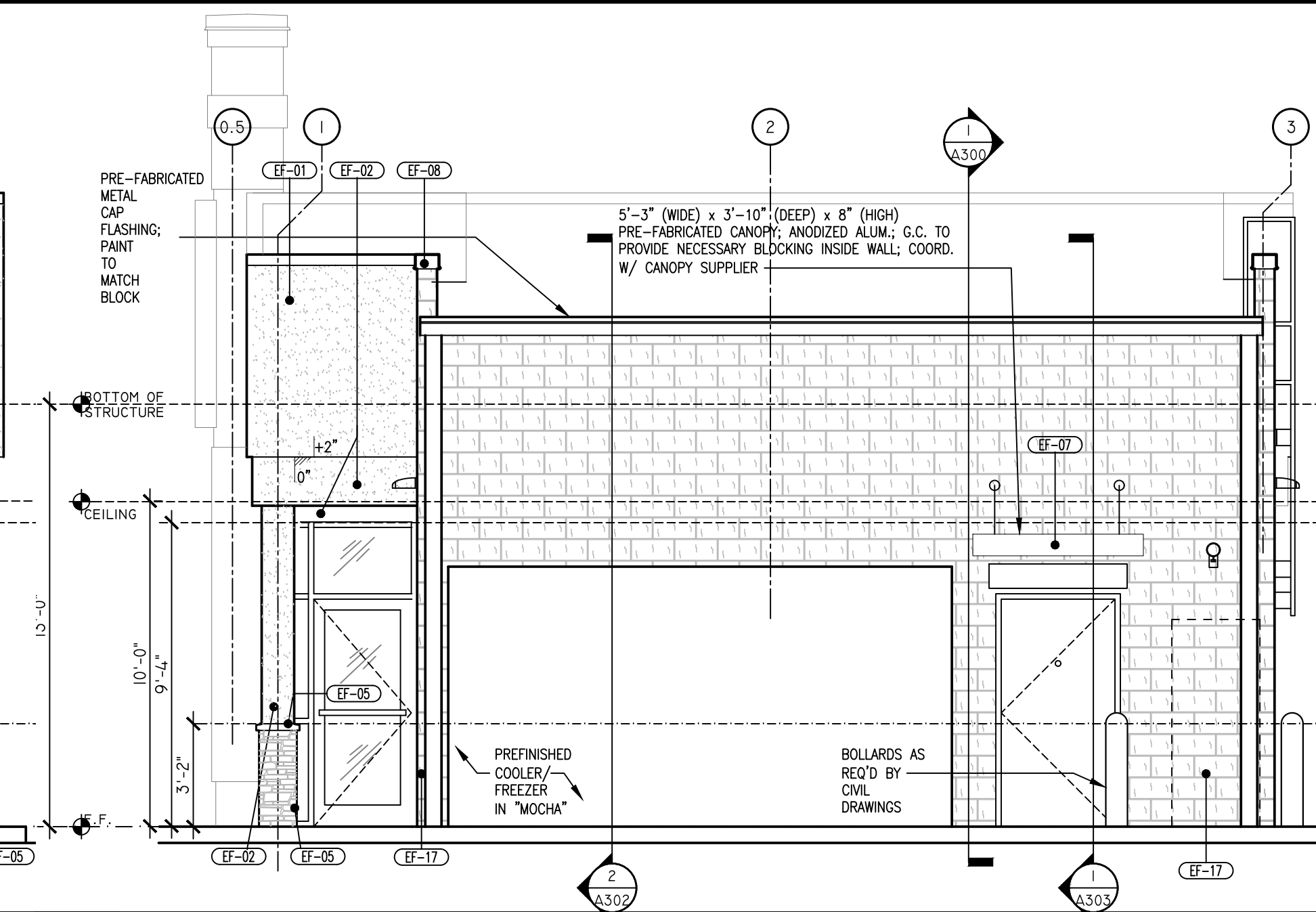




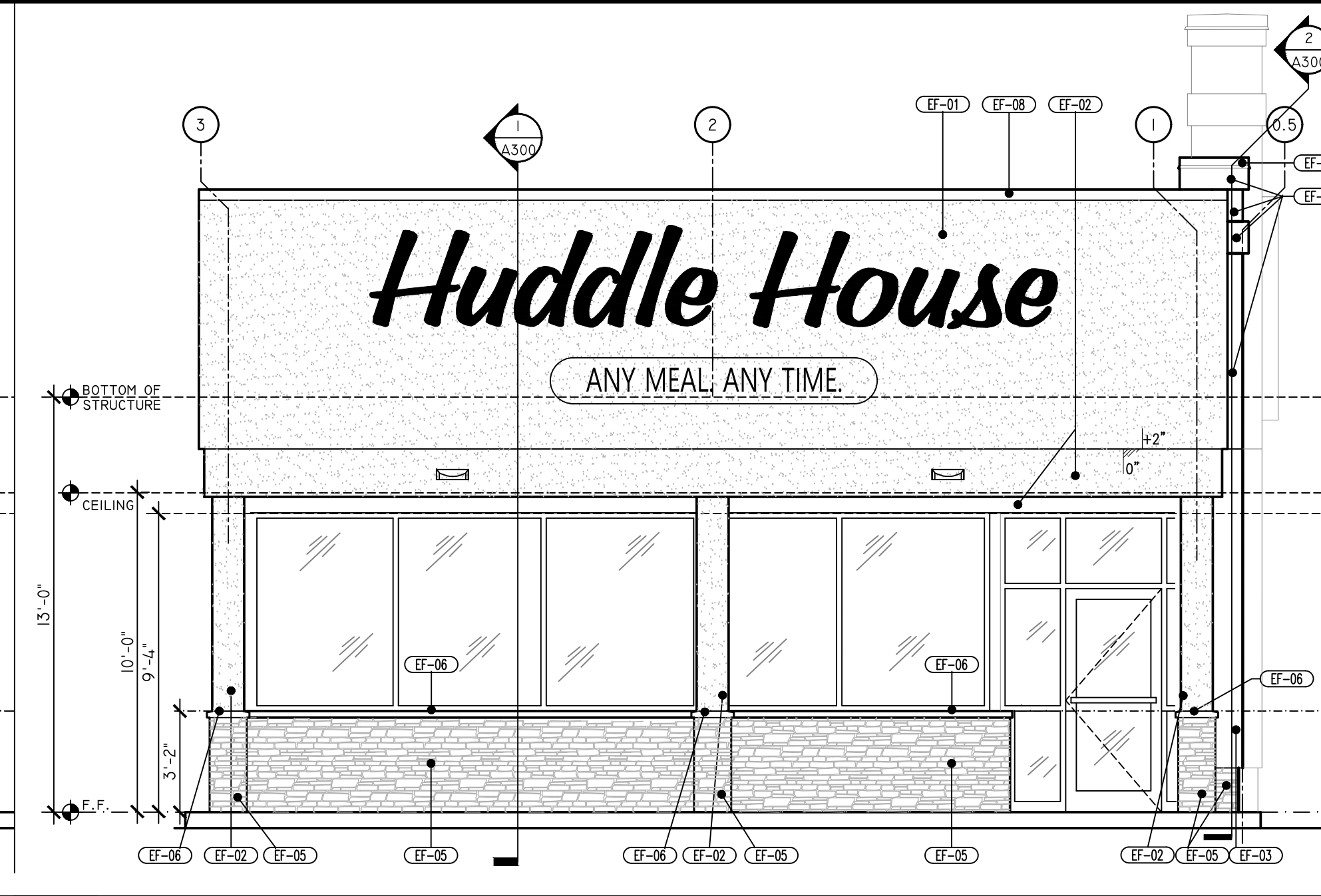
1 ENTRY ELEVATION  
SCALE: 1/4"=1'-0"



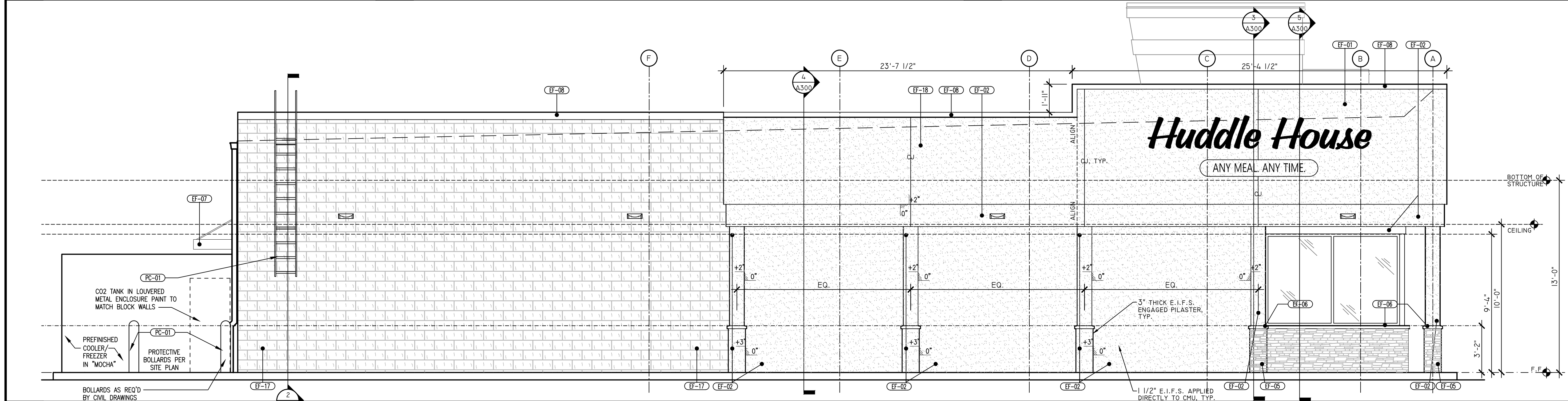
4 BACK ELEV. OPTN PER OWNER  
SCALE: 1/4"=1'-0"



3 SERVICE END ELEVATION  
SCALE: 1/4"=1'-0"



2 FRONT END ELEVATION  
SCALE: 1/4"=1'-0"



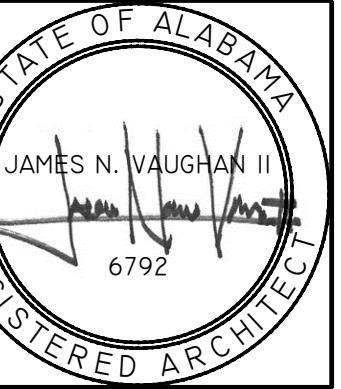
5 BACK ELEVATION  
SCALE: 1/4"=1'-0"

EXTERIOR FINISH LEGEND  
SEE SHEET A003 FOR FINISH SCHEDULE

- GENERAL NOTES
- DIMENSIONS ARE FROM FINISH FLOOR
  - SEE A104 FOR LIGHT FIXTURE LOCATIONS; SEE ELECTRICAL FOR FIXTURE TYPES & REQUIREMENTS
  - ELECTRICAL OUTLET MOUNTING HEIGHTS PER ELECTRICAL DWGS.
  - EXTERIOR WALL COLORS TO MATCH SHERWIN WILLIAMS PAINT
  - PRE-FINISHED METAL COPING; COLOR AS NOTED ON EXTERIOR ELEVATIONS; SEE COLOR SPECIFICATION LEGEND, A003
- EFS NOTES:
- EFS SYSTEM TO BE "OUTSULATION PLUS MD" BY "DRYVIT SYSTEMS" W/ 1-1/2" THICK INSULATION UNLESS OTHERWISE NOTED. SEE ENTRY TOWER THICKNESS OVER 1'-2".
  - FOR FINISH COLORS SEE COLOR SPECIFICATION LEGEND, A003
- METAL CANOPIES:
- WELDED 2" X 8" ALUMINUM FRAME W/ 0.063 ALUMINUM FASCIA; FINISHED TO MATCH STOREFRONT SYSTEM FINISH
  - G.C. TO COORDINATE W/ METAL CANOPY SUPPLIER & PROVIDE NECESSARY BLOCKING TO SECURE CANOPIES TO WALL FRAMING
  - G.C. TO COORDINATE CANOPY LIGHTING W/ SUPPLIER
- STOREFRONT / WINDOW:
- CLEAR ANODIZED FINISH ON ALUMINUM FRAMES
  - 2" WIDE X 4-1/2" DEEP & 1" INSULATING CLEAR GLASS (TYP.)
  - US ALUMINUM SERIES 451SF; SEE A600 SERIES DRAWINGS
- NOTE:  
COORDINATE INSULATED GLASS & SHADING COEFFICIENT W/ IEC REQUIREMENTS

EXTERIOR ELEVATIONS

ISSUED FOR CONSTRUCTION



JOB NO. LI907

NORWOOD ARCHITECTS  
807 Forest St., N.W.  
Atlanta, Georgia 30318  
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HUDDLE HOUSE  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

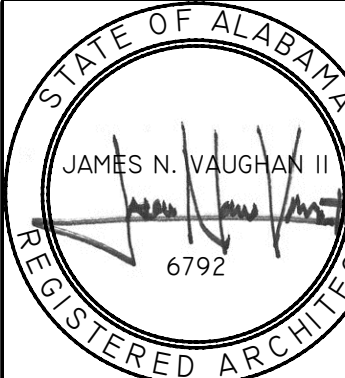
NO. ISSUE DATE  
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A200

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**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

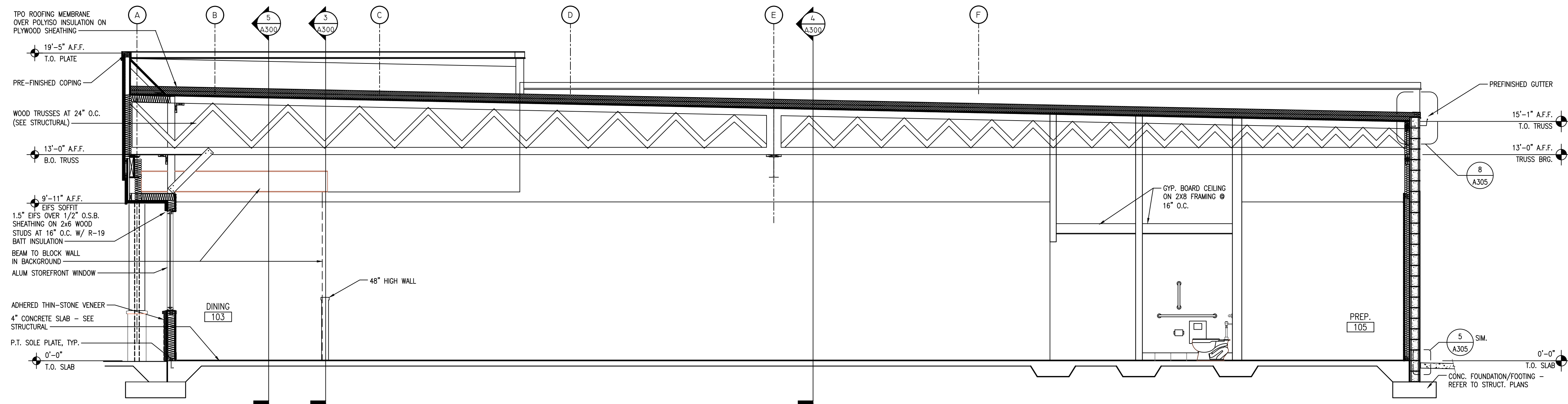
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PERMIT SET  
07/12/2019

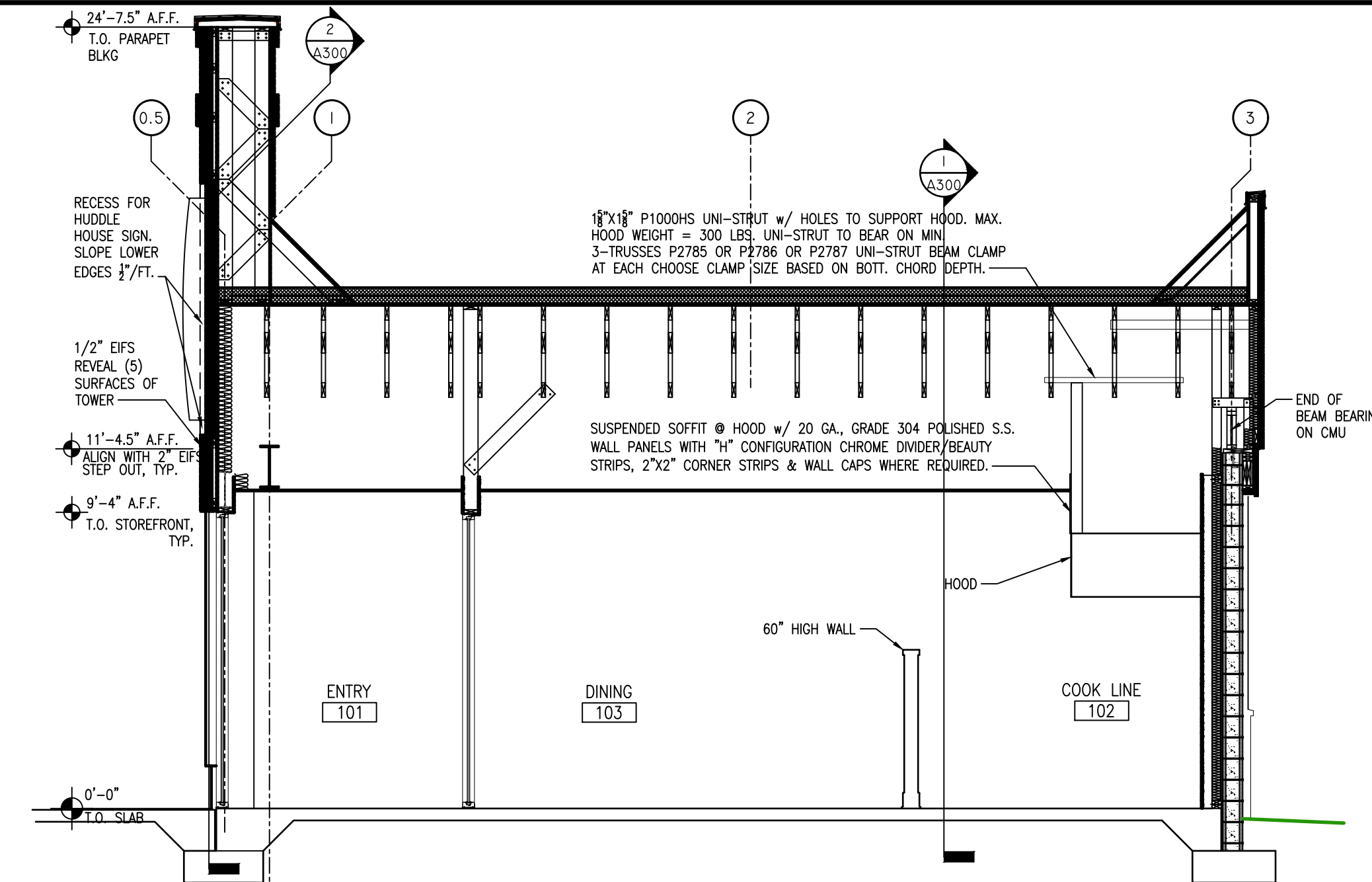
DRAWING NUMBER

**BUILDING  
SECTIONS**

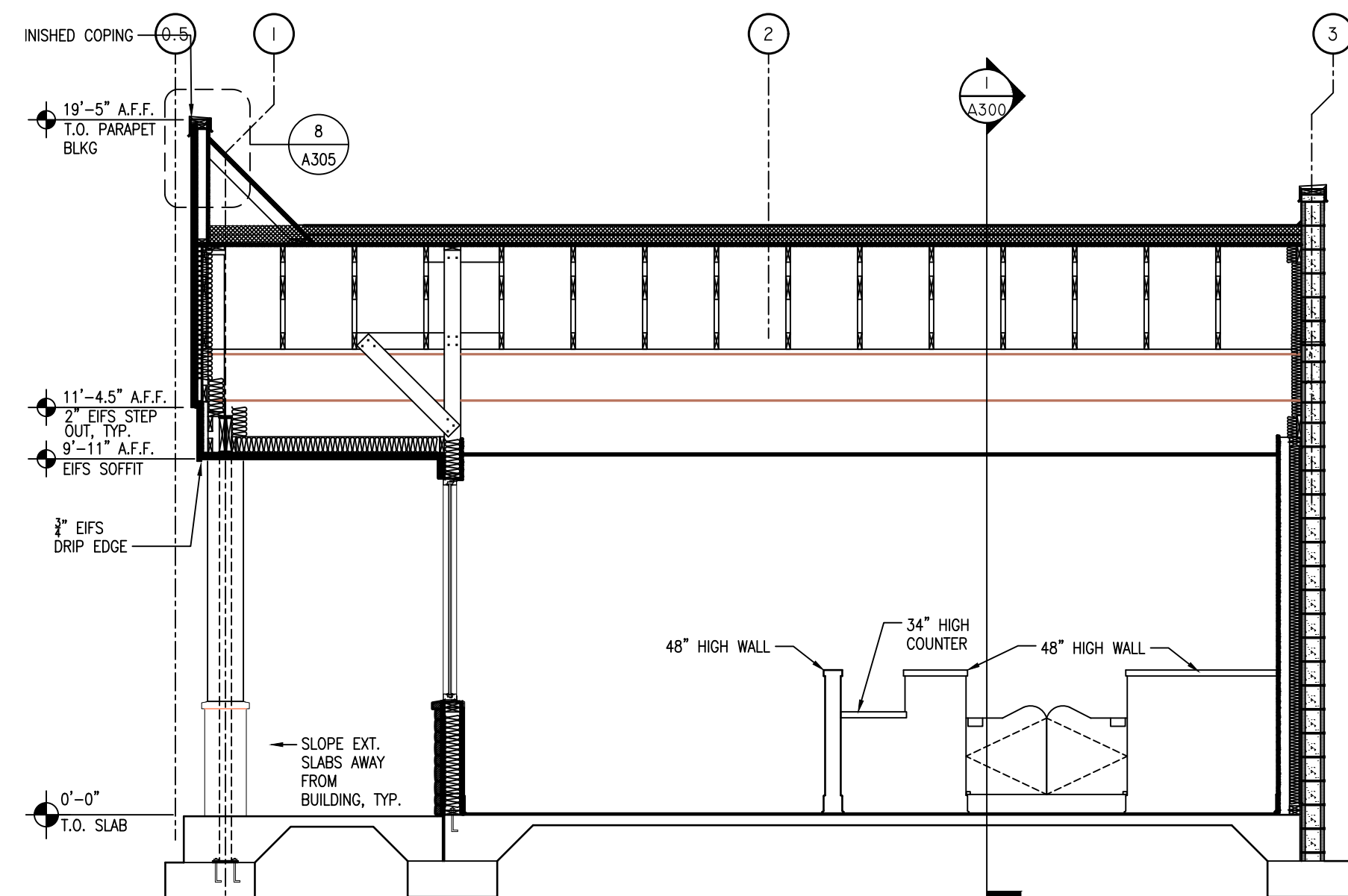
**A300**



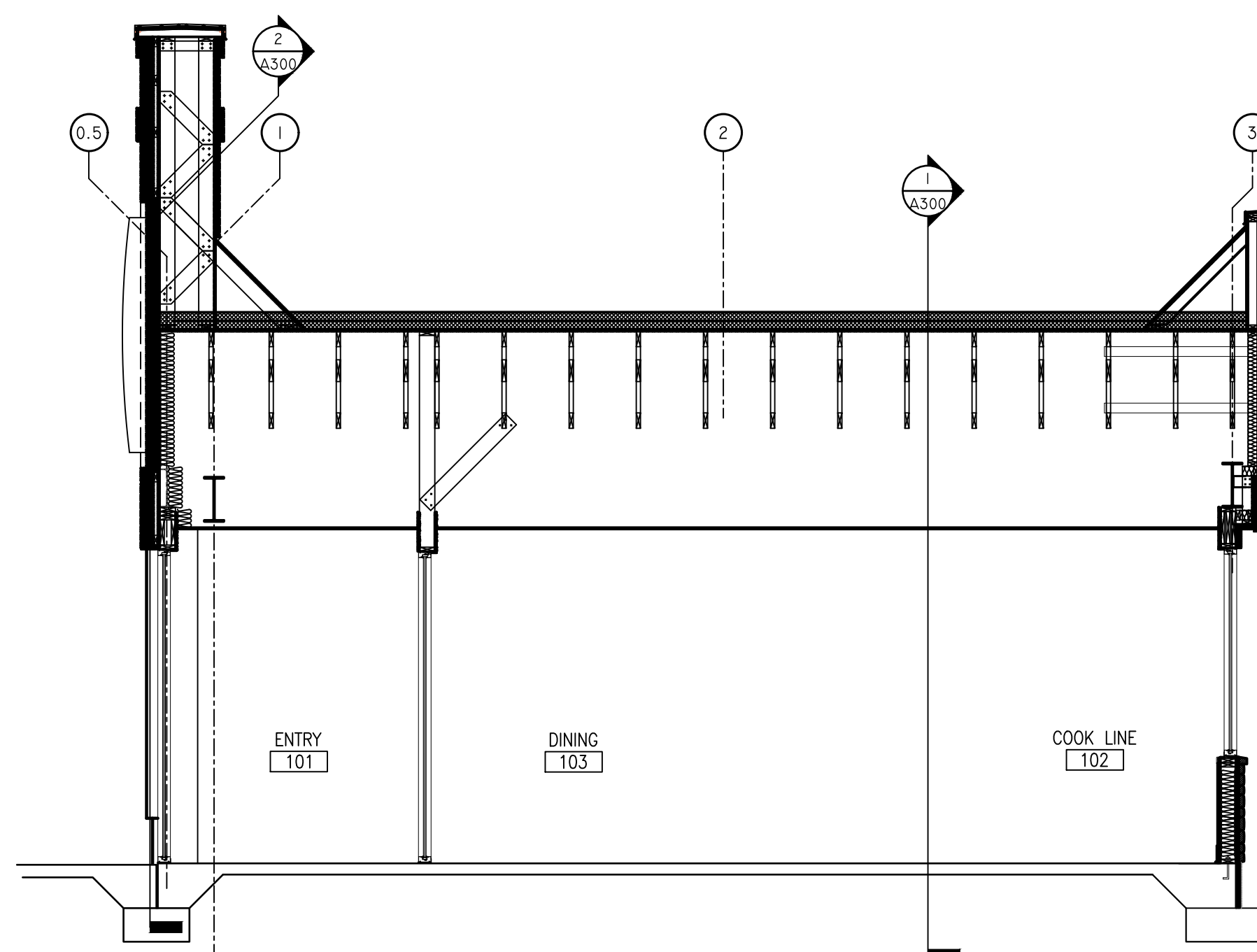
**1 BUILDING SECTION**  
SCALE: 1/4"=1'-0"



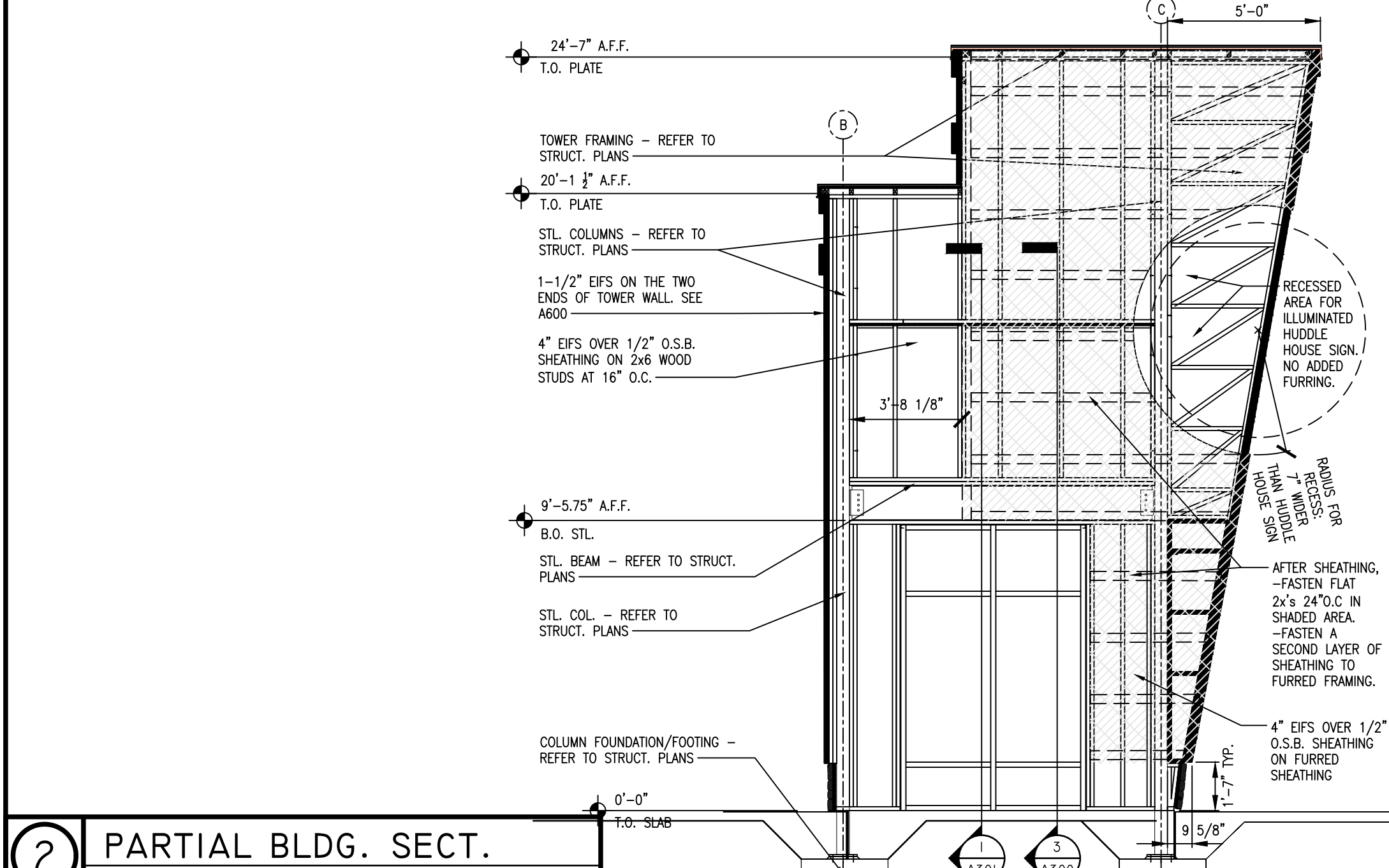
**3 BUILDING SECTION**  
SCALE: 1/4"=1'-0"



**4 BUILDING SECTION**  
SCALE: 1/4"=1'-0"

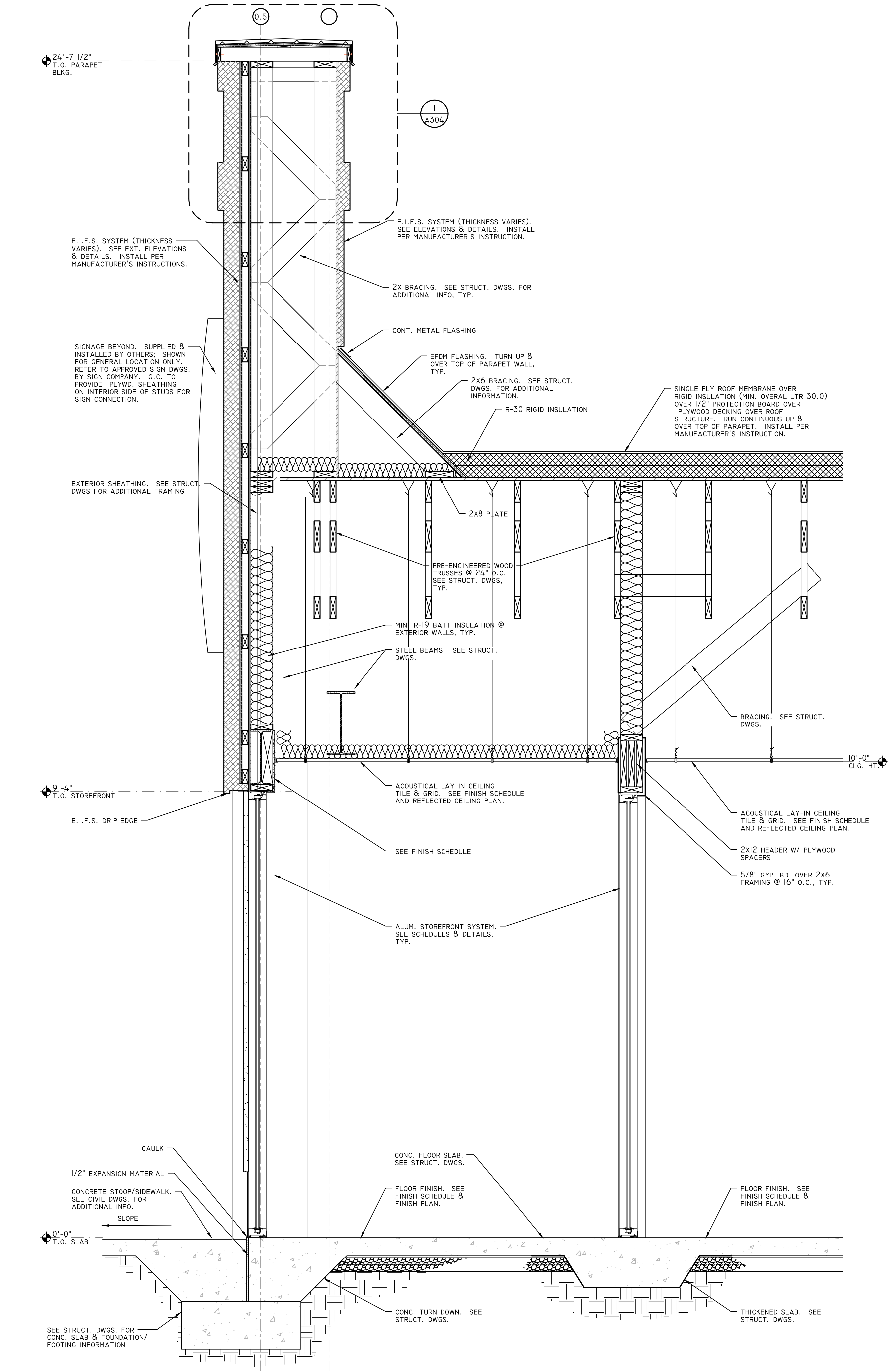


**5 BUILDING SECTION**  
SCALE: 1/4"=1'-0"

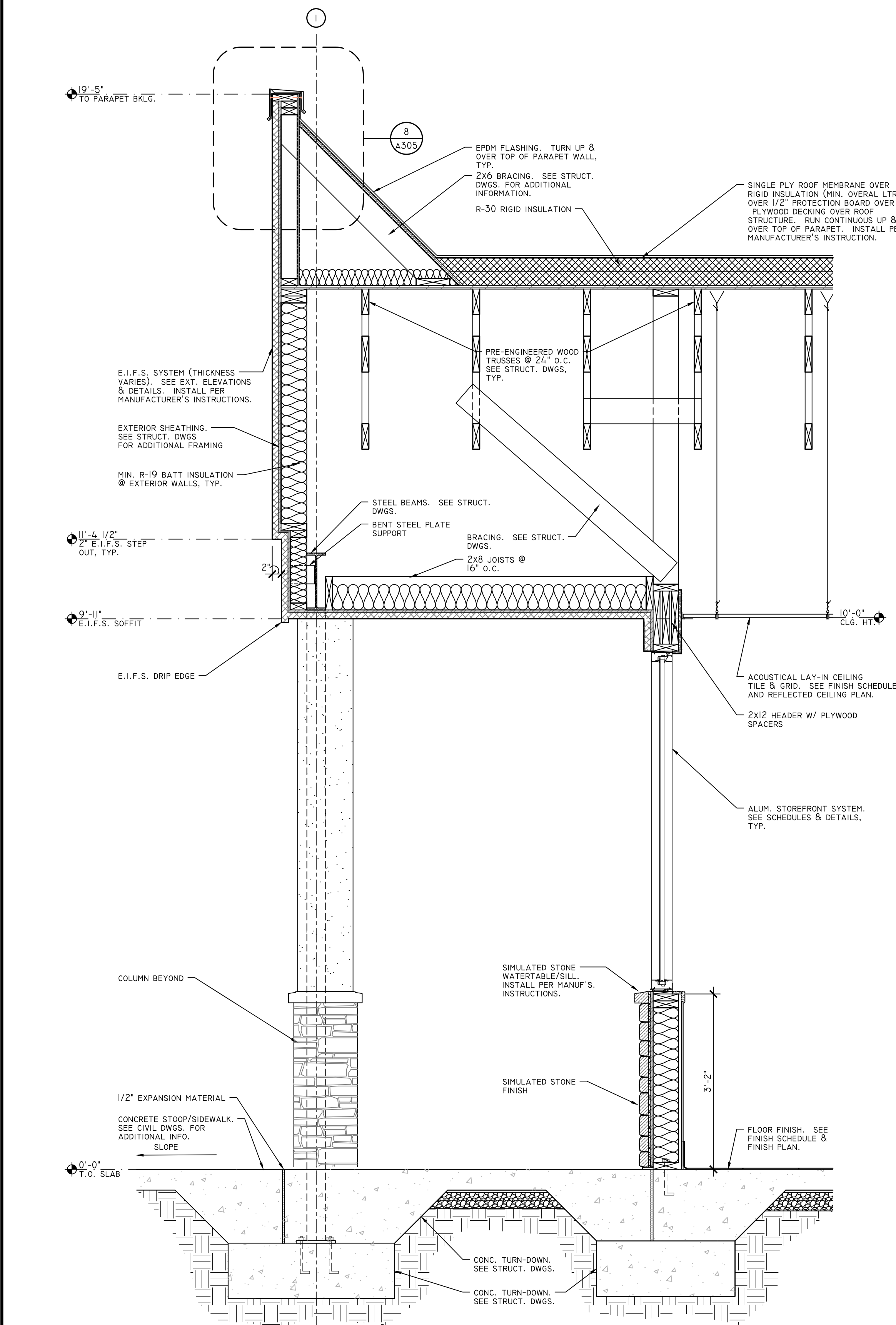


**2 PARTIAL BLDG. SECT.**  
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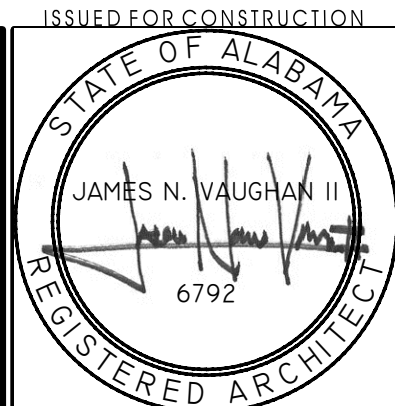




1 WALL SECTION  
SCALE: 3/4"=1'-0"



2 WALL SECTION  
SCALE: 3/4"=1'-0"



JOB NO. LI907

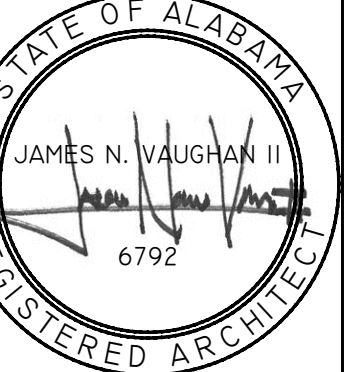
NORWOOD ARCHITECTS  
807 JONES ST. N.W.  
ATLANTA, GA 30318  
PH. 678-921-0302 FAX. 678-921-0301 WWW.NORWOODARCHITECTS.COM

**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

NO.	ISSUE DATE
1	PERMIT SET 07/12/2019

DRAWING NUMBER  
WALL SECTIONS  
**A301**





DB NO. L1907

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# HUDDLE HOUSE

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EVO 2000 RESTAURANT

2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

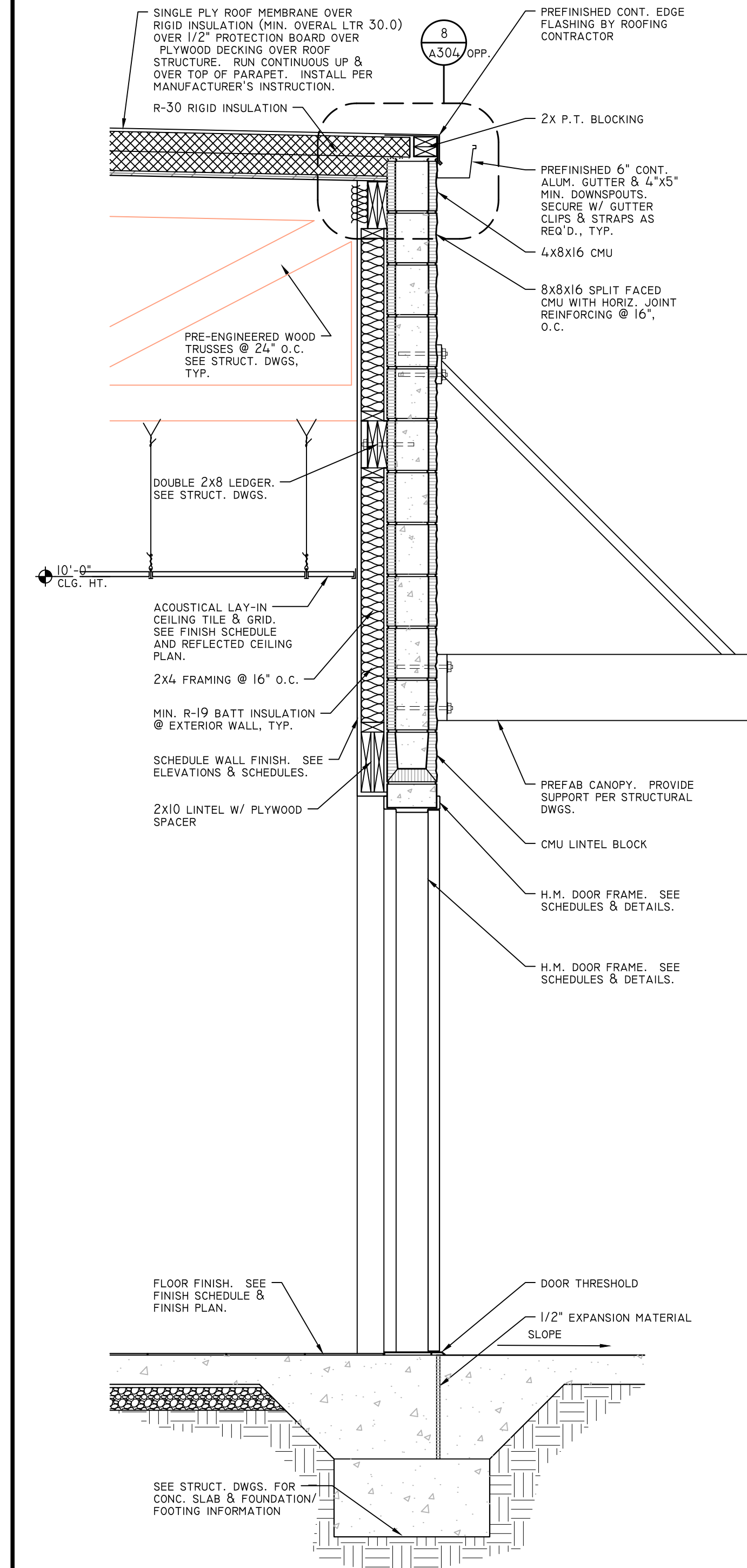
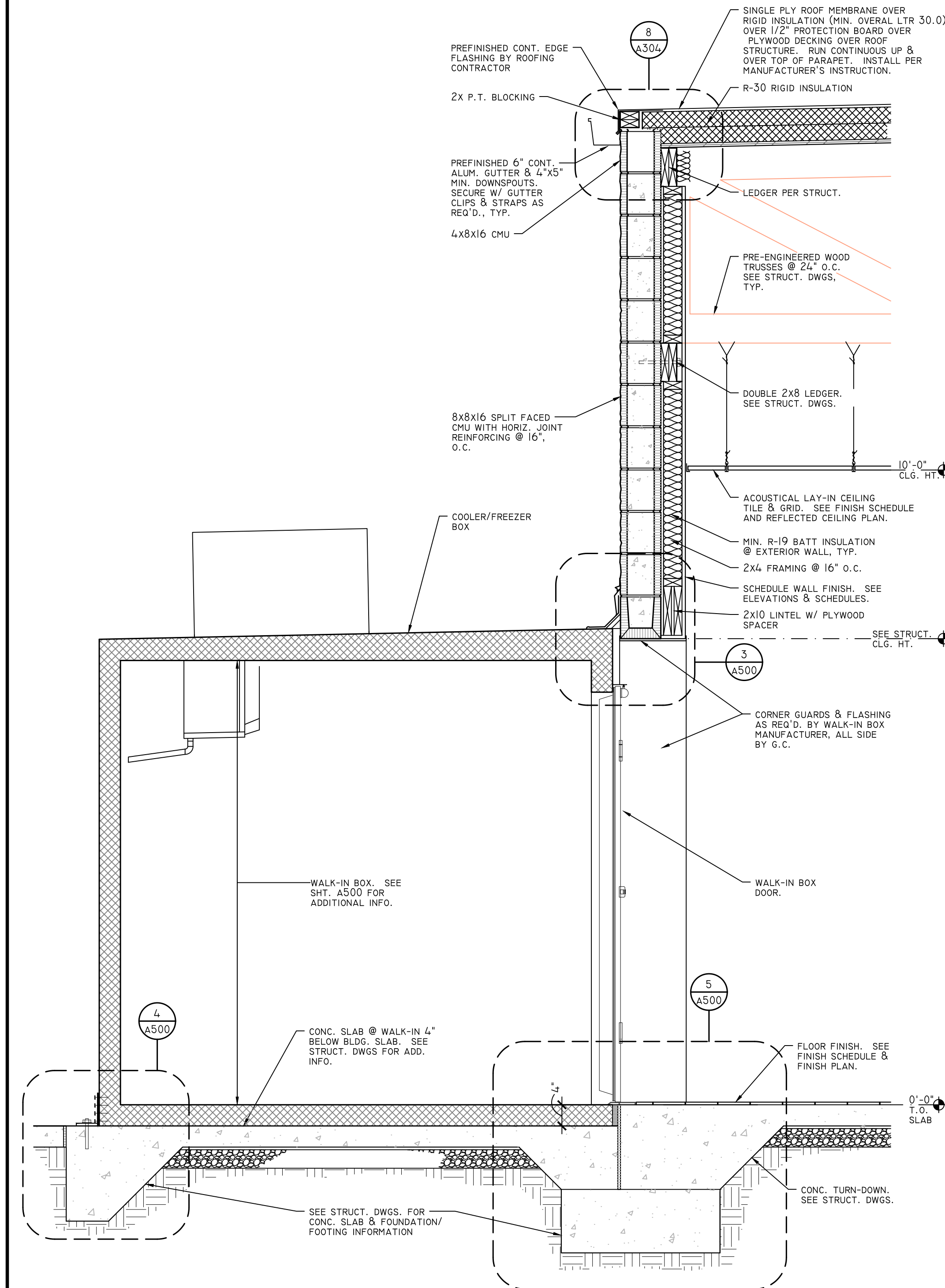
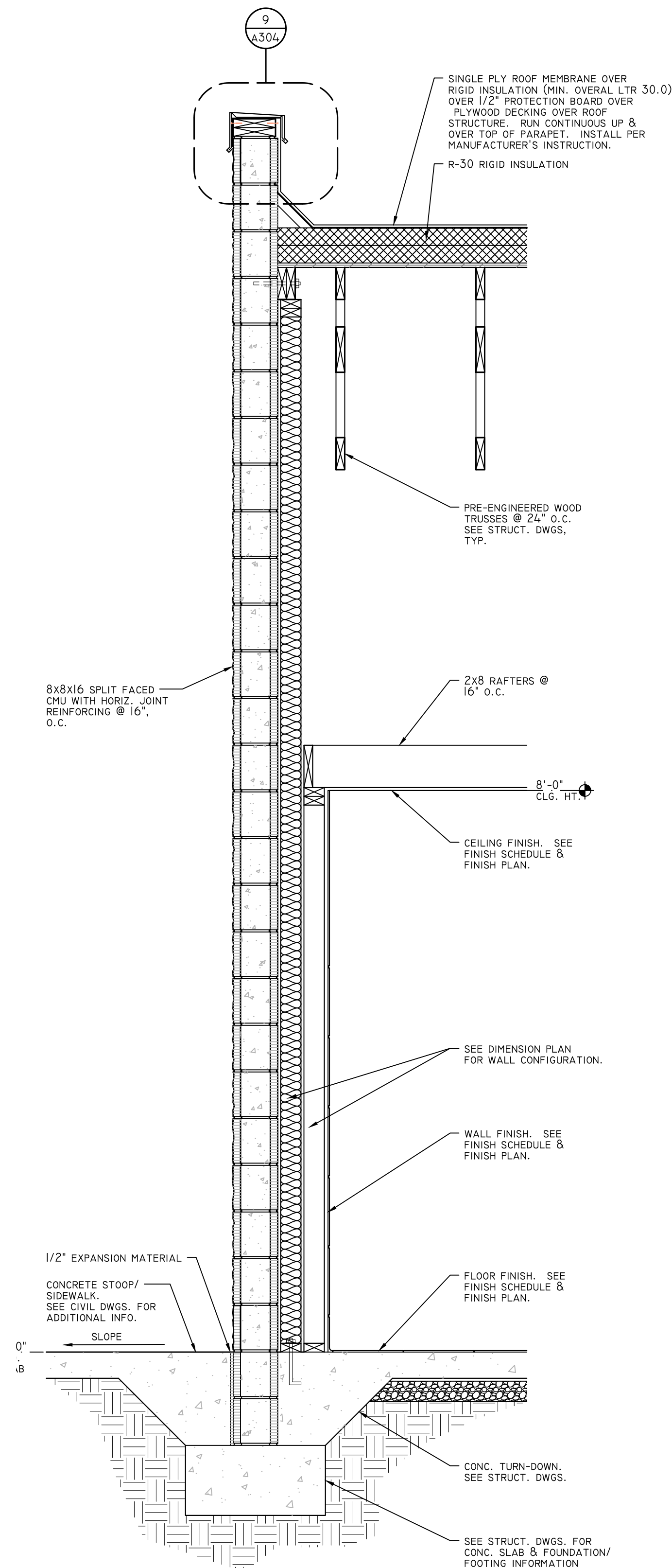
ISSUE DATE

PERMIT SET

7/12/2019

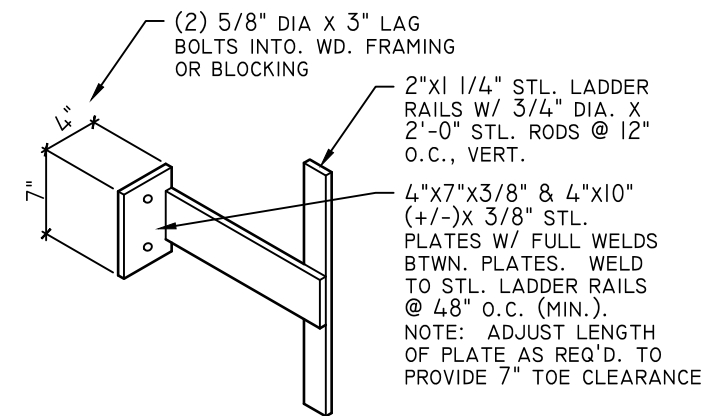
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WALL SECTIONS

A302

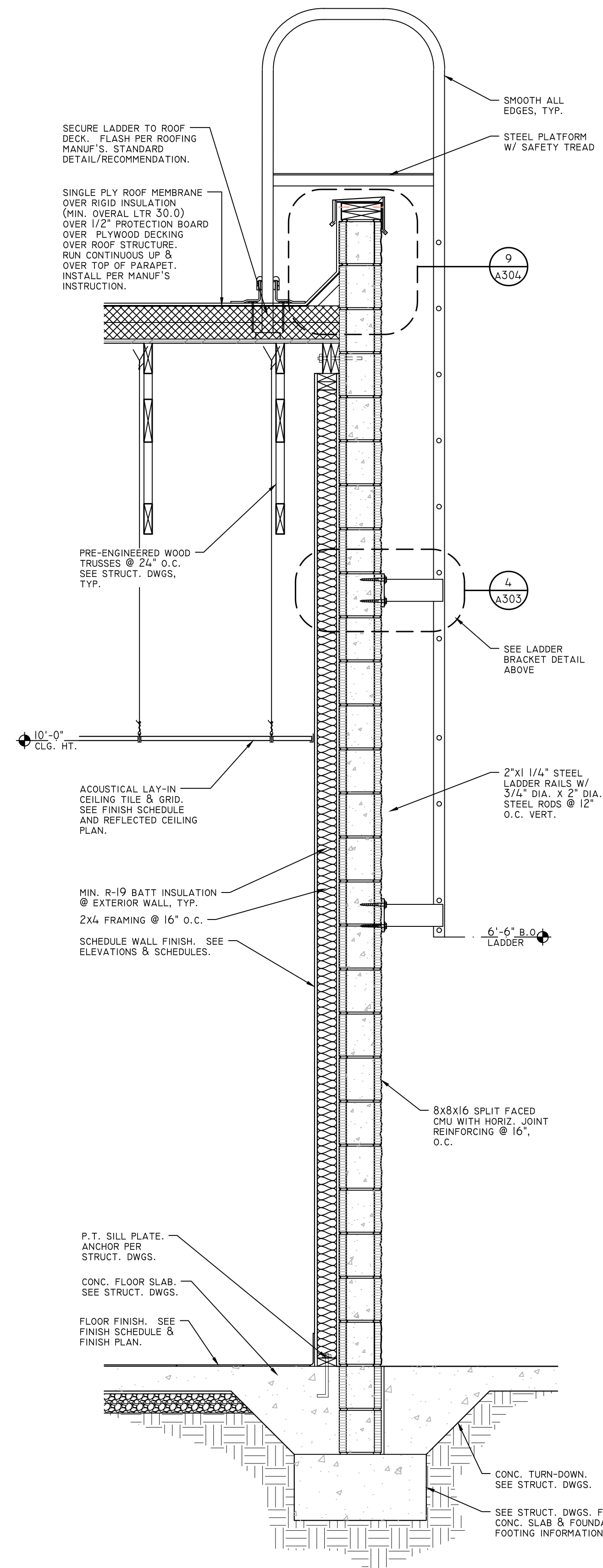




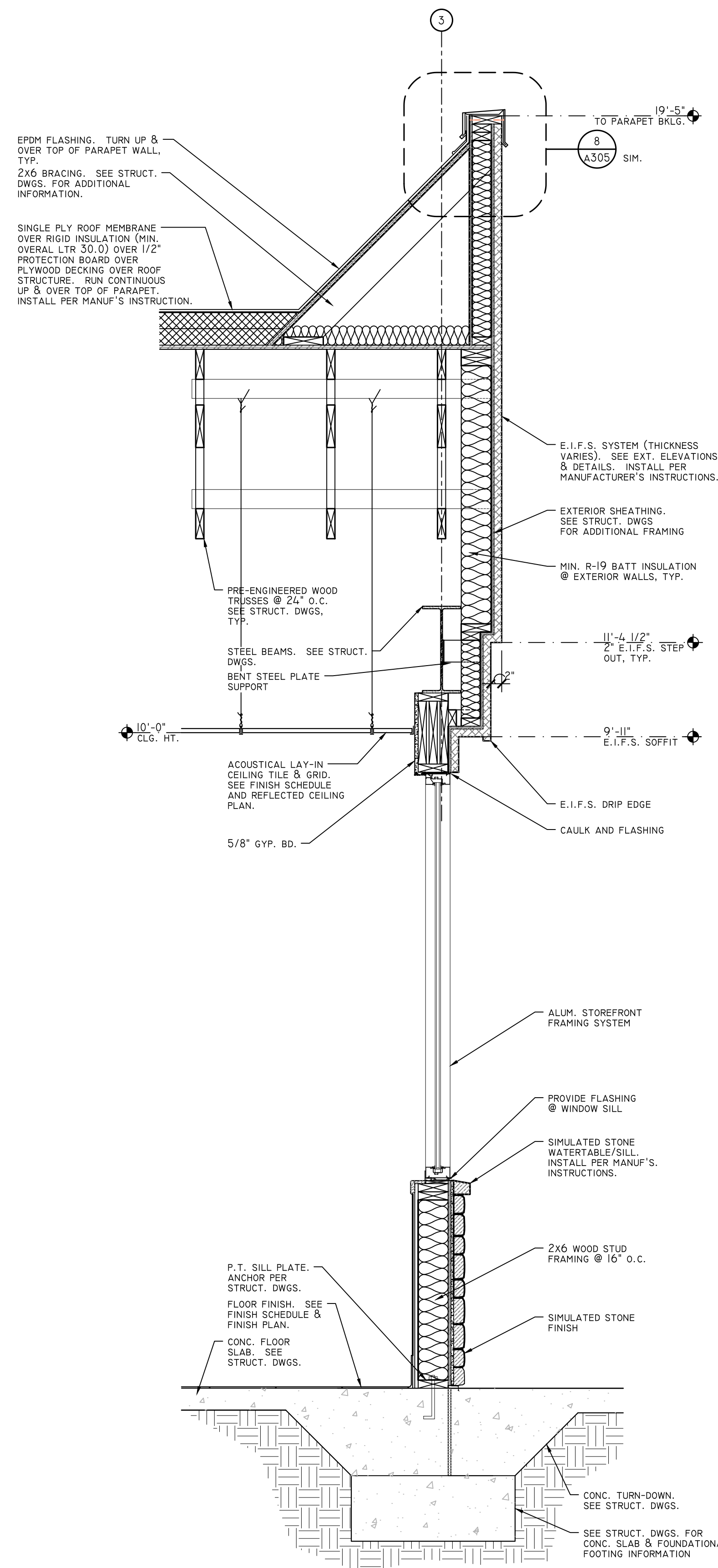
PAINT TO MATCH ADJACENT WALL COLOR.



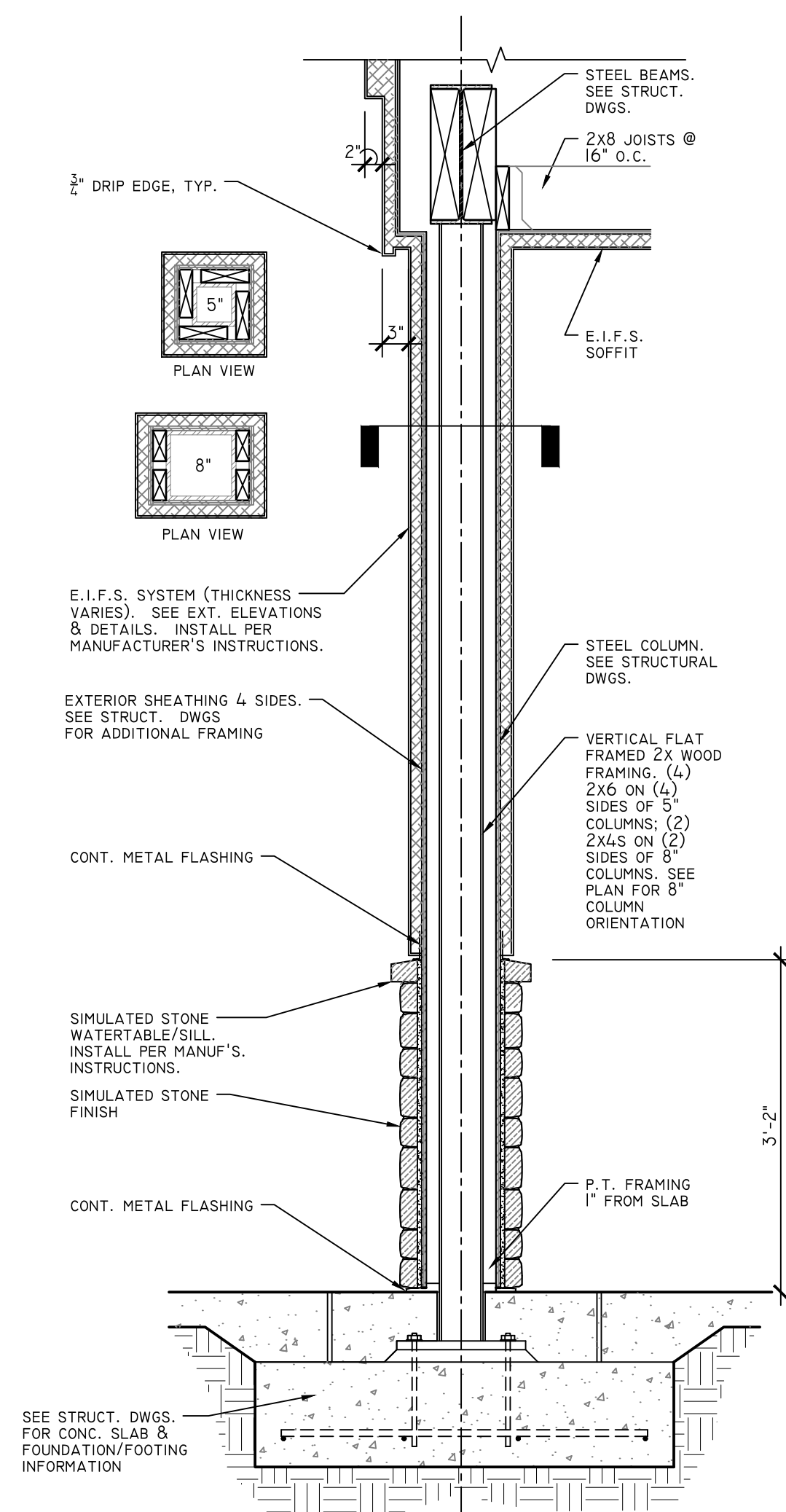
## SCALE: N.T.S.



SCALE: 3/4"=1'-0"



SCALE: 3/4"=1'-0"



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**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO 35501

PERMIT S  
07/12/201

DRAWING NUMBER  
WALL SECTIONS

ISSUED FOR CONSTRUCTION

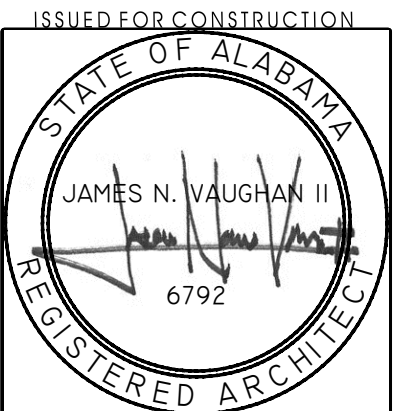












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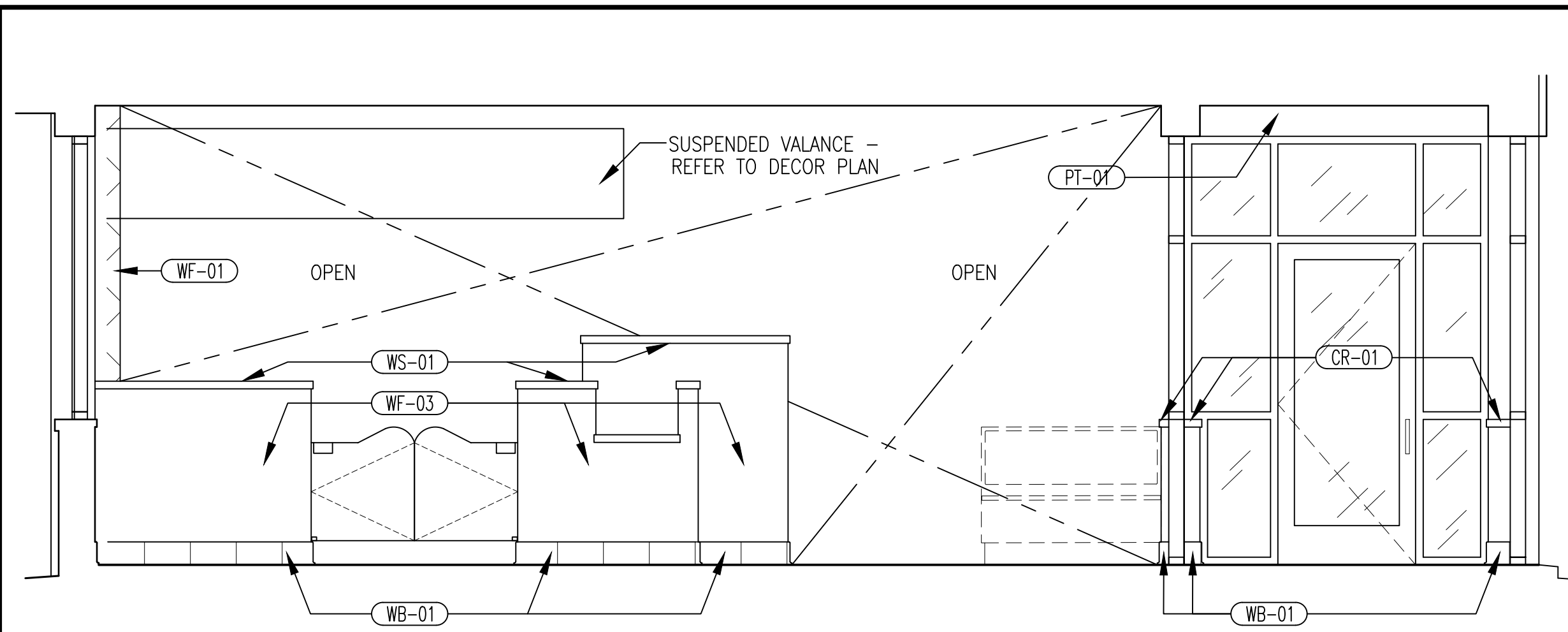
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ATLANTA, GEORGIA 30316  
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**HUDDLE HOUSE**  
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WALKER CO. 35501

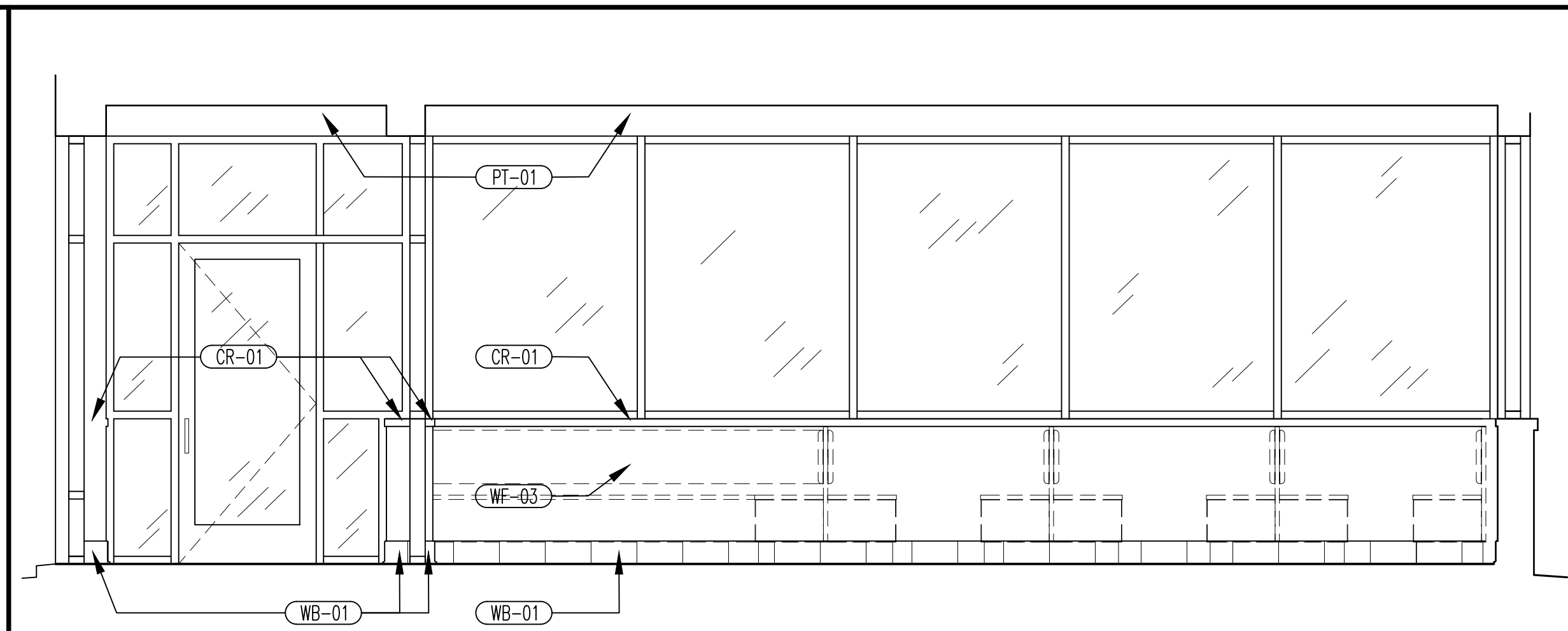
NO.	ISSUE DATE
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DRAWING NUMBER  
INT. FINISH  
ELEVATIONS

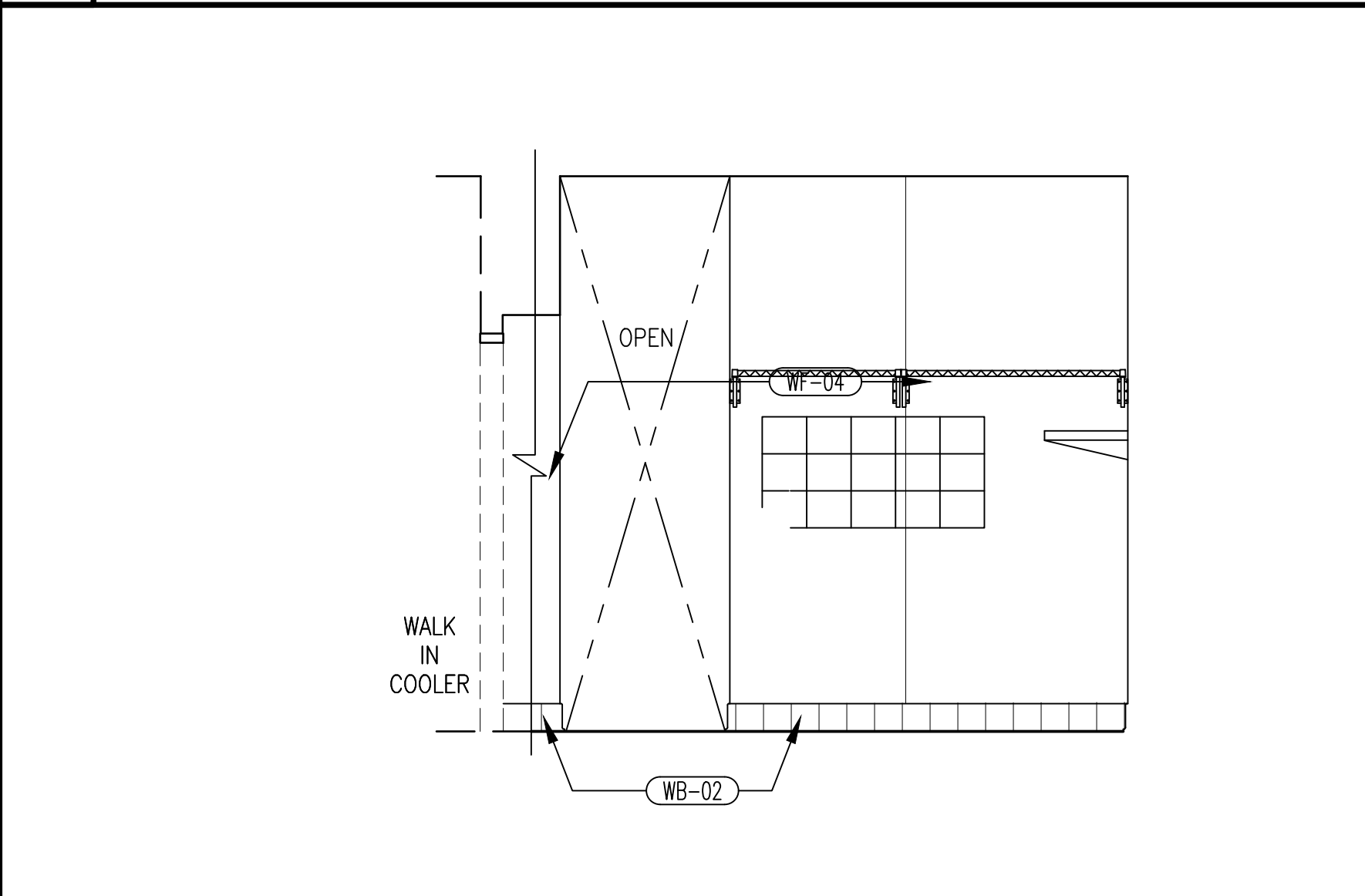
**A401**  
ISSUED FOR CONSTRUCTION



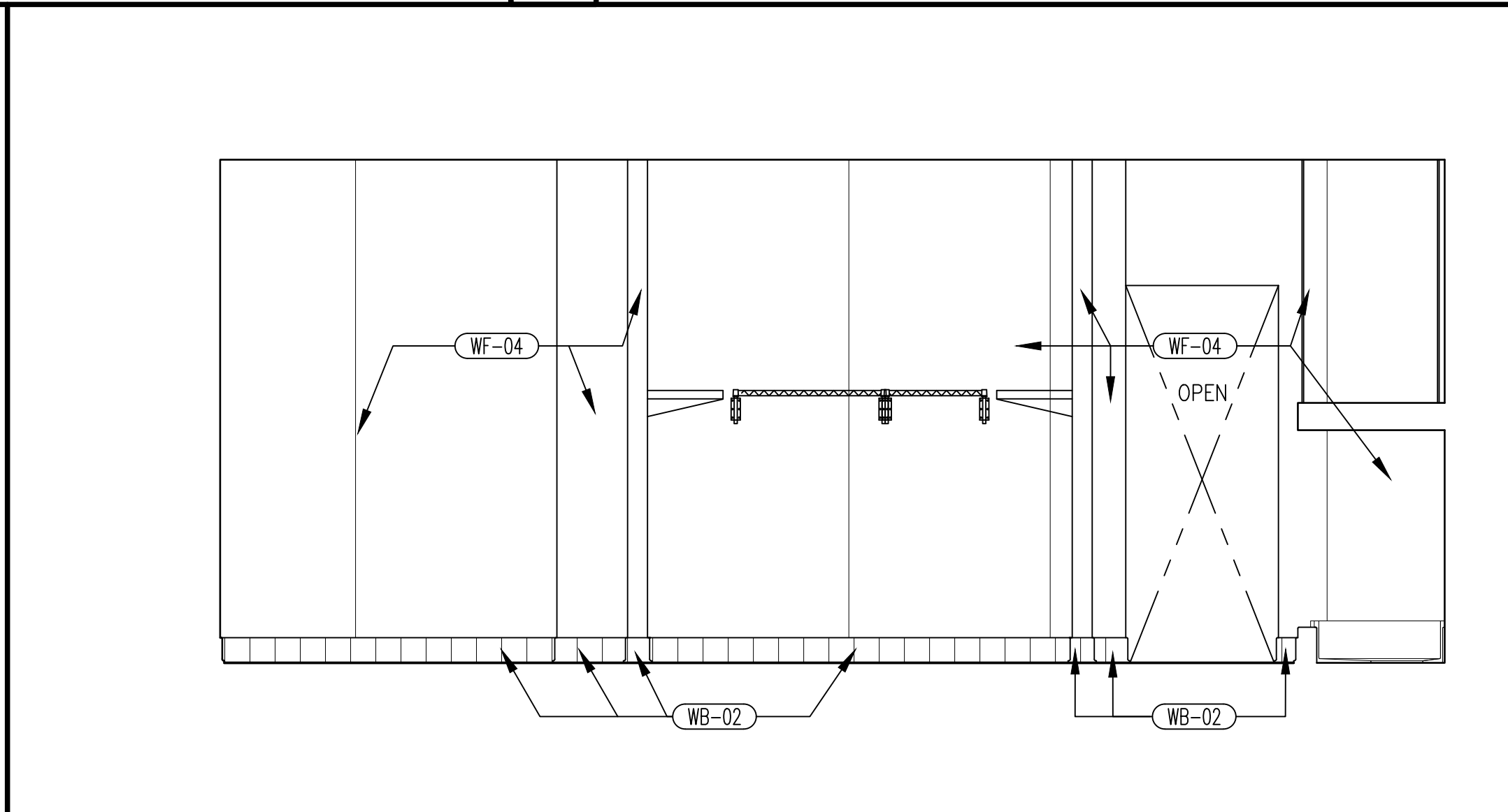
**2 ENTRY / DINING CHECK OUT** SEE 2/703 FOR FOOD SERVICE EQUIPMENT ELEVATION  
SCALE: 3/8"=1'-0"



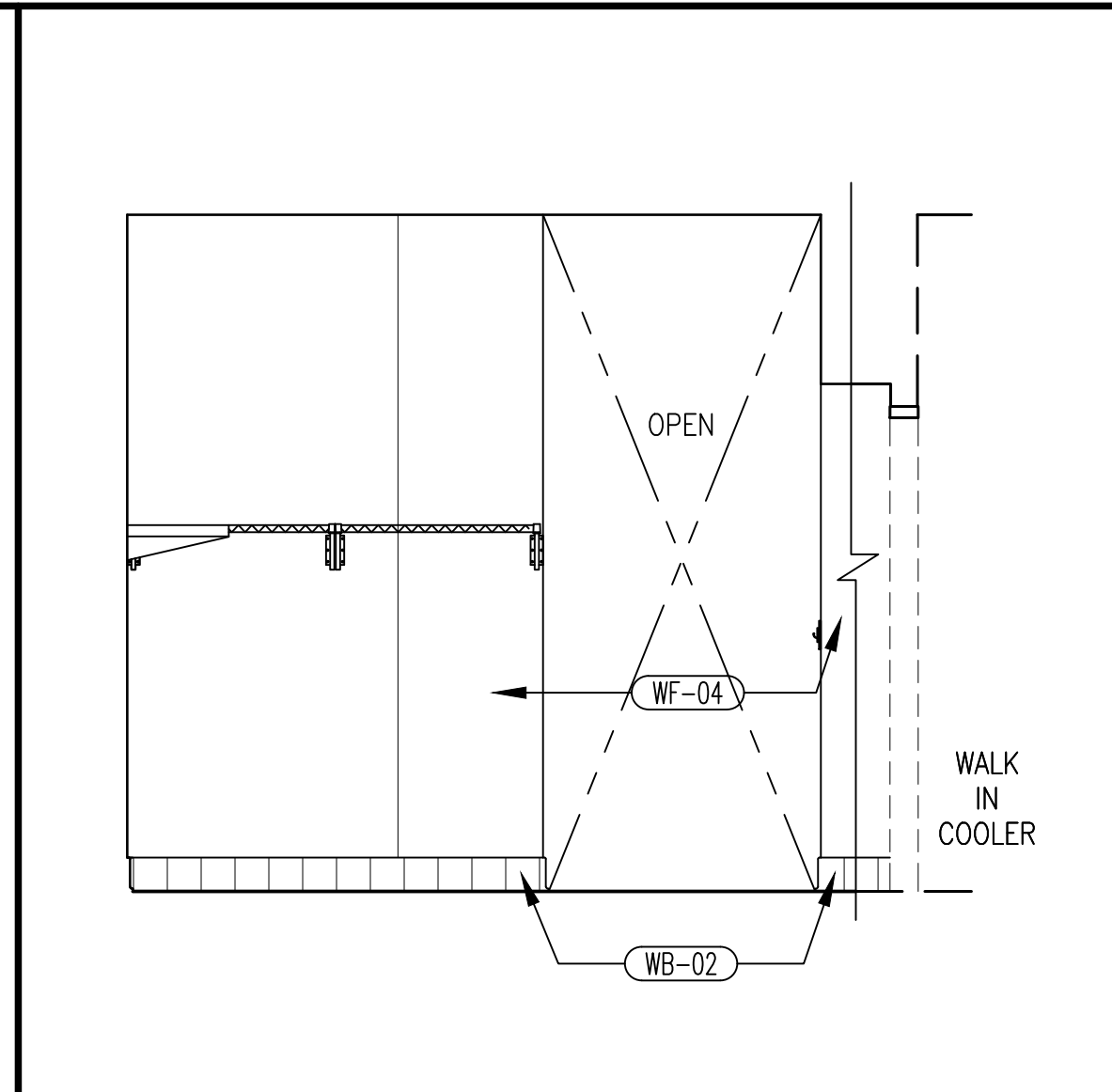
**1 ENTRY / DINING VIEW WALL** SEE 1/703 FOR FOOD SERVICE EQUIPMENT ELEVATION  
SCALE: 3/8"=1'-0"



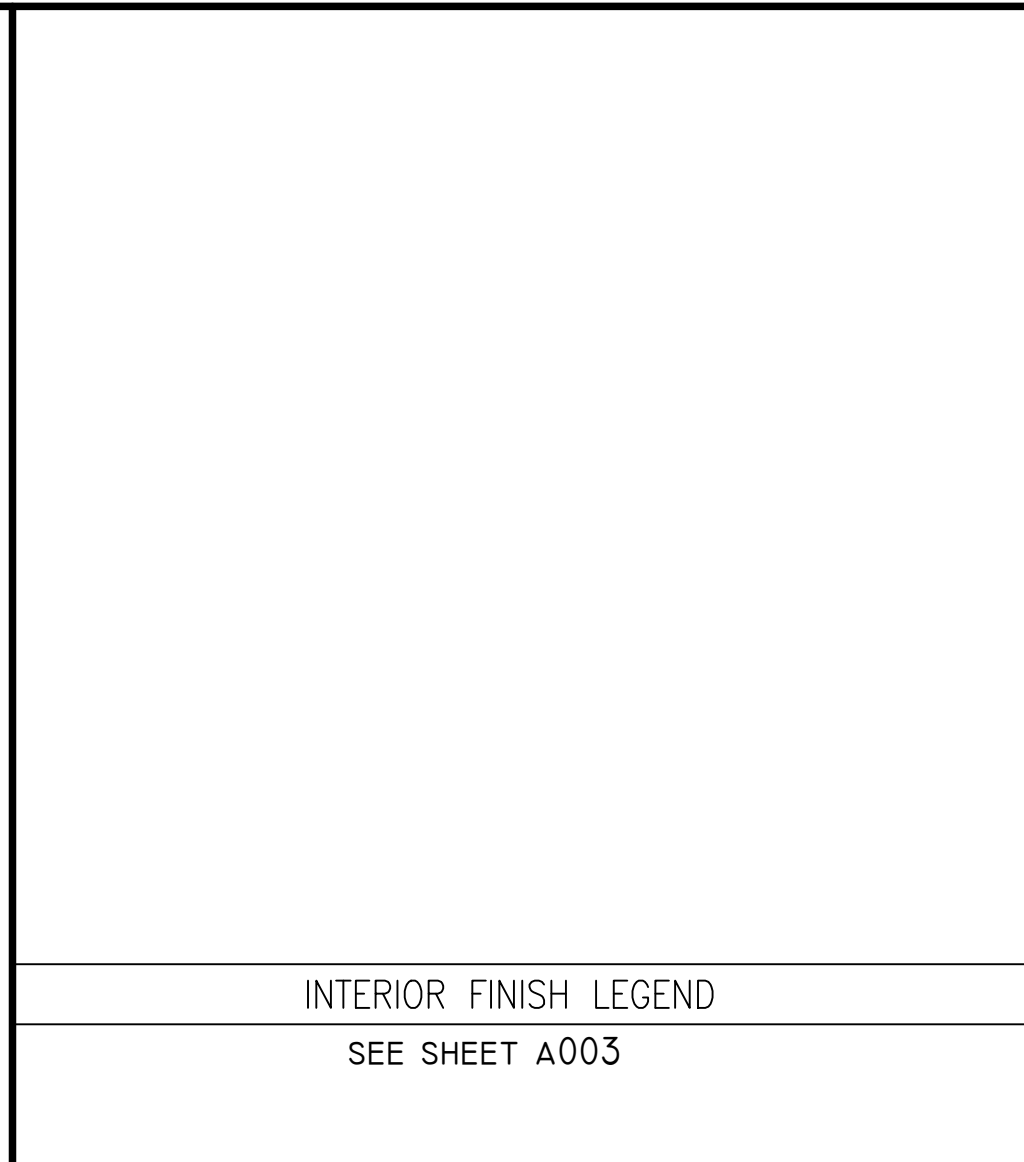
**5 PREP WALL** SEE 5/703 FOR FOOD SERVICE EQUIPMENT ELEVATION  
SCALE: 3/8"=1'-0"



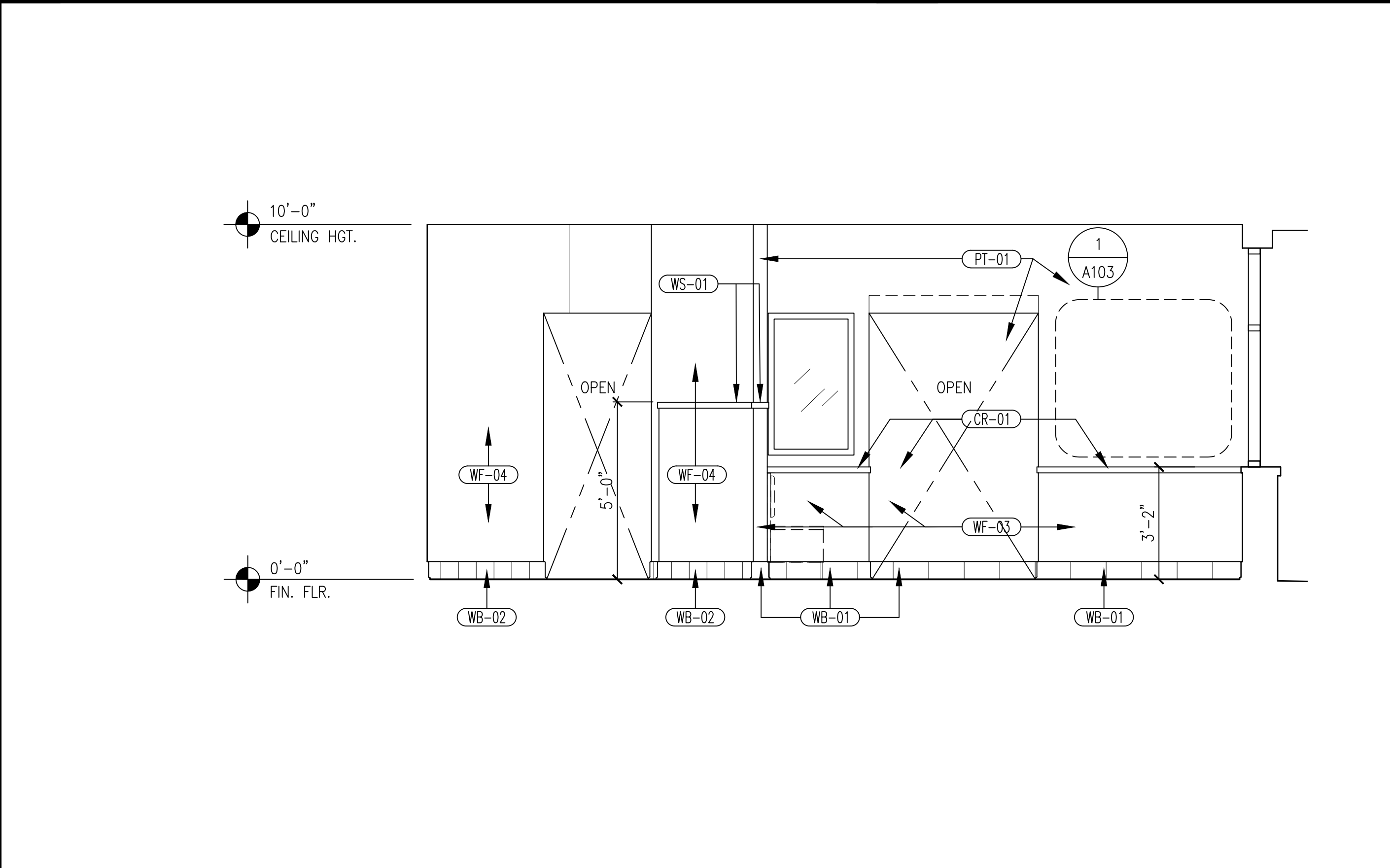
**4 PREP TOWARD KITCHEN** SEE 4/703 FOR FOOD SERVICE EQUIPMENT ELEVATION  
SCALE: 3/8"=1'-0"



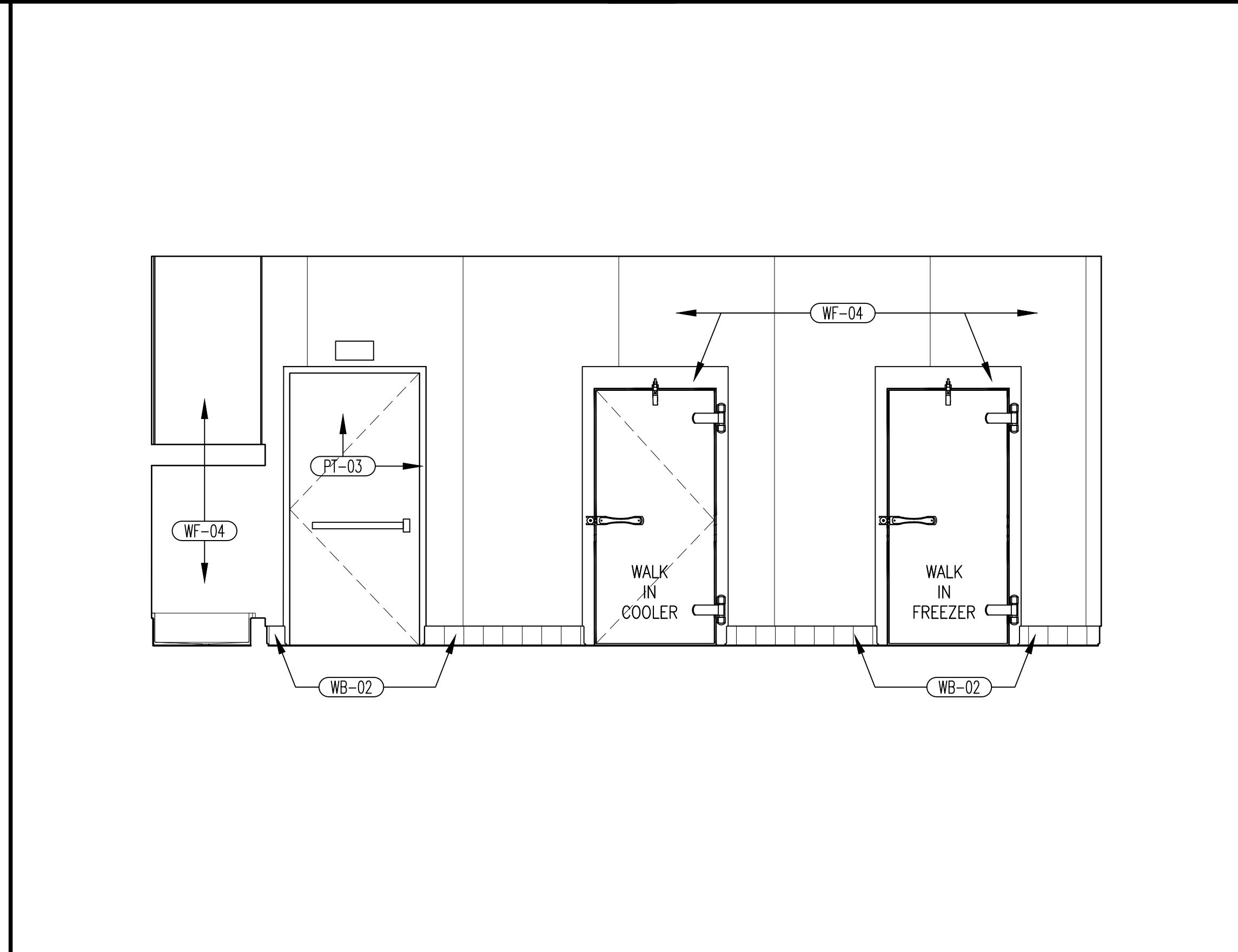
**3 PREP WALL** SEE 3/703 FOR FOOD SERVICE EQUIPMENT ELEVATION  
SCALE: 3/8"=1'-0"



INTERIOR FINISH LEGEND  
SEE SHEET A003



**7 REAR KITCHEN & DINING** SEE 7/703 FOR FOOD SERVICE EQUIPMENT ELEVATION  
SCALE: 3/8"=1'-0"

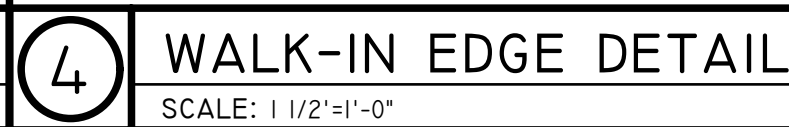
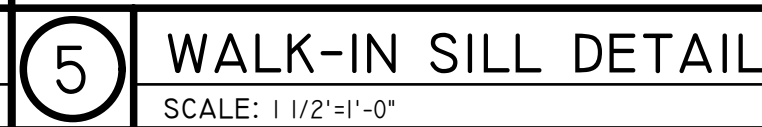


**6 PREP TOWARD WALK INS** SEE 6/703 FOR FOOD SERVICE EQUIPMENT ELEVATION  
SCALE: 3/8"=1'-0"









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**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

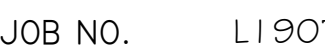
	PERMIT SET 07/12/2019
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DRAWING NUMBER  
**ENLRGD WALK-IN  
& TRASH ENCLSR  
PLANS & DETAILS**

# A500

ISSUED FOR CONSTRUCTION



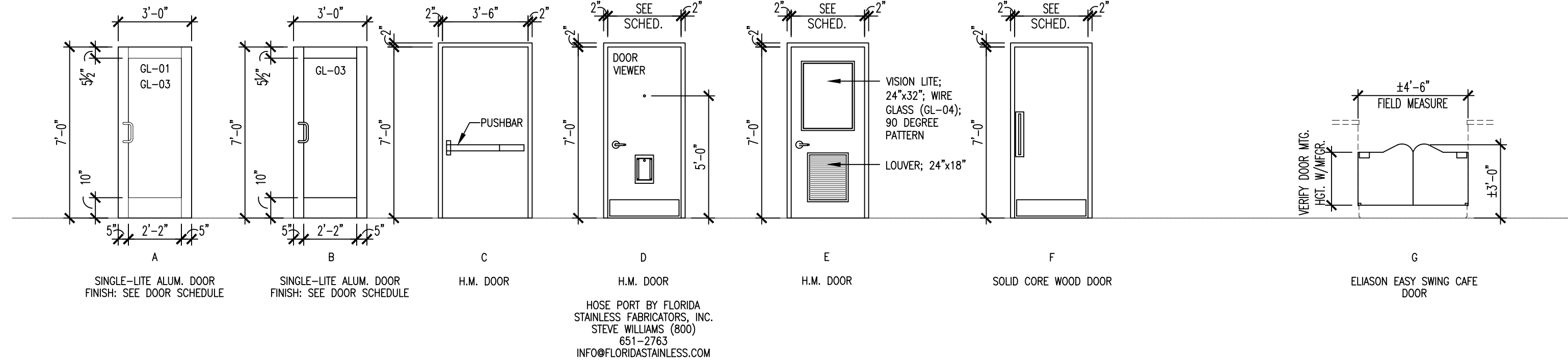
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## DOOR HARDWARE SCHEDULE

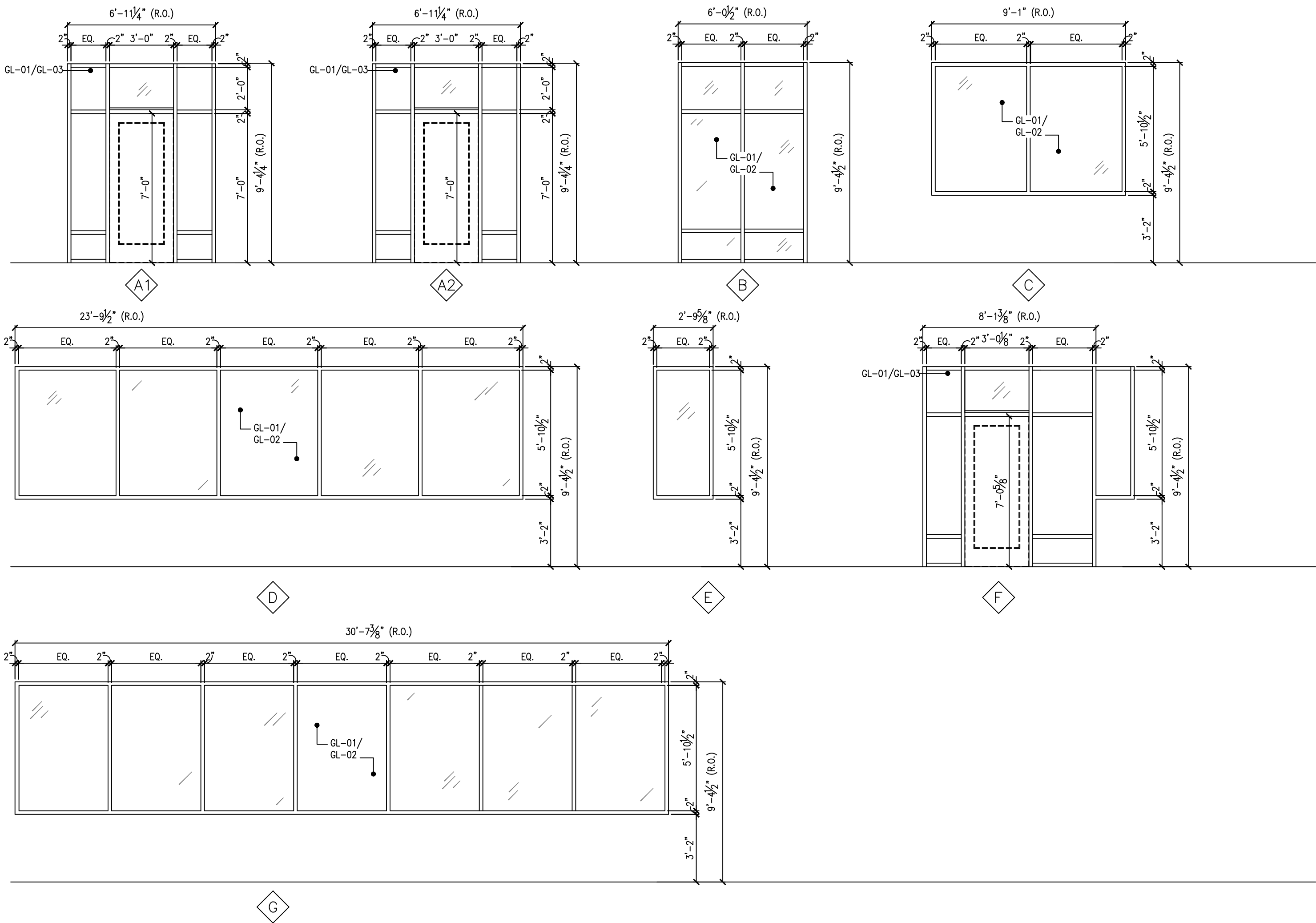
<u>HARDWARE SET HW01 - SINGLE 3' x 7' ALUM. DOORS x ALUM. FRAME</u>				<u>HARDWARE SET HW05 - SINGLE 3' x 7' H.M. DOOR x H.M. FRAME</u>			
(3) OFFSET PIVOT HINGES	OP400 (SET)	-	US ALUMINUM	(3) HEAVY DUTY HINGES	BB1168 4 1/2" x 4 1/2"	US260	HAGER
(1) LOCKSET	MS1850S\N5IDE THUMB TURN	-	ADAMS RITE	(1) STOREROOM LOCK X IC	AL80RD SAT (\$123 KEYWAY)	626	SCHLAGE
(1) OFFSET PULL	PRO32x9"	US28	US ALUMINUM	(1) CLOSER	CLP-8301-T	-	NORTON
(1) PUSH BAR	PRO31	US28	US ALUMINUM	(1) KICK PLATE	8400 12" x 34"	US260	IVES
(1) SURFACE MTD. CLOSER	4040	CLR. ANOD. LCN	-	(1) MOP PLATE	8400 16" x 34"	US260	IVES
(1) WEATHER STRIPPING	2525C	-	NATIONAL GUARD	(2) WALL STOP	WS 407 CCV	630	IVES
(1) SWEEP	2005A	-	NATIONAL GUARD	(3) SILENCERS	1229A	BLACK	TRIMCO
(1) THRESHOLD	325	-	NATIONAL GUARD				
(1) DRIP CAP	16A	-	NATIONAL GUARD				
<u>HARDWARE SET HW02 - SINGLE 3' x 7' ALUM. DOORS x ALUM. FRAME</u>				<u>HARDWARE SET HW06 - SINGLE 3' x 7' WOOD DOOR x H.M. FRAME</u>			
(3) CENTER PIVOTS		-	US ALUMINUM	(3) HEAVY DUTY HINGES	BB1168 4 1/2" x 4 1/2"	US260	HAGER
(1) PUH/PULL	PRO33x 42"	US28	US ALUMINUM	(1) PUSH PLATE	S30 3/4" x 15"	US260	HAGER
(1) CONCEALED CLOSER	CL301x 105 DEGREE CENTER HUNG	US28	US ALUMINUM	(1) PULL X PLATE	36N 3/4" x 15"	US260	HAGER
(1) FLOOR STOP	438 B	US260	IVES	(1) CLOSER	8305	-	NORTON
				(1) KICK PLATE	8400 12" x 34"	US260	IVES
				(1) MOP PLATE	8400 16" x 34"	US260	IVES
				(1) WALL STOP	WS 407 CCV	US260	IVES
				(3) SILENCERS	1229A	BLACK	TRIMCO
<u>HARDWARE SET HW03 - SINGLE 3'-6" x 7' H.M. DOOR x H.M. FRAME</u>							
(3) FULL MORTISE HINGES	BB1168 4 1/2" x 4 1/2" NRP	260	HAGER				
(1) EXIT DEVICE	GUARD-X EXIT ALARM	-	VON DUPRIN				
(1) CLOSER	CLP-8301	-	NORTON				
(1) KICKPLATE	8400 x 12" x 40"	US260	IVES				
(1) WEATHERSTRIP	2525C	-	NATIONAL GUARD				
(1) THRESHOLD	315 x 42"	-	NATIONAL GUARD				
<u>HARDWARE SET HW04 - SINGLE 3'-6" x 7' H.M. DOOR x H.M. FRAME</u>							
(1) CONTINUOUS HINGES	CFM83HD GEAR HINGE	-	PEMKO				
(1) EXIT DEVICE	GUARD-X EXIT ALARM	-	VON DUPRIN				
(1) CLOSER	CLP-8301	-	NORTON				
(1) KICKPLATE	8400 x 12" x 40"	US260	IVES				
(1) WEATHER STRIPPING	2525C	-	NATIONAL GUARD				
(1) THRESHOLD	315 x 36"	-	NATIONAL GUARD				
(1) DOOR VIEWER	698	US260	IVES				
(1) BOTTOM SEAL	2029A	-	NATIONAL GUARD				

- A. PROVIDE DOOR STOPS AT ALL DOORS & WALL BUMPERS WHERE REQUIRED AGAINST ADJACENT WALL
- B. ALL H.M. DOOR FRAMES (EXTERIOR & INTERIOR) TO BE 16 GA. GALVANIZED WHERE EXPOSED TO WEATHER (U.N.O.)
- C. ALL HOLLOW METAL DOORS TO BE 18 GA. GALV. FLUSH; EXTERIOR DOORS TO BE INSULATED
- D. SEE FINISH SCHEDULE FOR PAINT & STAIN COLORS & BRANDS
- E. ALL DOOR CLOSERS SHALL BE THRU-BOLTED
- F. ALL SPACERS IN ALUMINUM STOREFRONT GLASS SHALL MATCH FRAME COLOR

GL-01	CLEAR WINDOW GLASS INSULATED LOW-E TRULITE
GL-02	CLEAR, FLOAT GLASS
GL-03	CLEAR, TEMPERED GLASS
GL-04	WIRE GLASS, 90 DEGREE PATTERN U.N.O.

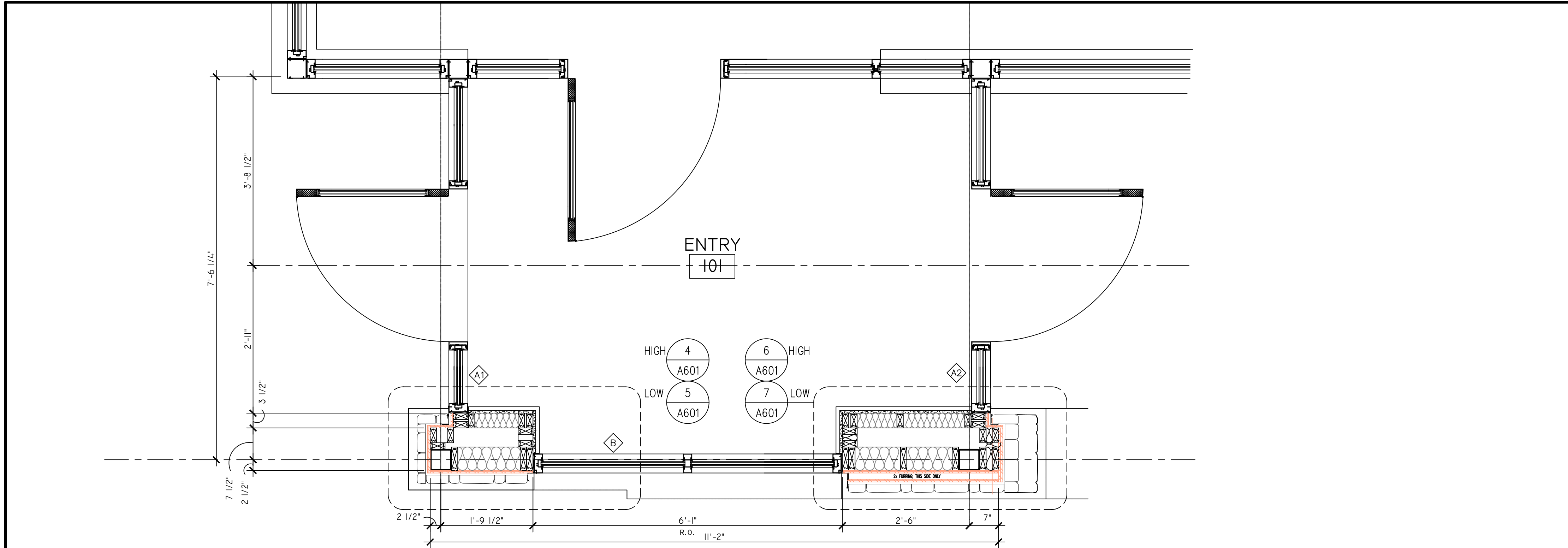


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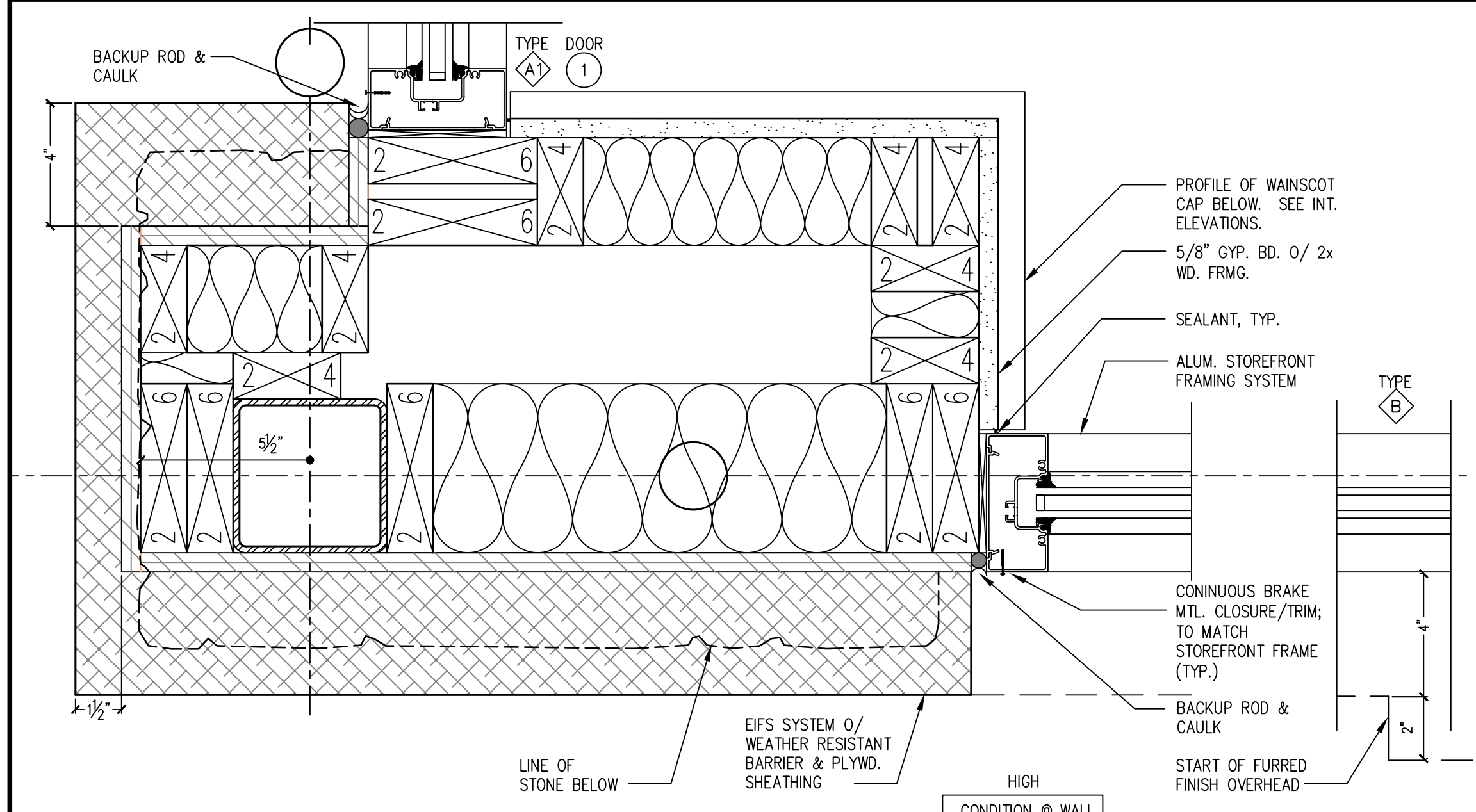


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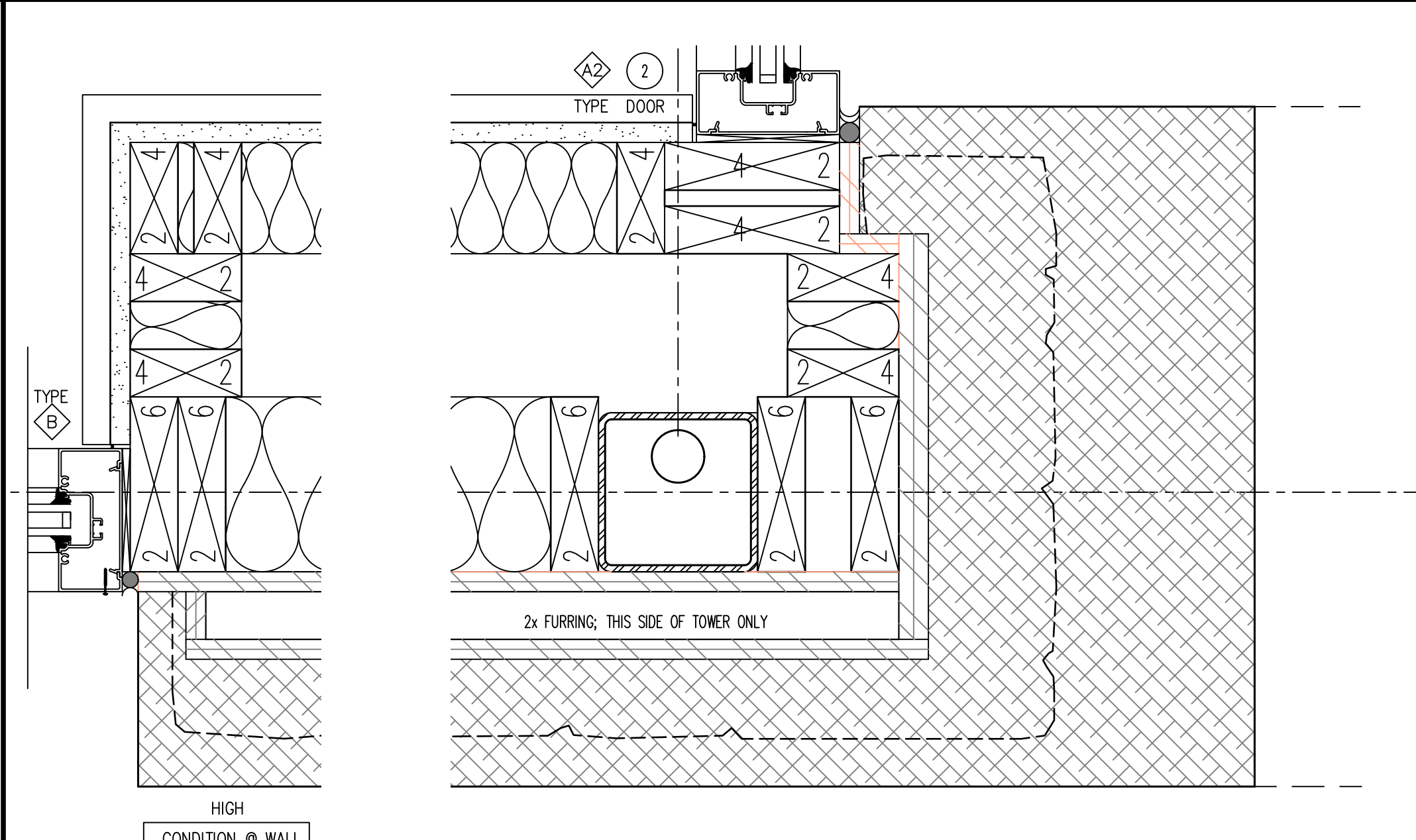




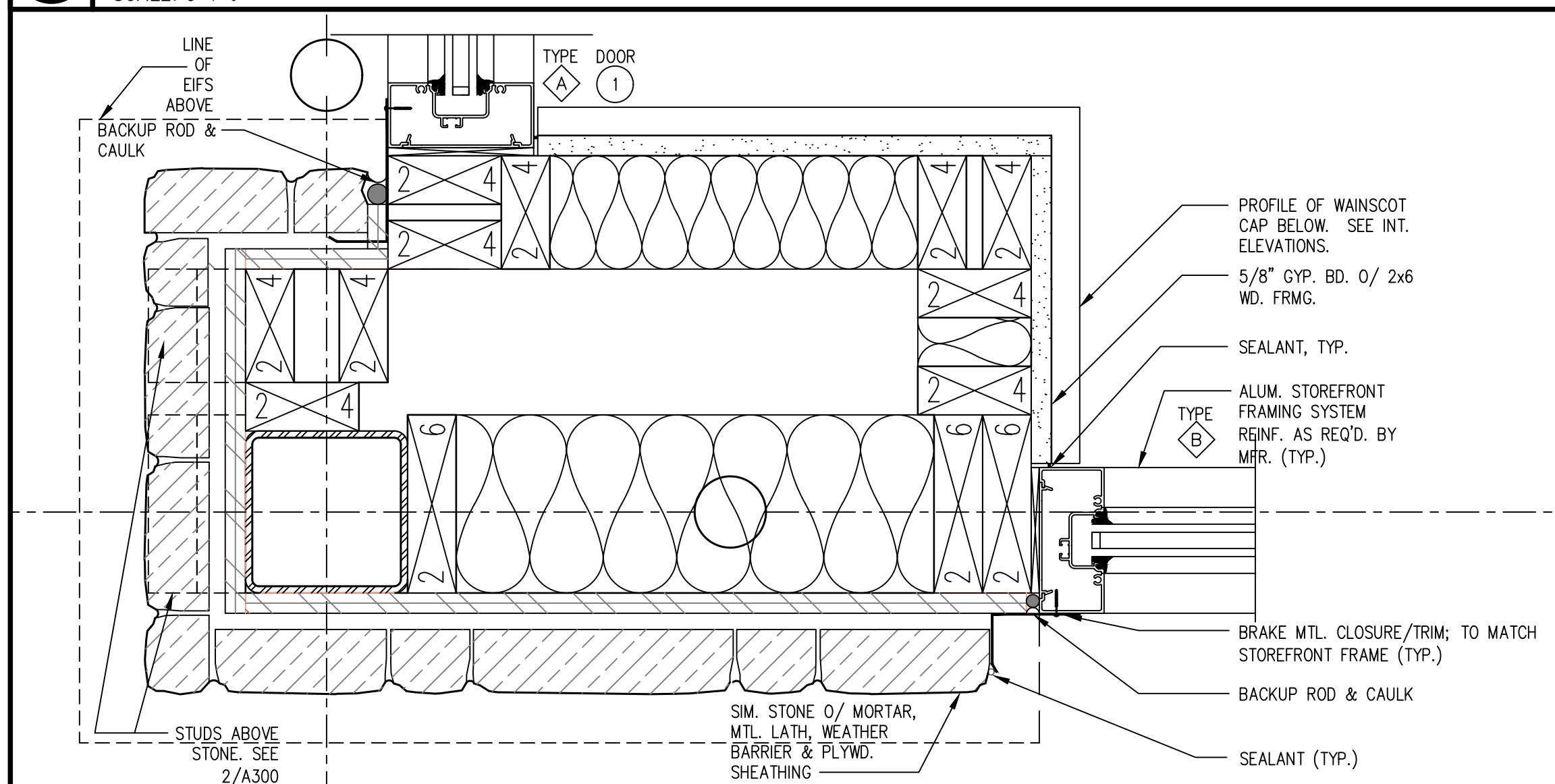
**1 ENLARGED VESTIBULE PLAN**  
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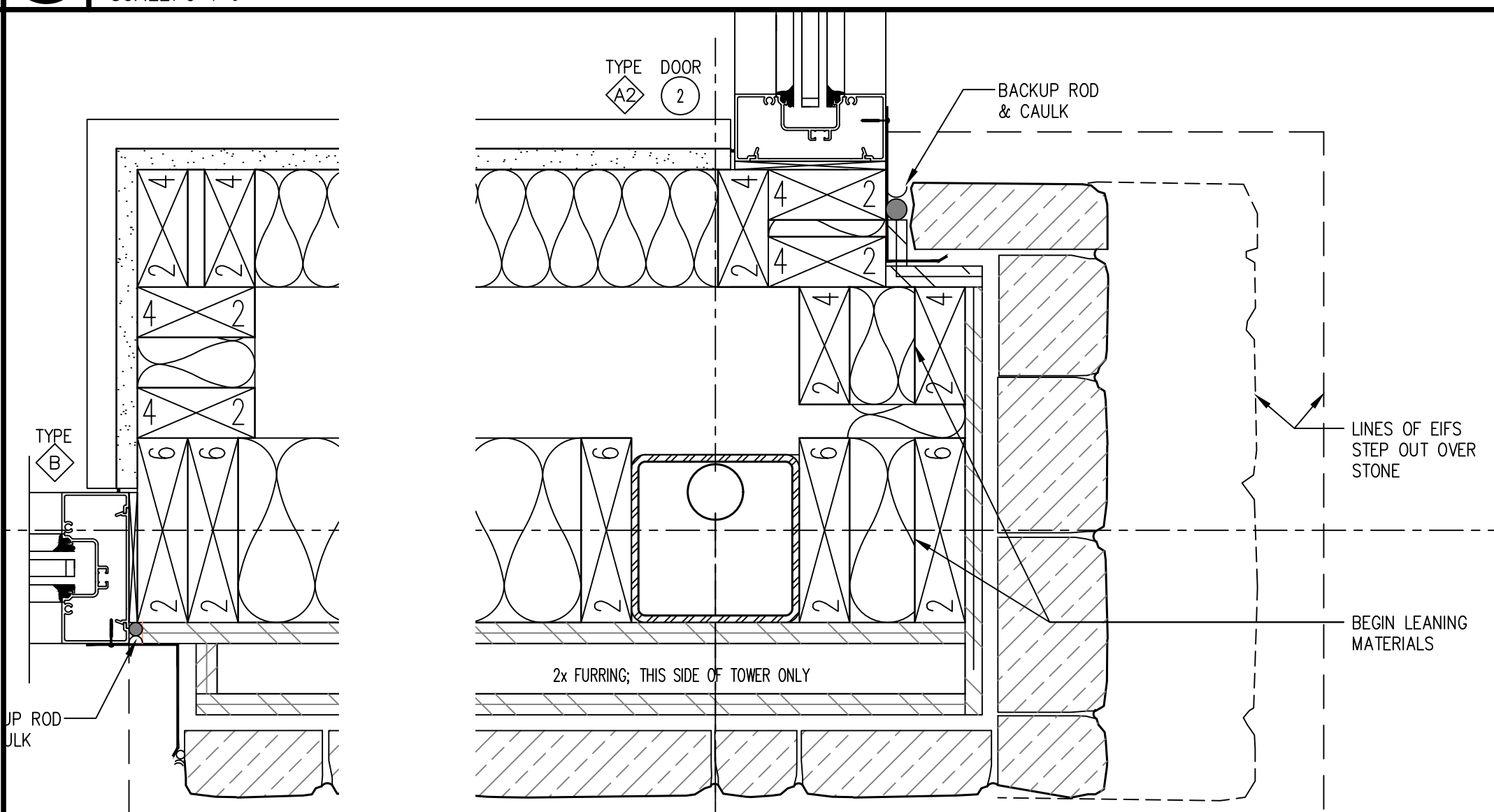
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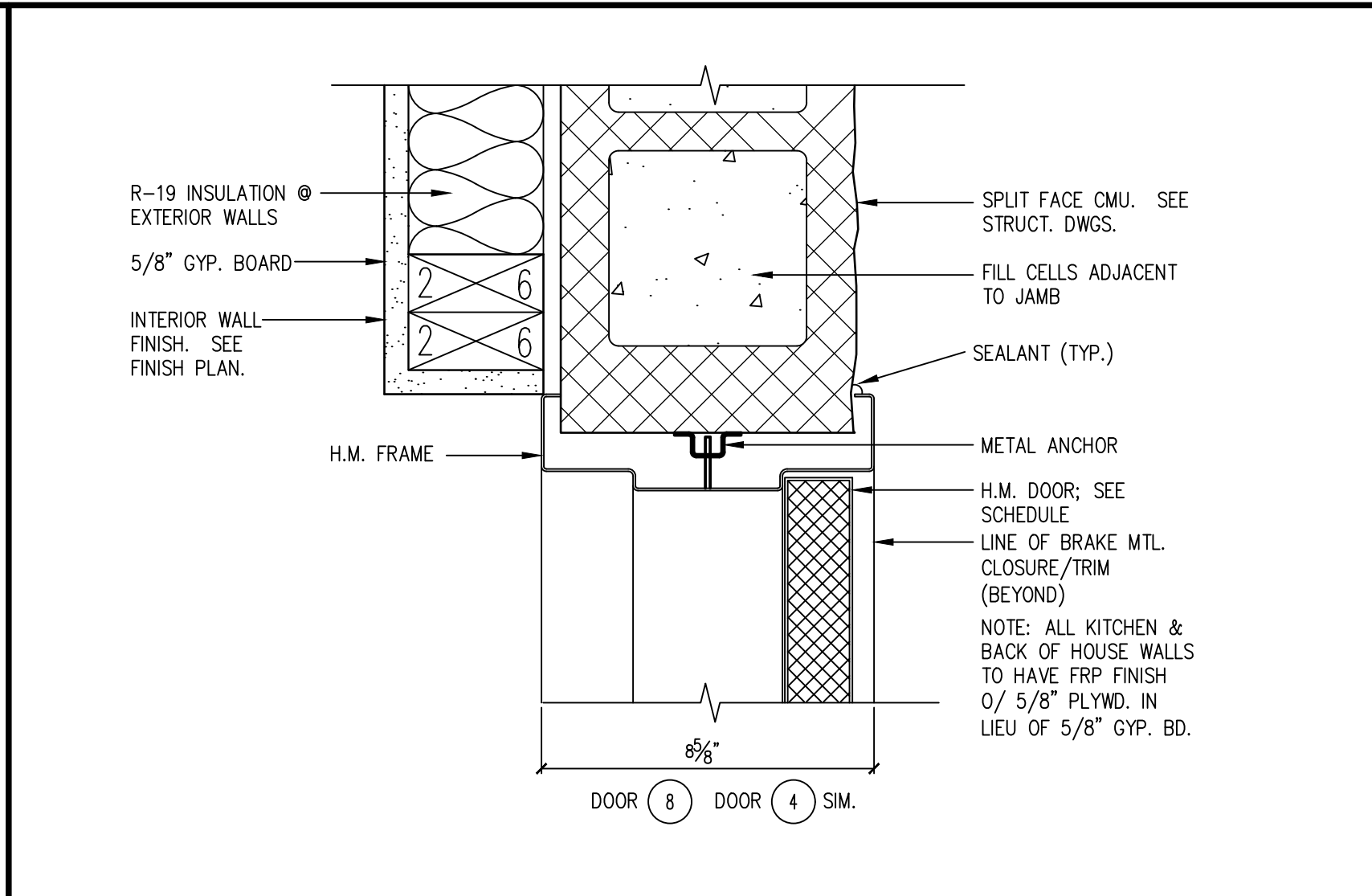
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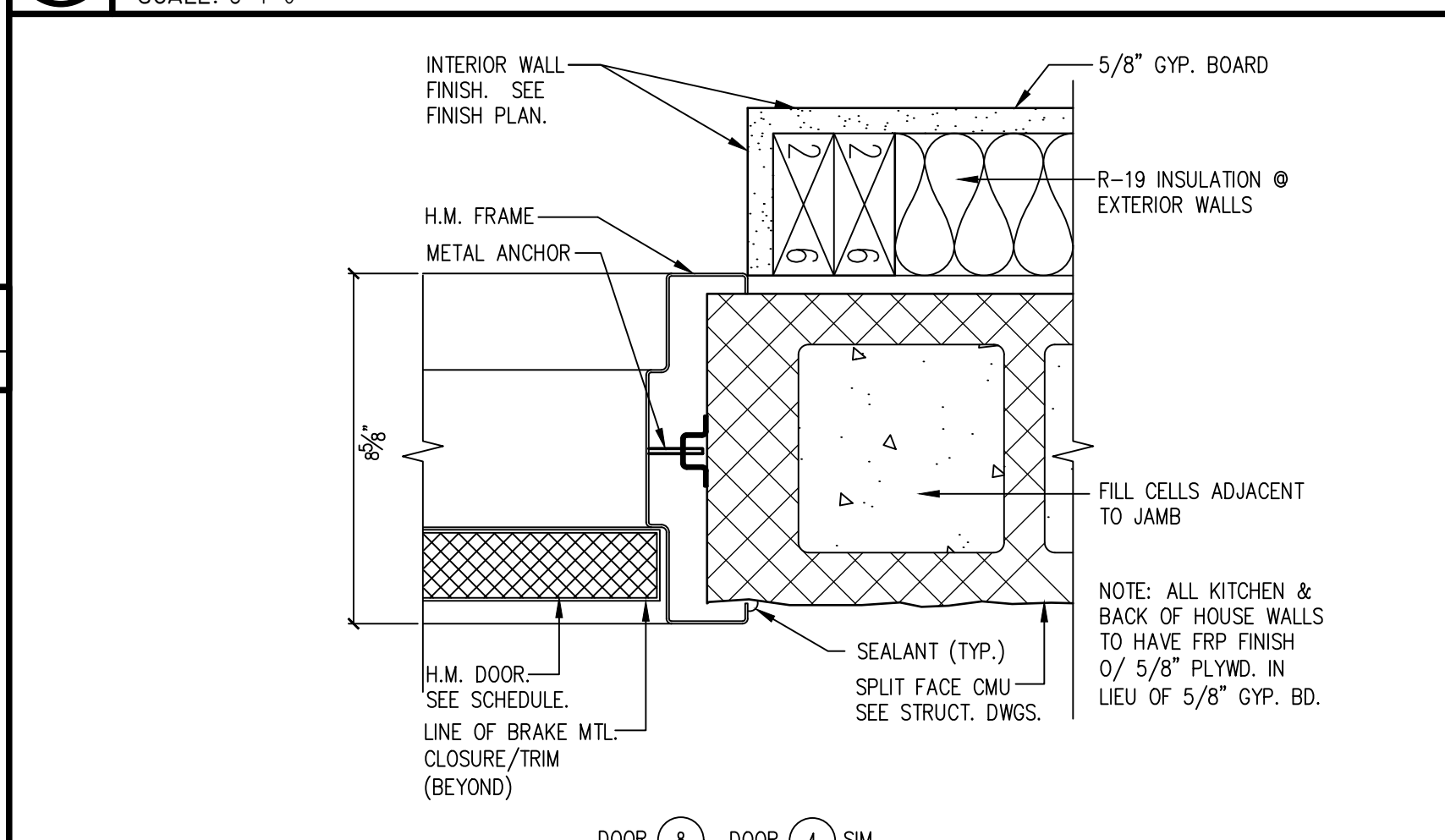
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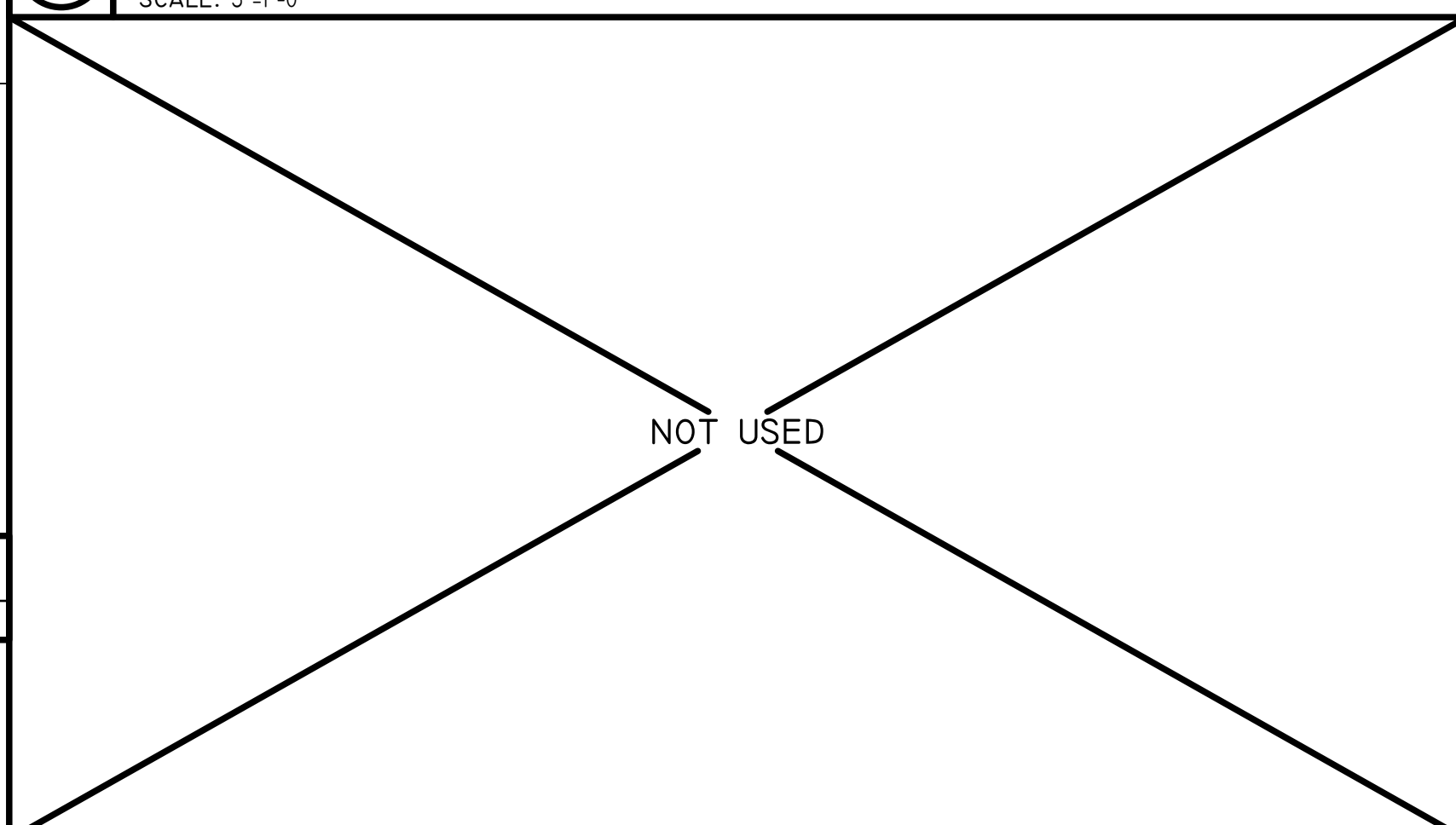
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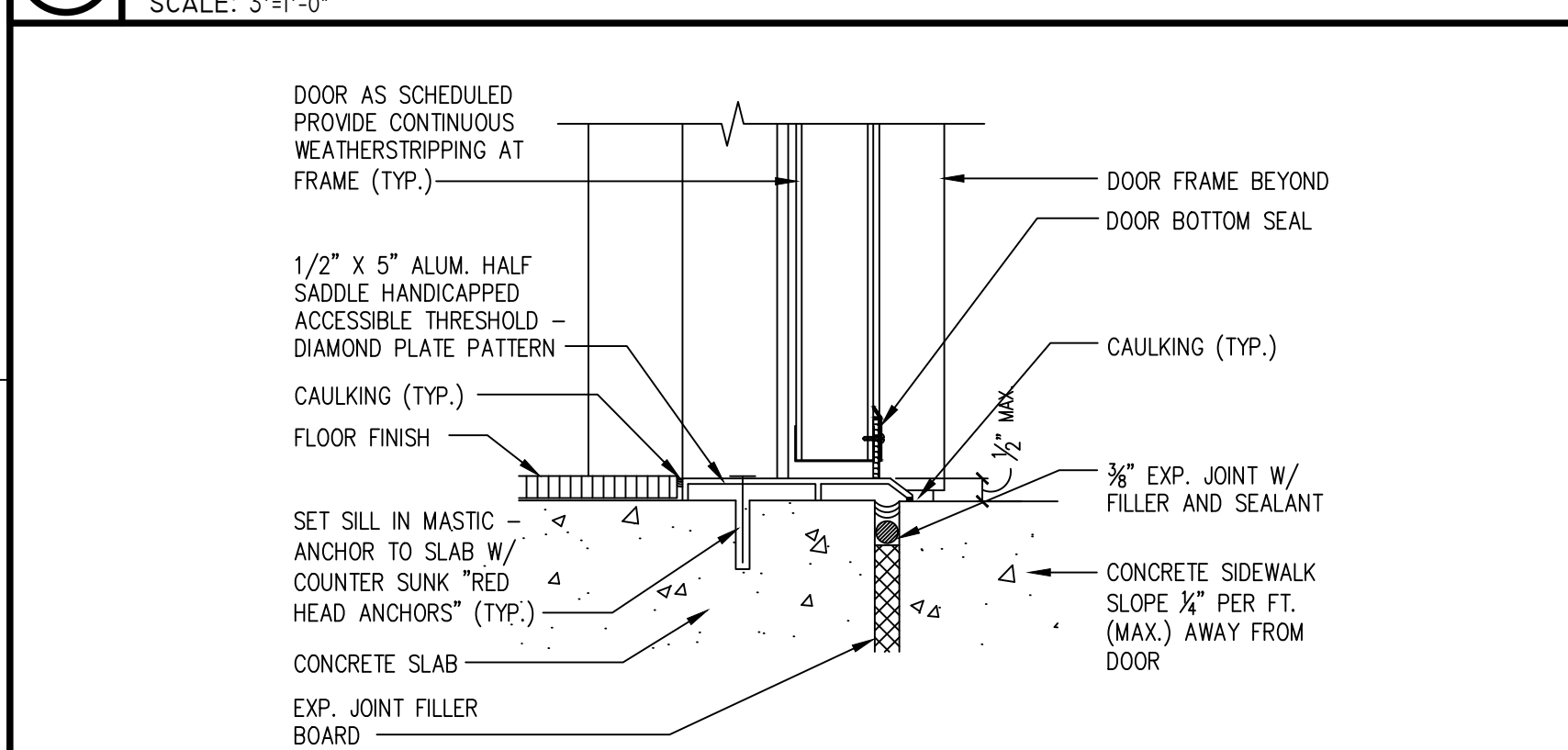
**8 HEAD DETAIL**  
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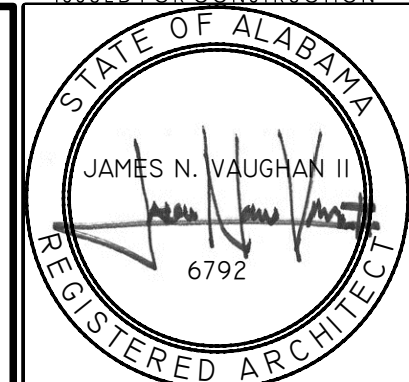
**9 JAMB DETAIL**  
SCALE: 3"=1'-0"



**10 JAMB DETAIL**  
SCALE: 3"=1'-0"



**11 TYP. THRESHOLD DETAIL**  
SCALE: 3"=1'-0"



JOB NO. LI907

**NORWOOD ARCHITECTS**  
807 TORRISTON ST. N.W.  
ATLANTA, GEORGIA 30318  
PH. 678-921-0302 FAX. 678-921-0301 WWW.NORWOODARCHITECTS.COM

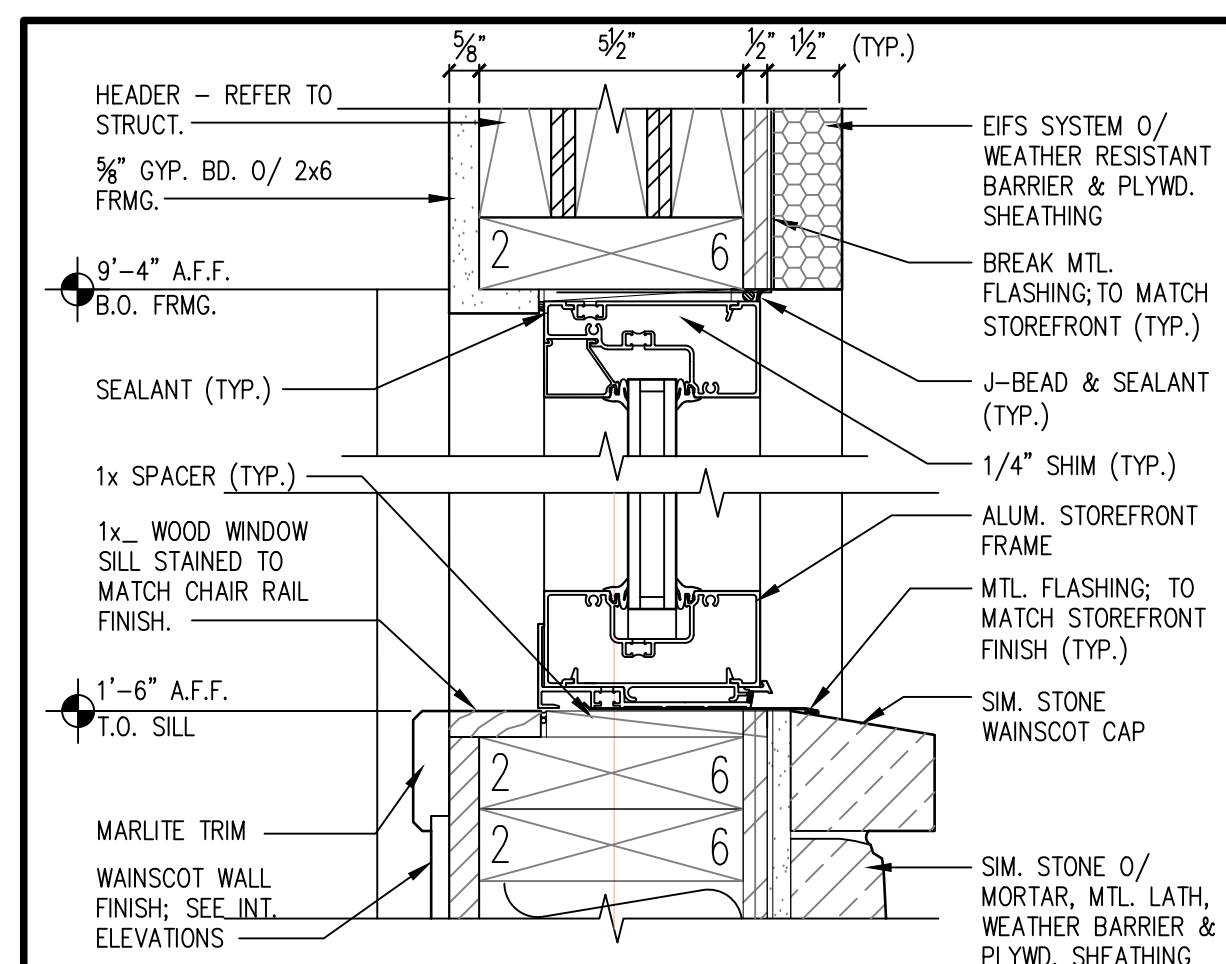
**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

NO. ISSUE DATE  
PERMIT SET  
07/12/2019

DRAWING NUMBER  
**ENLRD ENTRY  
PLAN & EXTR.  
DOOR DETLS.**

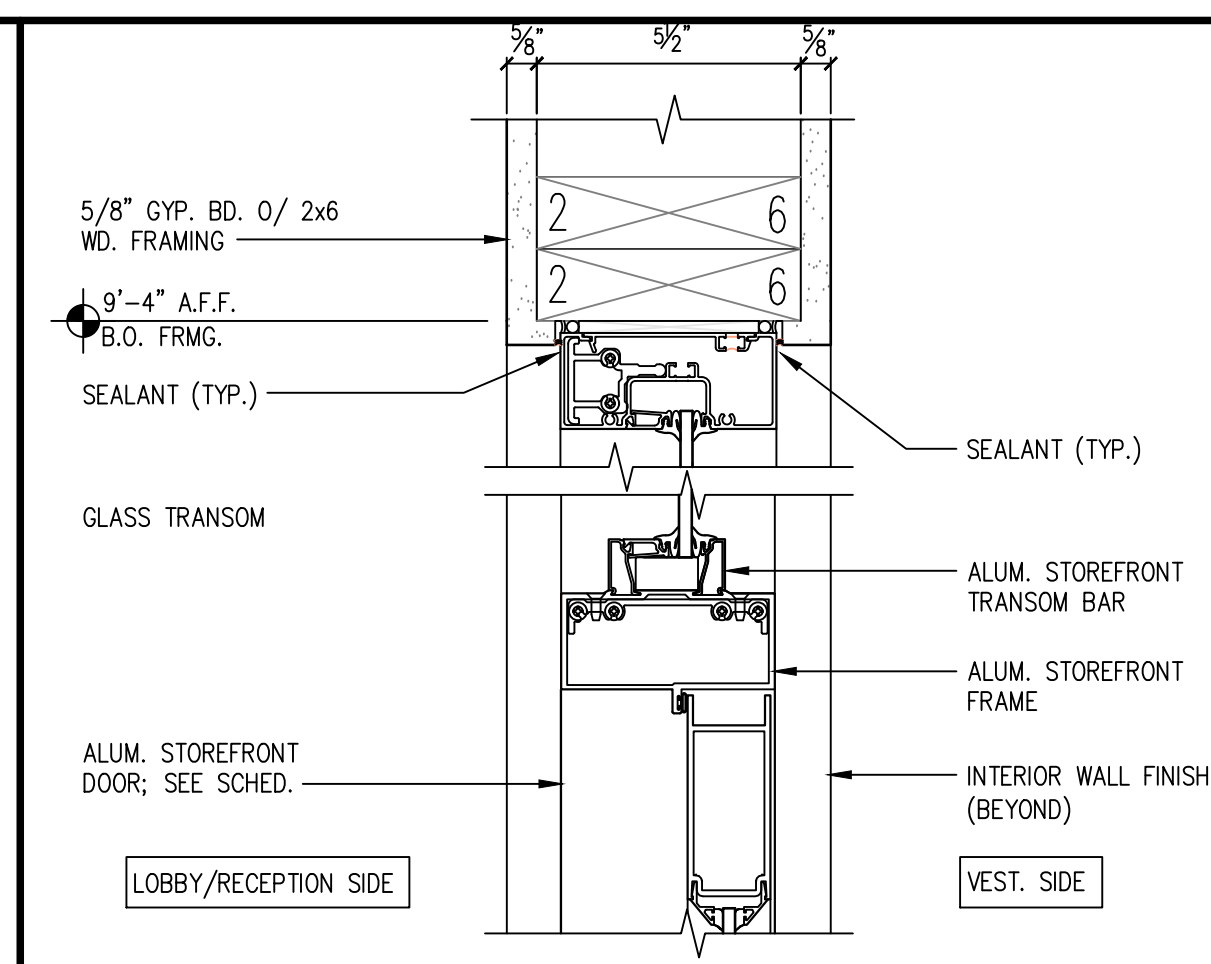
**A601**  
ISSUED FOR CONSTRUCTION



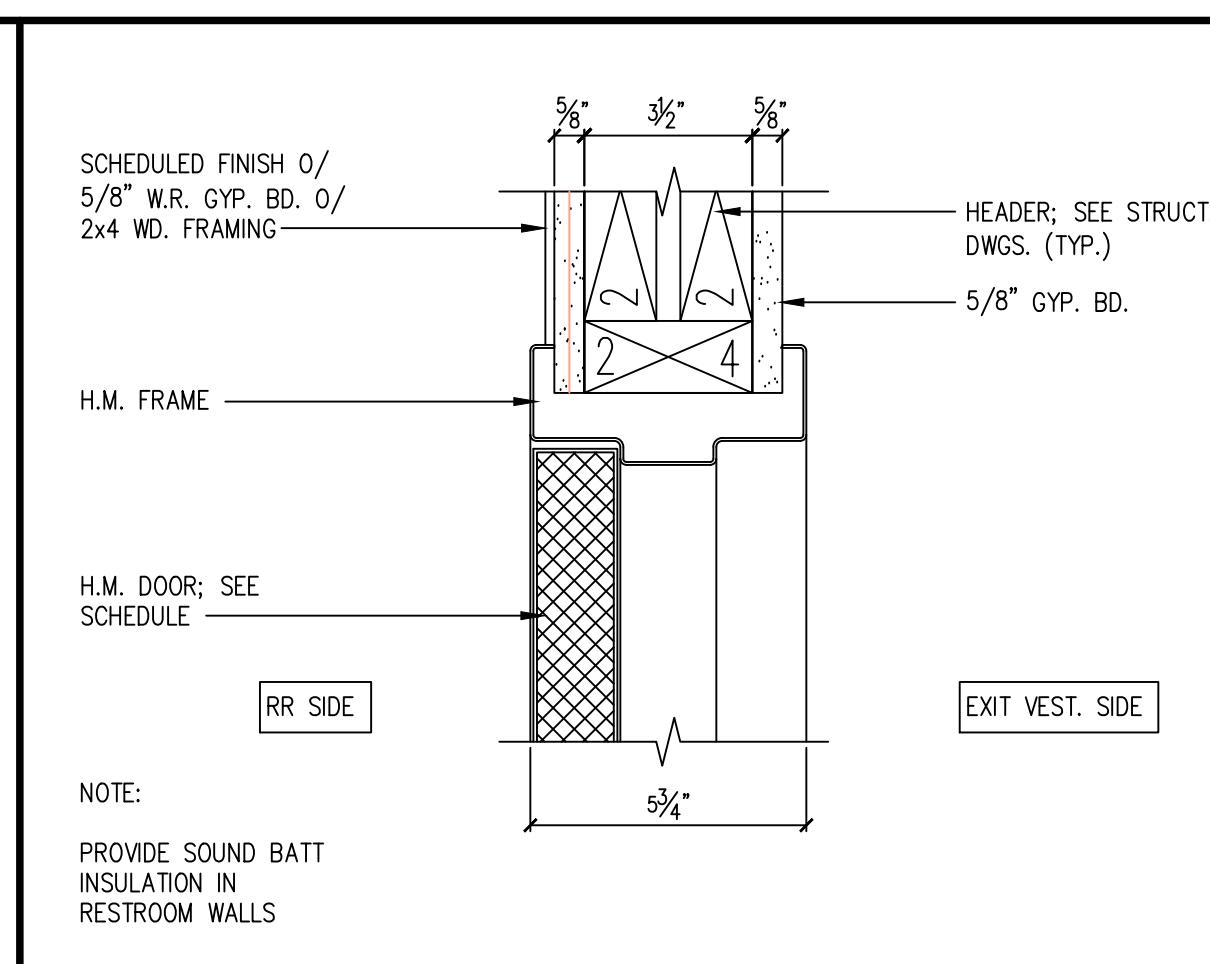


# HEAD/SILL DETAIL

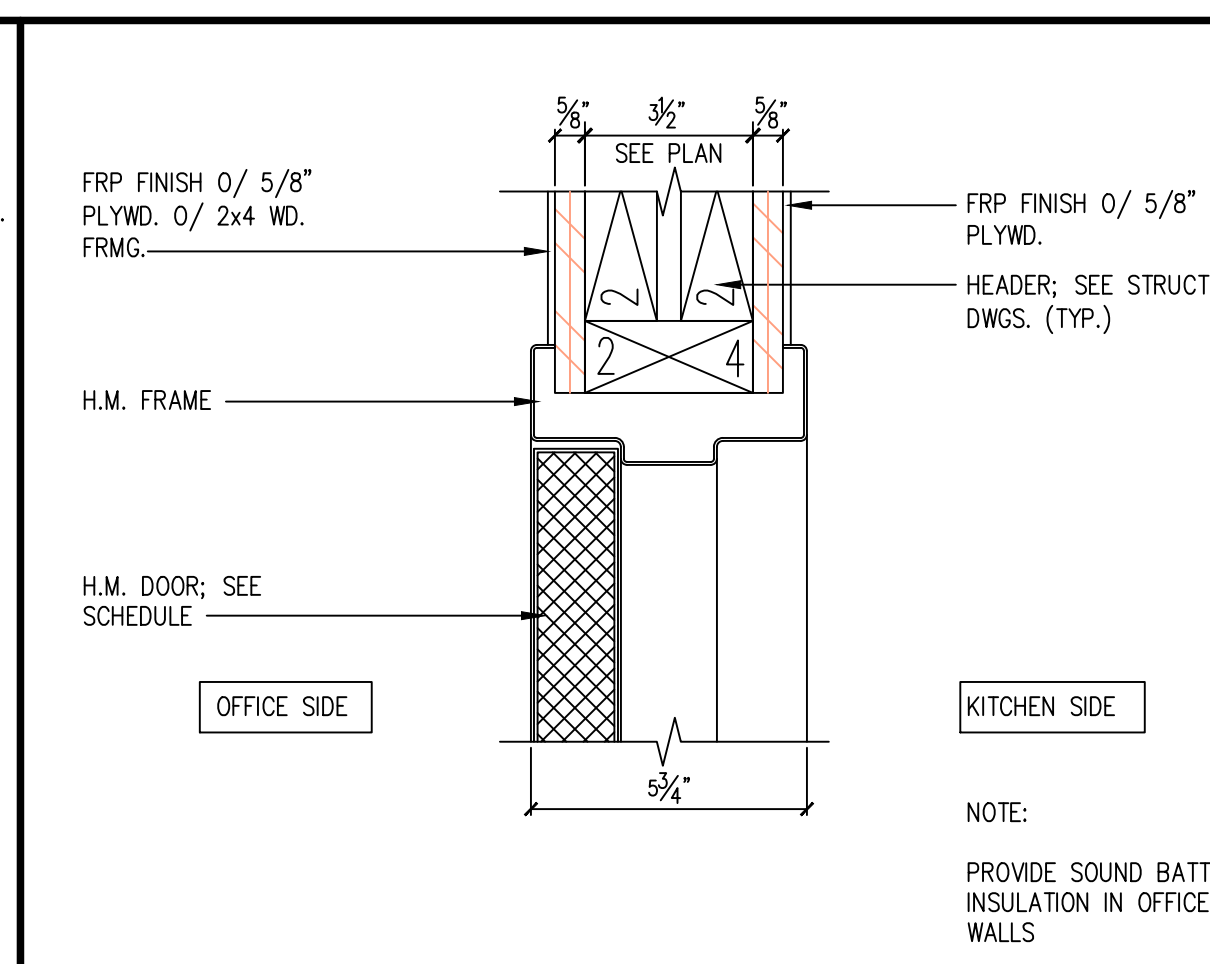
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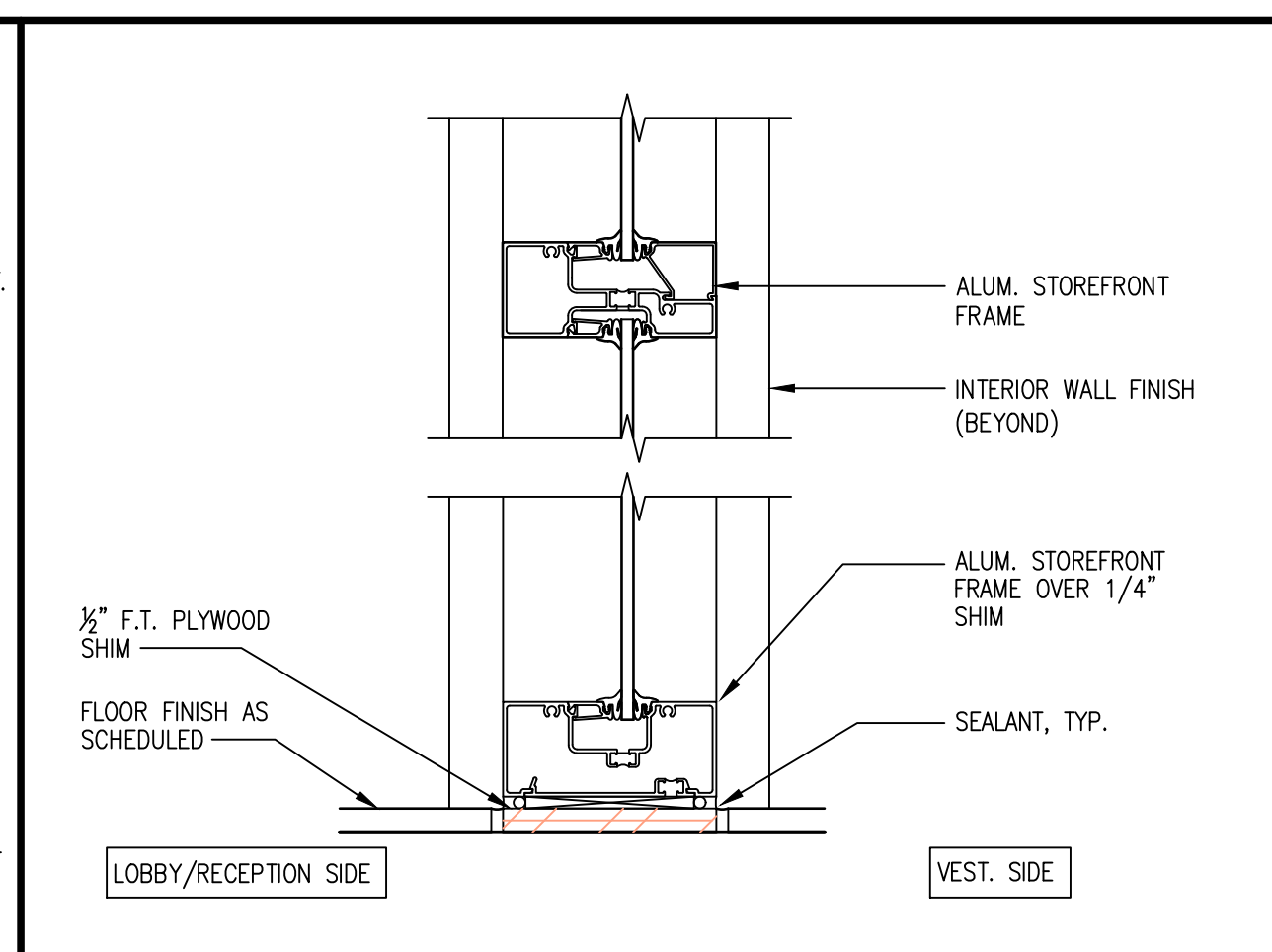
5 HEAD DETAIL DOOR TYPE "B" DOOR 3 WINDOW F  
SCALE: 3' = 1'-0"




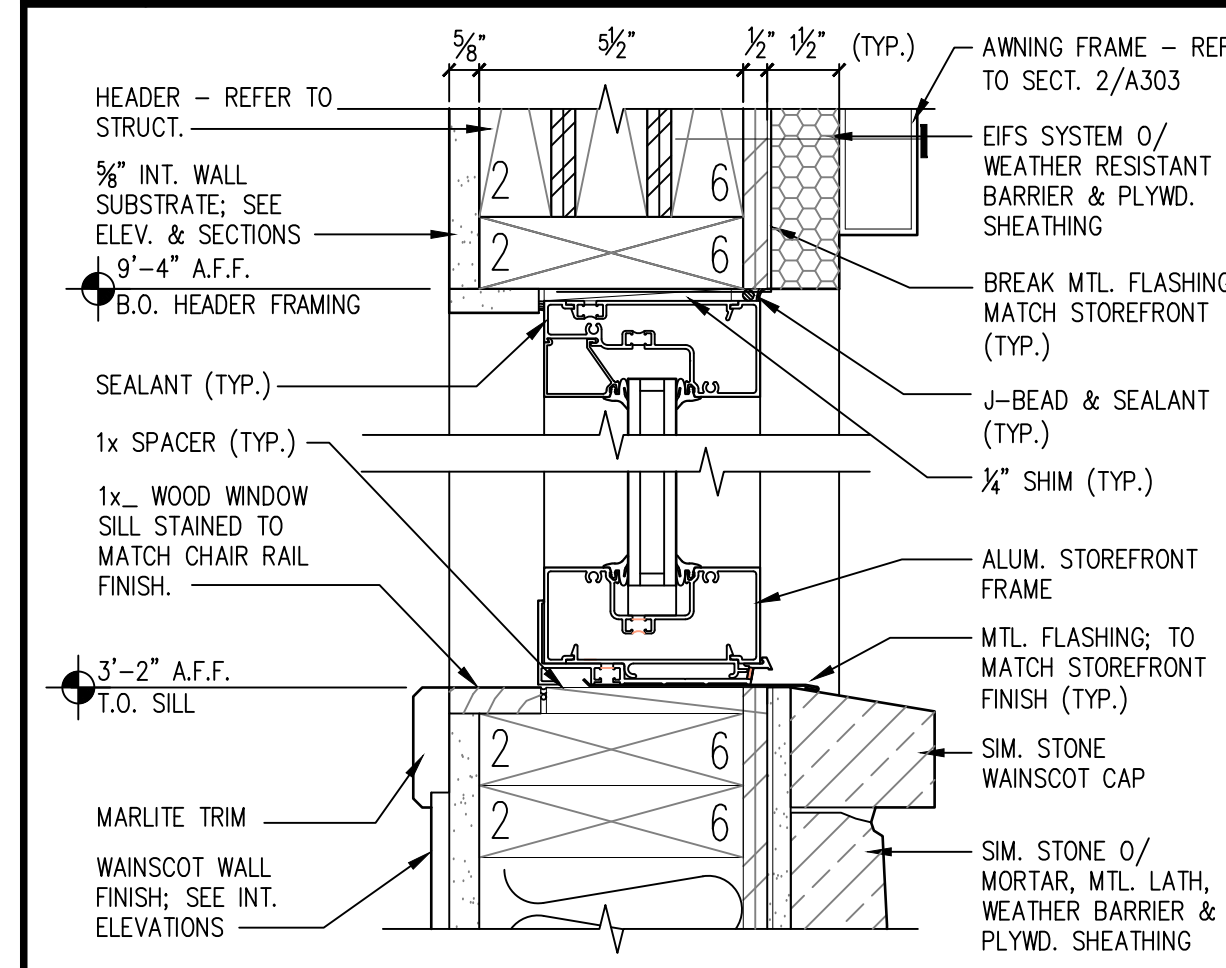
9	HEAD DETAIL	DOOR TYPE "F" DOORS	6	7
	SCALE: 3"=1'-0"			



13	HEAD DETAIL	DOOR TYPE "E" DOOR	5
	SCALE: 3' = 1'-0"		



17	SILL DETAIL	WINDOW 
	SCALE: 3"=1'-0"	

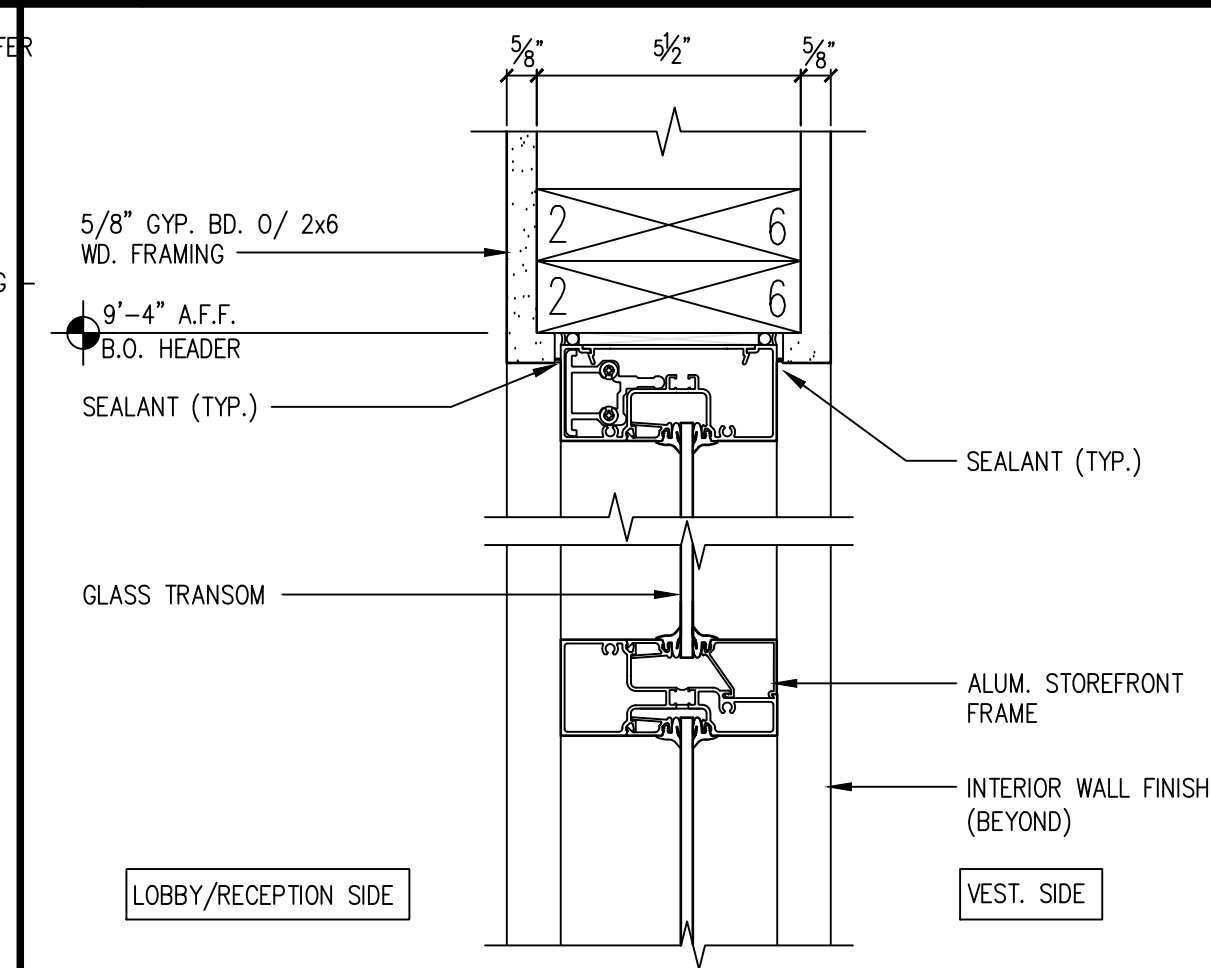


2

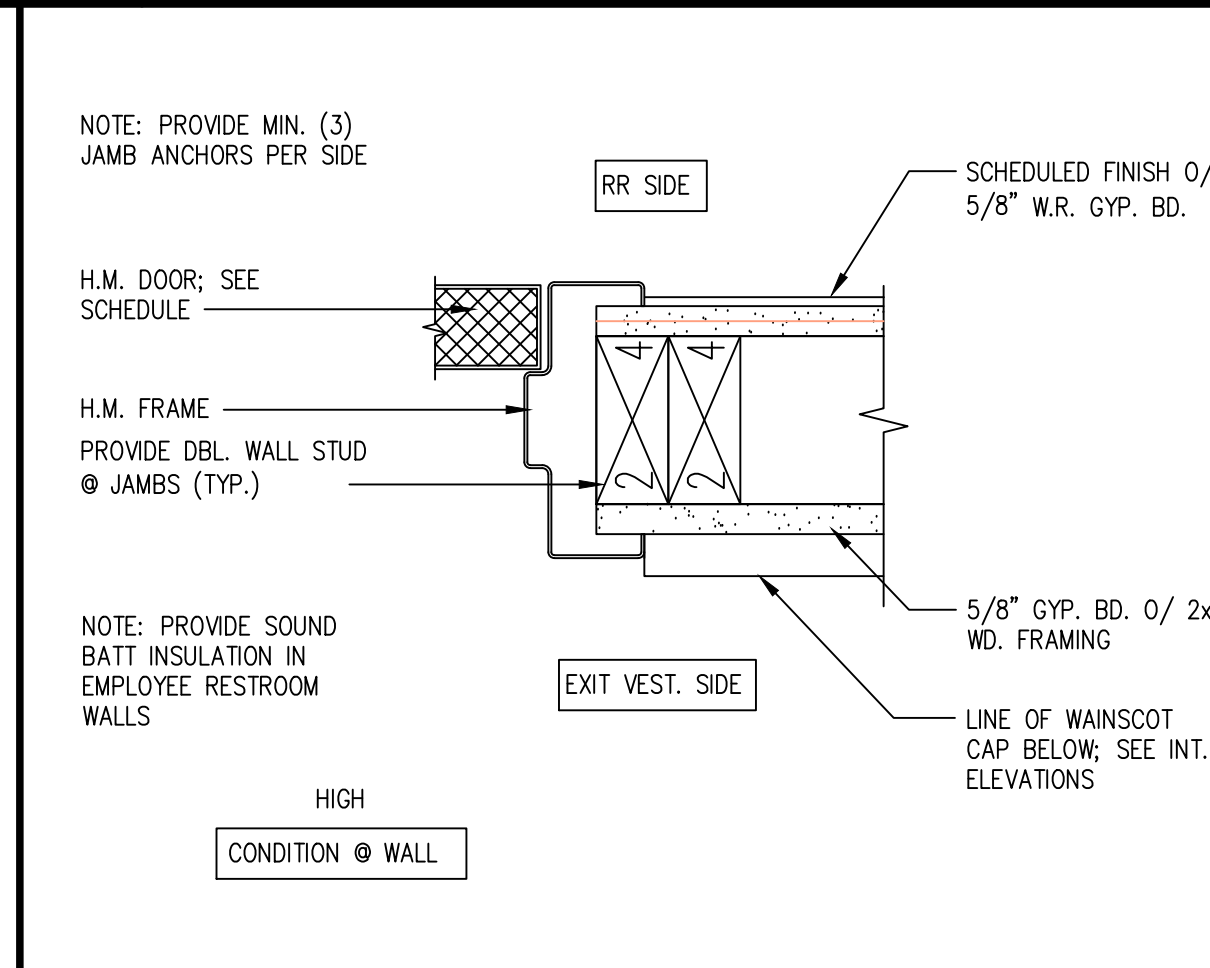
HEAD/SILL DETAIL

WINDOWS D F G C

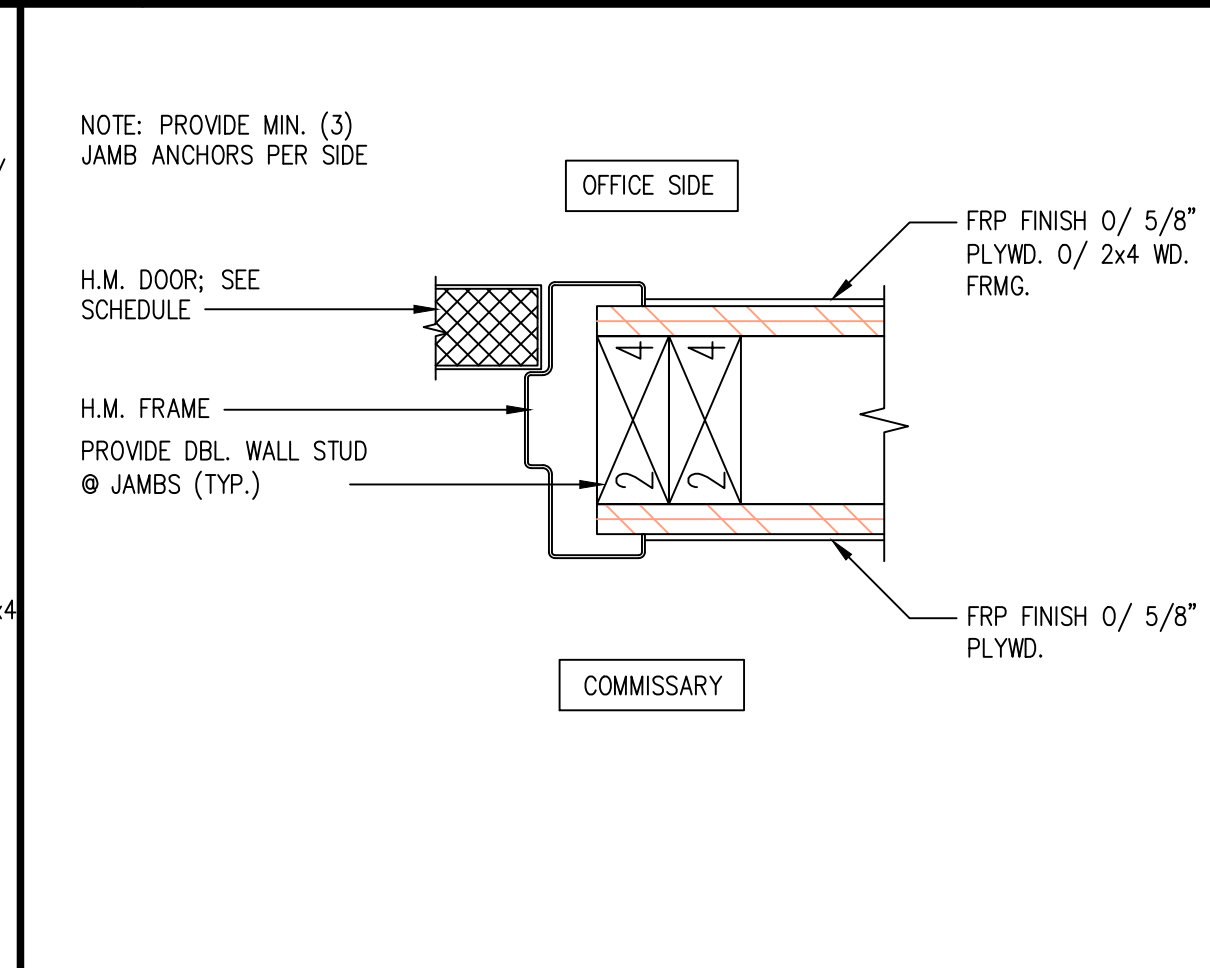
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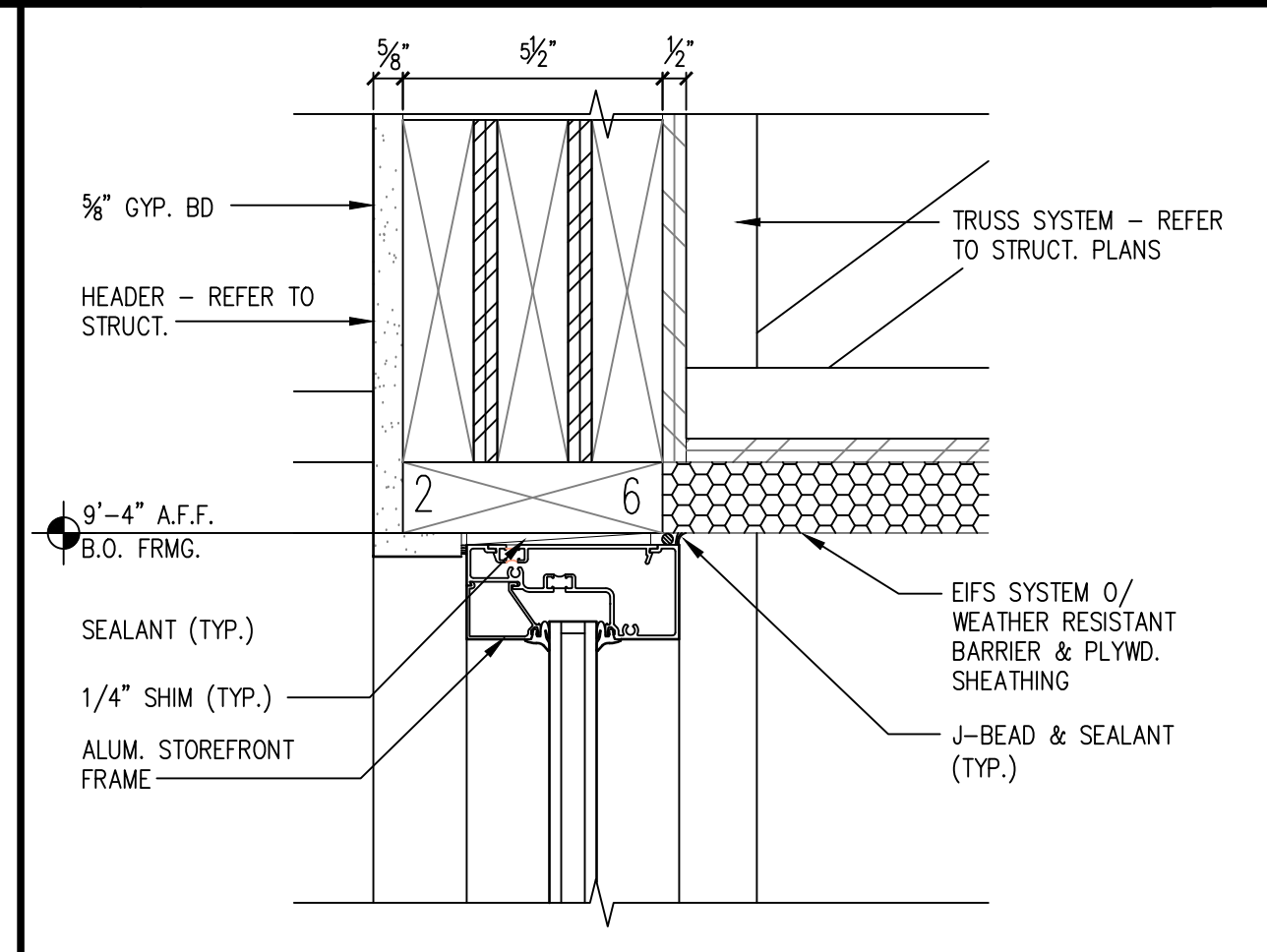
6 HEAD DETAIL WINDOW F  
SCALE: 3"=1'-0"



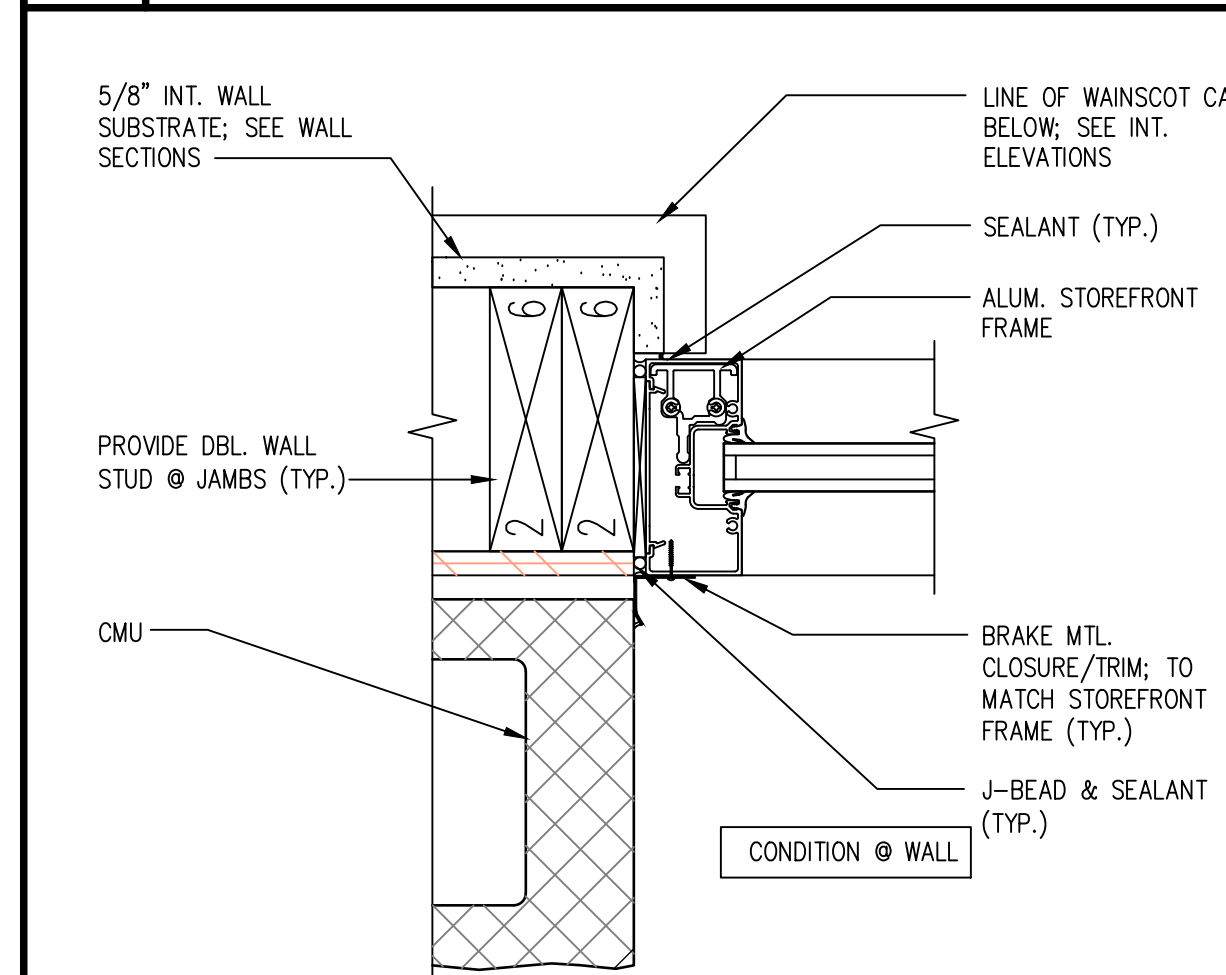
<b>10</b>	<b>JAMB DETAIL</b>	DOOR TYPE "F" DOORS <b>6</b> <b>7</b>
	SCALE: 3"=1'-0"	



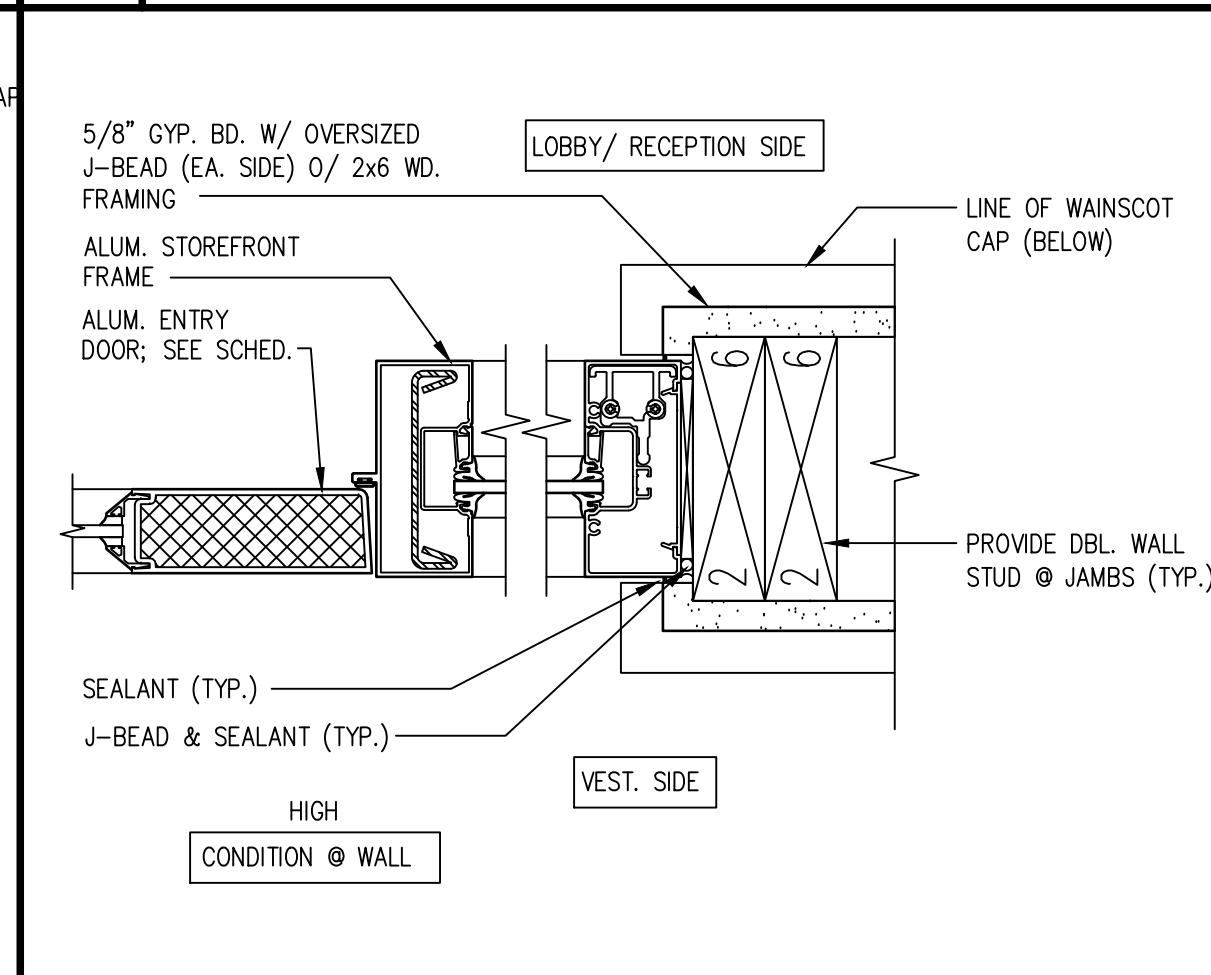
14	JAMB DETAIL	DOOR TYPE "E" DOOR 5
SCALE: 3"=1'-0"		



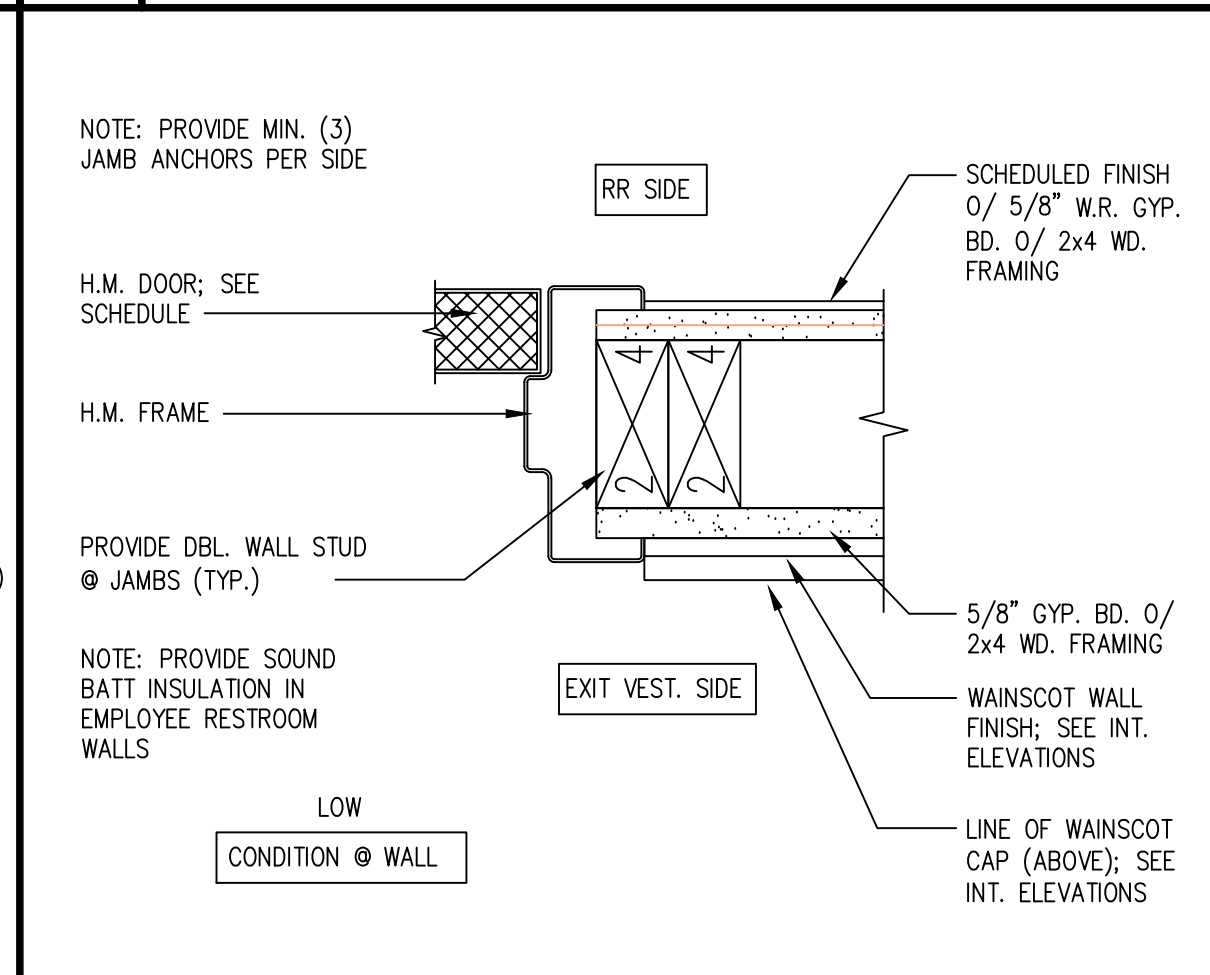
18	HEAD DETAIL	WINDOW <span style="border: 1px solid black; padding: 2px;">A1</span> <span style="border: 1px solid black; padding: 2px;">A2</span>
SCALE: 3' = 1'-0"		



3	<h2 style="margin: 0;">JAMB DETAIL</h2> <p style="margin: 0;">SCALE: 3"=1'-0"</p>	WINDOWS <span style="border: 1px solid black; padding: 2px;">C</span> <span style="border: 1px solid black; padding: 2px;">G</span>
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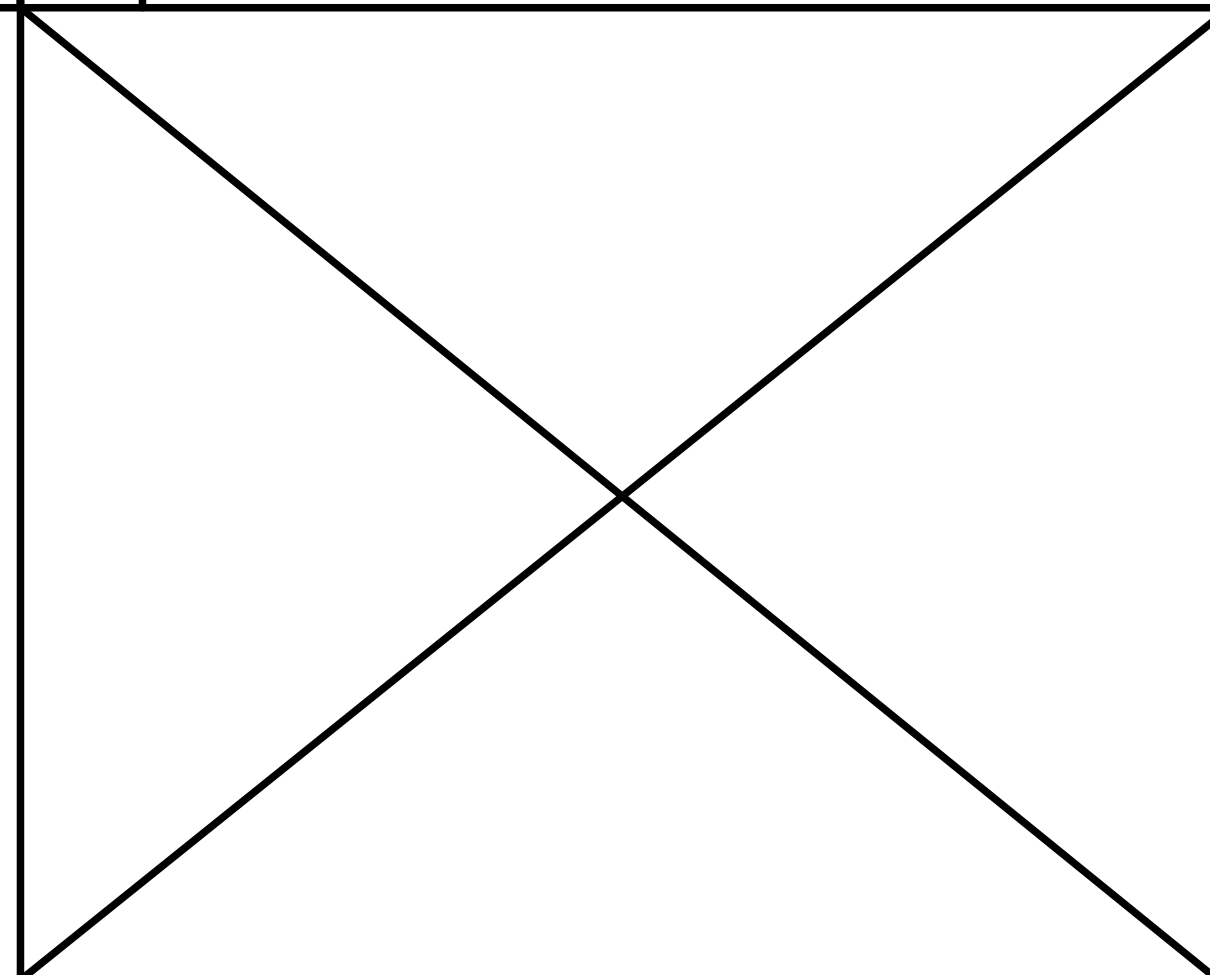


**7 JAMB DETAIL** DOOR TYPE "B" DOOR **3** WINDOW **F**  
 SCALE: 3"=1'-0"

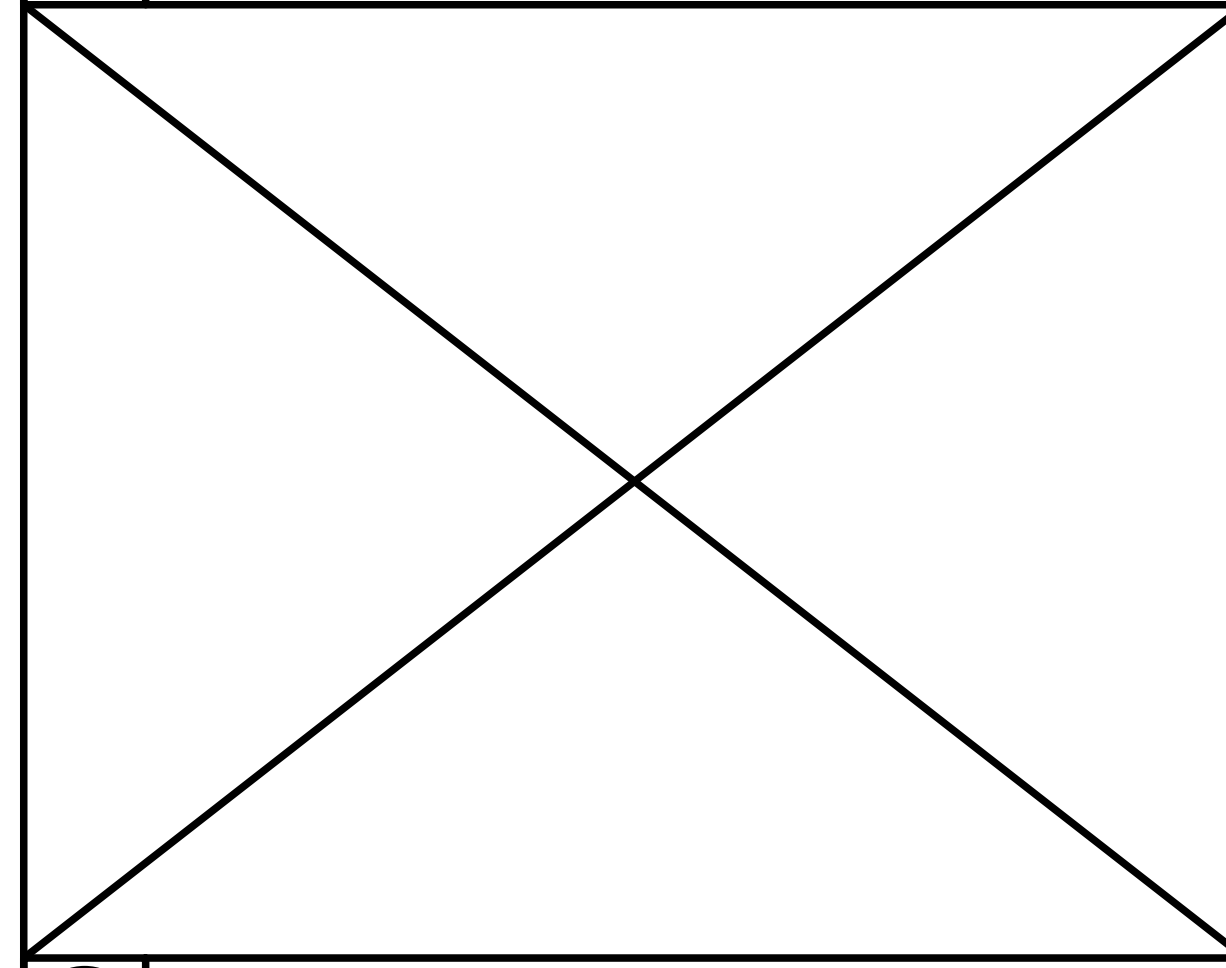


11
JAMB DETAIL
DOOR TYPE "F"
DOORS
6
7

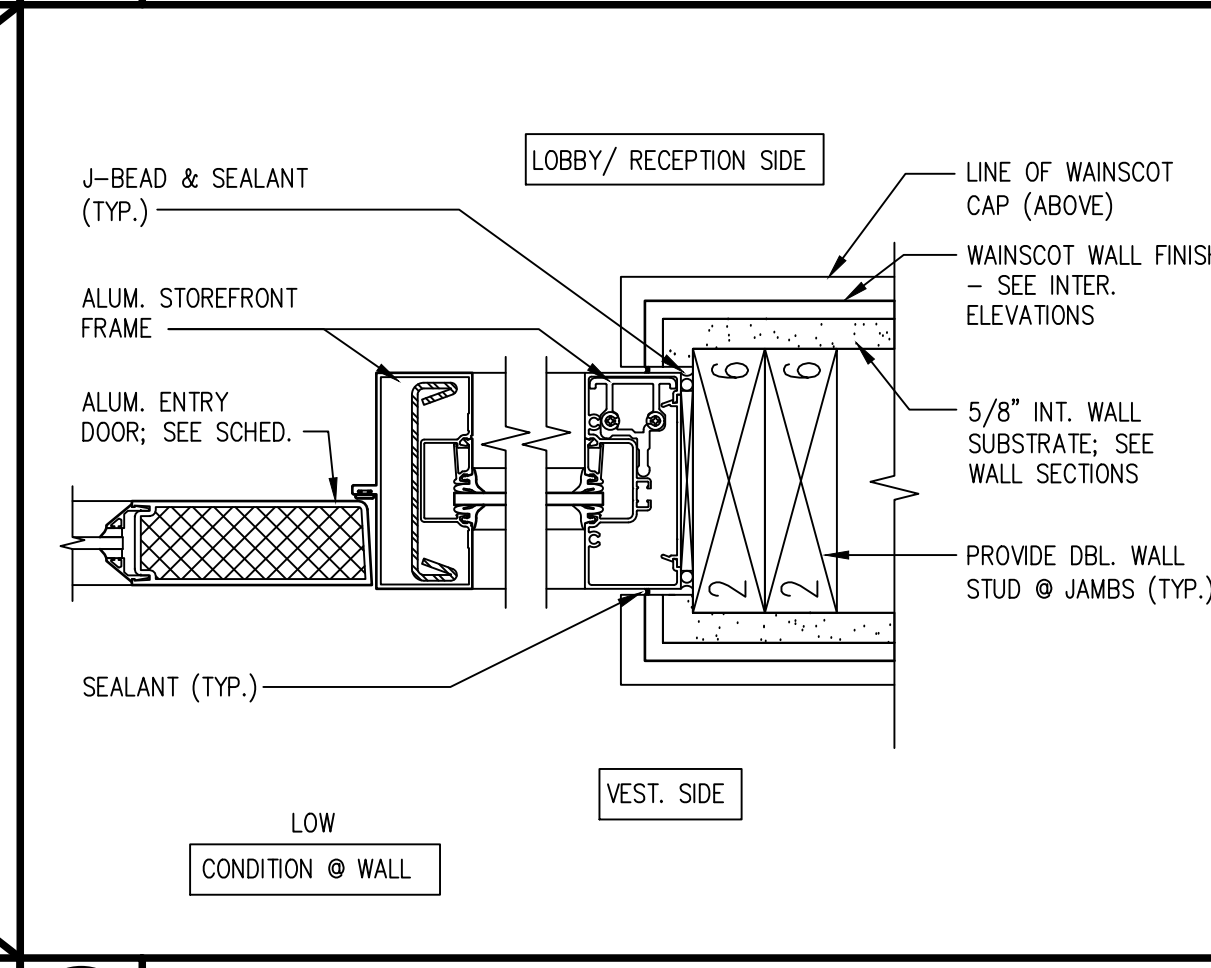
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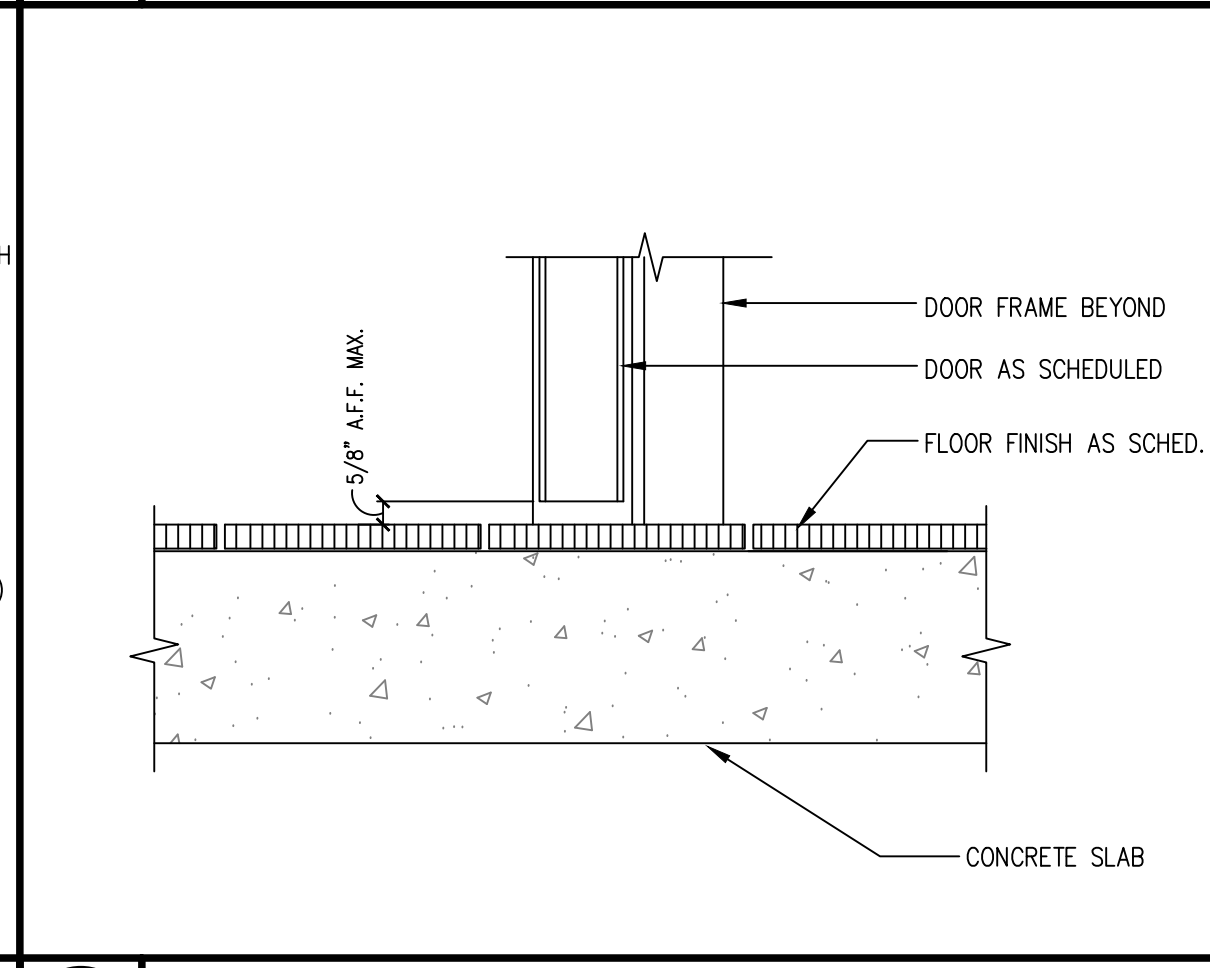
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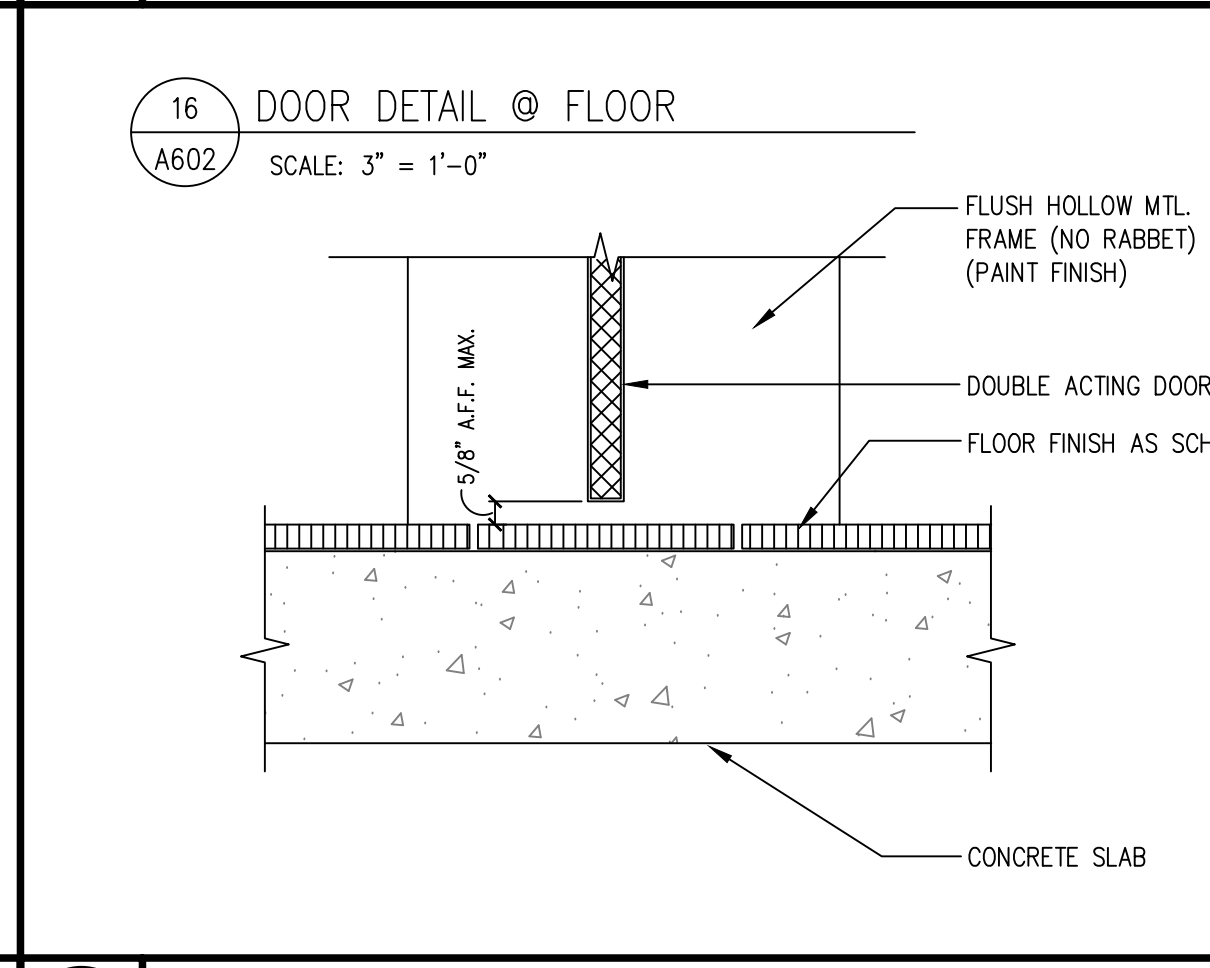
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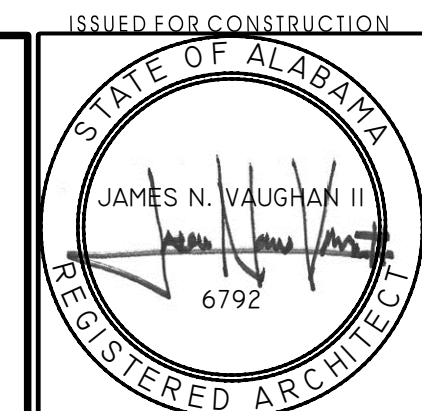
**8 JAMB DETAIL** DOOR TYPE "B" DOOR **3** WINDOW **F**  
 SCALE: 3' = 1'-0"



12 DOOR DETAIL @ FLOOR DOOR TYPES "B" & "F" DOORS 3 6 7  
SCALE: 3"=1'-0"



16 DOOR DETAIL @ FLOOR DOOR TYPE "G" DOOR 9  
SCALE: 3"=1'-0"



JOB NO.	L1907
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**NORWOOD ARCHITECTS**  
8 0 7 f o r e s t . N W  
atlanta, georgia 3 0 3 1 8  
ph. 678-921-0302 fax. 678-921-0301 [www.norwoodarchitects.com](http://www.norwoodarchitects.com)

**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

[illegible]

DRAWING NUMBER  
**DOOR AND  
WINDOW  
DETAILS**

**A602**  
ISSUED FOR CONSTRUCTION



EQUIPMENT & FIXTURE SCHEDULE								
NO.	QNTY	ACCESSORIES & OPERATIONS	MANUFACTURER	MODEL NUMBER	PROVIDED BY	INSTALLED BY	CONNECTED BY	NOTES
A1.0	(1)	POST MIX, ICE/BEVERAGE DISPENSER ~ 8 HEAD	CORNELIUS	INTELLICARB 2323	-	VENDOR	-	WITH DROP IN ICE BIN; PEPSI
A2.0	(1)	(2) VALVE, MINUTE MAID, JUICE DISPENSER	LANCER	85-3332	-	VENDOR	-	WITH PORTION CONTROL; COCA COLA
A3.0	(1)	INTEGRITY AUTOMATIC AIRPOT COFFEE BREWER	BLOOMFIELD	8773	-	VENDOR	-	INCLUDE (3) 7755S-ALM SITE GLASS AIRPOTS; ROYAL CUP
A4.0	(3)	APW WARMER, FOOD, ELECTRIC	APW WYOTT	W-3V	-	CS	-	-
A5.0	(1)	TEA BREWER	BUNN	TB6	-	VENDOR	-	ROYAL CUP
A5.1	(2)	4 GALLON TEA DISPENSING URNS	BUNN	TDO-N-4	-	VENDOR	-	ROYAL CUP
A6.0	(1)	POS W/ CASH DRAWER	RTG	-	-	OPS	-	-
A6.1	(2)	POS	RTG	-	-	OPS	-	-
A7.0	(1)	CORDLESS PHONE HANDSET & REMOTE BASE	-	-	-	VENDOR	-	-
A7.1	(1)	CORDLESS PHONE HANDSET & PRIMARY BASE	-	-	-	VENDOR	-	-
A8.0	(1)	15"x30.5"x54" CUSTOM MILLWORK TO GO CABINET	-	-	-	CS	-	-
A9.0	(5)	11X22 TRASH CAN	RUBBERMAID (DC)	SLIM JIM GRAY	-	GC	-	(2) WITH SWING TOPS
A9.1	(2)	CENTURION 35 GALLON TRASH CAN (19.5X19.5X27.5)	CARLISLE	36393523	-	GC	-	-
A10.0	(3)	45" TICKET RAIL	HH SPARK	OSR-4	-	GC	-	-
A11.0	(2)	ZAP (FAST.) 4 (MODEL 400) BUTTON FRY TIMER	Z0401Z0HFC	-	-	CS	-	-
A12.0	(3)	2 PLY; KITCHEN PRINTER (NOT THERMAL)	-	-	-	OPS	-	-
A13.0	(3)	(3) PAN, WALL MOUNT CONDIMENT PANS	CONCEPT SERVICES	CUSTOM	-	CS	-	-
A13.1	(1)	(4) PAN, WALL MOUNT CONDIMENT PANS	CONCEPT SERVICES	CUSTOM	-	CS	-	-
A14.0	(5)	SOAP DISPENSER	BOBRICK	B-2111	-	GC	-	-
A15.0	(3)	IN-SIGHT TOUCH-LESS HARD ROLL TOWEL DISPENSER	BUNZL	15409990	-	GC	-	8" WHITE SCOTT ROLL TOWEL
A15.1	(2)	RECESSED TOWEL DISPENSER	BOBRICK	B-359	-	GC	-	-
A16.0	(1)	COUNTER TOP TO GO CUP DISPENSER	DISPENSE RITE	BFL-L-23S	-	CS	-	-
A17.0	(1)	TO GO LIDS/STRAWS DISPENSER	-	-	-	CS	-	-
A18.0	(1)	BUS CART	LAKESIDE	2503	-	VENDOR	-	-
A19.0	(-)	BAG IN BOX	-	-	-	VENDOR	-	SODA SUPPLIER: "VERIFY ELECTRICAL WITH VENDOR"
A20.0	(1)	DICER	NEMCO	56500-1	-	CS	-	-
A21.0	(1)	SLICER	NEMCO	56600-2	-	CS	-	-
A22.0	(1)	BUMP SCREEN	-	-	-	OPS	-	-
A23.0	(1)	AIR CURTAIN	MARS	STD48-HUA-BG	-	GC	-	WITH 99-014 CONTROLLER, *BY OTHERS
A24.0	(1)	SAFE	CORPORATE SAFE	820205-5R2	-	CS	-	@ MANAGER'S DESK
A25.0	(1)	WIFI	-	-	-	VENDOR	-	@ MANAGER'S DESK
A26.0	(LOT)	DISHWASHER RACK - TRAYS/PANS	VOLRATH	TR2,3,5 AS REQ'D	-	VENDOR	-	DISH AND GLASS
A27.0	(1)	CO2 BULK TANK	NUCO2	-	-	VENDOR	-	IN LOCKABLE; BOLT DOWN WEATHER ENCLOSURE. PAINT TO MATCH EXTERIOR BUILDING METALS
NO.	QNTY	COOKING & FOOD PREPARATION	MANUFACTURER	MODEL NUMBER	PROVIDED BY	INSTALLED BY	CONNECTED BY	NOTES
C1.0	(1)	FRYER BATTERY	PITCO	SG14C-SFD	-	CS	-	2 VAT WITH FILTRATION & TIMER
C1.1	(1)	FILTER	-	-	-	CS	-	-
C2.0	(1)	16"-6" EXHAUST HOOD PACKAGE	CAPTIVE AIRE	BD-2-6-PLT	-	GC	-	VERIFY UTILITY REQ'S WITH SHOP DRAWINGS *FOR LIGHTS
C3.0	(2)	2 BURNER, GAS HOTPLATE COUNTER UNIT	WELLS	24126-INST ON	-	CS	-	-
C4.0	(2)	WALL MOUNT OMELETTE MIXER	HAMILTON	HMD300	-	CS	-	-
C5.0	(3)	MICROWAVE	AMANA	HDC-182	-	OPS	-	-
C6.0	(1)	36" GAS GRILL	VULCAN	MSA36	-	CS	-	-
C6.1	(1)	48" GAS GRILL	VULCAN	MSA48	-	CS	-	-
C7.0	(1)	BAKERLUX TABLE TOP CONVECTION BISCUIT OVEN	CADCO	XAFT-111	-	OPS	-	-
C8.0	(2)	DOUBLE WAFFLE BAKERS	NEW CARBON CO.	WHIHUD	-	OPS	-	-
C9.0	(1)	HOLDING UNITS; (3) UNITS; (1) BASE	PRINCE CASTLE	(3)HMB100HM1+(1)HMB100MB	-	CS	-	-
C10.0	(2)	TOASTER OVEN	WARING	WCT800	-	CS	-	-
C11.0	(2)	INDUCTION WARMER	COOKTEK	MC1800G	-	CS	-	-
F1.0	-	HIGH CHAIR	LANCASTER	164HCHRRKDBR	-	VENDOR	-	-
F2.0	-	BOOSTER SEAT	LANCASTER	164BCDUALNBR	-	VENDOR	-	-
F3.0	-	NOT USED	-	-	-	-	-	-
F4.0	(1)	LOCKERS	GLOBAL INDUSTRIAL	T9FL931566GY	-	CS	-	-
NO.	QNTY	PLUMBING	MANUFACTURER	MODEL NUMBER	PROVIDED BY	INSTALLED BY	CONNECTED BY	NOTES
P1.0	(3)	HAND SINK	CONCEPT SERVICES	CUSTOM	-	GC	-	-
P2.0	(1)	SS THREE COMPARTMENT SINK	CONCEPT SERVICES	CUSTOM	-	GC	-	-
P3.0	(1)	WATER HEATER	-	-	-	GC	-	SEE PLUMBING DRAWINGS
P4.0	(1)	30x30 MOP SINK	-	-	-	GC	-	SEE PLUMBING DRAWINGS
P5.0	(1)	CLEAN DISHTABLE	-	-	-	GC	-	-
P6.0	(1)	DISHWASHER	-	-	-	VENDOR	-	OP LEASED EQUIPMENT BY SUPPLIER *VERIFY UTILITIES & DIMENSIONS
P7.0	(1)	SOILED DISHTABLE	-	-	-	GC	-	W/ SPRAYER FAUCET & SINK
P8.0	-	DISHWASHER HOOD IF REQUIRED BY LOCAL CODE	-	-	-	GC	-	-
P9.0	(1)	PREP SINK & FAUCET	CONCEPT SERVICES	CUSTOM	-	GC	-	-
NO.	QNTY	REFRIGERATION	MANUFACTURER	MODEL NUMBER	PROVIDED BY	INSTALLED BY	CONNECTED BY	NOTES
R1.0	(1)	SOLID DOOR REACH IN FREEZER	DELFIELD	6025XL-SH	-	CS	-	SINGLE SECTION HALF HT DOORS
R2.0	(1)	32" SINGLE DOOR SANDWICH UNIT	CONTINENTAL	SW32-12M-FB	-	CS	-	-
R3.0	(1)	48" SALAD TOP SANDWICH UNIT W/ (4) DRAWERS	DELFIELD	D4448N-12	-	CS	-	USE 3" CASTERS FOR 34" TOTAL HT.
R4.0	(1)	48", (2) DOOR, WORKTOP FRIDGE	DELFIELD	GUR48BP-S	-	CS	-	USE 3" CASTERS FOR 34" TOTAL HT.
R4.1	(2)	60", (2) DOOR, WORKTOP FRIDGE	DELFIELD	GUR60BP-S	-	CS	-	USE 3" CASTERS FOR 34" TOTAL HT.
R5.0	(1)	500 LB ICE BIN	HOSHIZAKI	B-D-500PF-SF	-	CS	-	-
R5.1	(1)	AIR COOLED ICE MAKER	HOSHIZAKI	KML-700MAJ	-	CS	-	*IN FROM FILTER
R6.0	(1)	48" SANDWICH UNIT; 15 PANS; (2) DOOR	TRUE FOOD SERVICE EQ.	TSSU-48-ISM-B-ADA-HC	-	CS	-	-
R7.0	-	WALK-IN COOLER/FREEZER LIGHTS	-	-	-	CS	-	-
R7.1	-	WALK-IN COOLER EVAPORATOR	-	-	-	CS	-	-
R7.2	-	WALK-IN COOLER CONDENSER	-	-	-	CS	-	SEE A105 FOR LOCATION
R7.3	-	WALK-IN FREEZER EVAPORATOR-DEFROST	-	-	-	CS	-	-
R7.4	-	WALK-IN FREEZER CONDENSER	-	-	-	CS	-	SEE A105 FOR LOCATION
NO.	QNTY	SHELVING, STORAGE, AND WORKTABLES	MANUFACTURER	MODEL NUMBER	PROVIDED BY	INSTALLED BY	CONNECTED BY	NOTES
S1.0	(1)	99"W x36"D x34"H SS TABLE	CONCEPT SERVICES	CUSTOM	-	CS	-	W/ (9) RACK STORAGE, HOUSES DROP IN ICE BIN, & 6" SS COVED BACKSPLASH ON (3) SIDES
S2.0	(1)	30"W x36"D x20"H SS TABLE W/ 6" SS BACKSPLASH	CONCEPT SERVICES	CUSTOM	-	CS	-	W/ SHELF BELOW
S3.0	(1)	4"W x15"D x20"H SS EGG SHELL BOX	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S4.0	(1)	SINGLE 21"W x 18"D MICROWAVE SHELF	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S4.1	(1)	SINGLE 32"W x 18"D MICROWAVE SHELF EXTENDED	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S4.2	(1)	SINGLE 36"W x 18"D PRINTER SHELF	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S5.0	(1)	STEAK WEIGHT HOLDER BEHIND GRIDDLE	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S5.1	(1)	STEAK WEIGHT HOLDER BEHIND GRIDDLE	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S6.0	(1)	GRILL TABLE W/ OPEN SHELVES & (2) UTENSIL DRWRs	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S7.0	-	NOT USED	-	-	-	-	-	-
S8.0	(3)	48x13 ERECTA SHELF (2) SHELVES PER UNIT	METRO	12WS52C	-	CS	-	-
S9.0	(1)	54"W x24"D x34"H SS TABLE W/ 4" SS BACKSPLASH	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S10.0	(2)	WALL MOUNT 21" SLOPED DISH RACK SHELF	REGENCY	600WR21	-	CS	-	-
S11.0	(1)	12 PAN BREAD RACK	ADVANCE TABCO	NR-12	-	CS	-	-
S12.0	(2)	16x36 DUNNAGE RACK	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S12.1	(1)	24x36 DUNNAGE RACK	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S12.2	(2)	20x36 DUNNAGE RACK	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S12.3	(2)	20x48 DUNNAGE RACK	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S13.0	(1)	48x18 WIRE WALL MOUNT SHELVES	METRO	NK SERIES	-	-	-	-
S13.1	(4)	36x18 WIRE WALL MOUNT SHELVES	METRO	NK SERIES	-	-	-	-
S13.2	(1)	24x18 WIRE WALL MOUNT SHELVES	METRO	NK SERIES	-	CS	-	-
S14.0	(1)	48"x24" SMARTWALL	METRO	-	-	CS	-	MOUNT TOP @ 68"
S15.0	(1)	30"W x30"D x34"H SS TABLE W/ 4" SS BACKSPLASH	-	-	-	CS	-	OPEN BELOW FOR TUCKED UNDER TRASH CAN
S16.0	(1)	74"W x30"D x32"H SS TABLE W/ 4" SS BACKSPLASH	CONCEPT SERVICES	CUSTOM	-	CS	-	SHELVES BELOW (FOR LOAVES OF BREAD)
S17.0	(1)	SS PICK UP SHELF	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S18.0	(1)	27"x12"x34" MILLWORK STAND	CONCEPT SERVICES	CUSTOM	-	-	-	-
S18.1	(1)	MILLWORK HOSTESS STAND	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S19.0	(1)	CUSTOM SS DOUBLE MIXER MOUNTING BRACKET	CONCEPT SERVICES	CUSTOM	-	CS	-	-
S20.0	(1)	42"x12"x78" METAL CABINET	-	-	-	CS	-	LOCKABLE FOR CHEMICAL STORAGE
S21.0	(1)	84"W x30"D x34"H SS TABLE	-	-	-	CS	-	W/ 4" SS BACKSPLASH (2) SIDES
S21.1	(1)	72"W x30"D x34"H SS TABLE	-	-	-	CS	-	-
S22.0	-	NOT USED	-	-	-	-	-	-
S23.0	(1)	22"x15"x78" MILLWORK CUBBIES	-	-	-	CS	-	-
S23.1	(1)	14"x48"x44" MILLWORK OPEN STORAGE	-	-	-	CS	-	-
S24.0	(1)	24"x24"x74" 5-TIER WIRE SHELVING UNIT	-	-	-	CS	-	-
S24.1	(4)	24"x48"x74" 5-TIER WIRE SHELVING UNIT	-	-	-	CS	-	-
S24.2	(1)	24"x60"x74" 5-TIER WIRE SHELVING UNIT	-	-	-	CS	-	-
S24.3	(4)	24"x54"x74" 5-TIER FRZ/COOLER WIRE SHELVING UNIT	-	-	-	CS	-	-
S24.4	(4)	24"x60"x74" 5-TIER FRZ/COOLER WIRE SHELVING UNIT	-	-	-	CS	-	-

1

EQUIPMENT SCHEDULE

SCALE: N.T.S.

SHEET NOTES:

CONTRACTOR SHALL CONFIRM ALL ELECTRICAL, PLUMBING, GAS, BLOCKING, ETC. REQUIREMENTS WITH EQUIPMENT SUPPLIERS AND VENDORS.

THE ICE MACHINE SHALL BE SET IN PLACE BY KITCHEN EQUIPMENT SUPPLIER. REMOTE CONDENSER SHALL BE SET BY THE CONTRACTOR. REFRIGERATION PIPING, START UP, AND CHECK TO BE DONE BY THE CONTRACTOR.

COUNTER TOP EQUIPMENT SHALL BE ON 4" HIGH LEGS, BE SEALED TO COUNTER OR BE PORTABLE.

FLOOR MOUNTED EQUIPMENT SHALL BE ON 6" HIGH LEGS, ON CASTERS OR SEALED TO THE FLOOR.

EQUIPMENT NOT ON CASTERS SHALL BE SEALED TO THE WALL AND/OR TO ADJOINING EQUIPMENT, OR PROVIDE SPACE TO FACILITATE CLEANING.

EVERY ITEM SHALL BE NATIONAL SANITATION FOUNDATION (NSF) APPROVED OR APPROVED EQUAL. ALL FOOD PREP TABLES SHALL BE STAINLESS STEEL. PLASTIC LAMINATE SURFACES SHALL NOT BE USED FOR DIRECT FOOD CONTACT.

ALL FOOD SURFACE EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS AND PROCEDURES AS SET FORTH BY NSF. THESE PROCEDURES ARE ILLUSTRATED IN THE INSTALLATION MANUAL FOR FOOD SERVICE EQUIPMENT DEVELOPED BY NSF.

ALL SPLASH BLOCKS SHALL BE 3" AWAY FROM ADJACENT WALLS TO AVOID ANY DARK ENCLOSED AREAS OR SPLASH BACKS SHALL BE SEALED TO THE WALL WITH AN APPROVED SILICONE OR SIMILAR CAULKING MATERIAL.

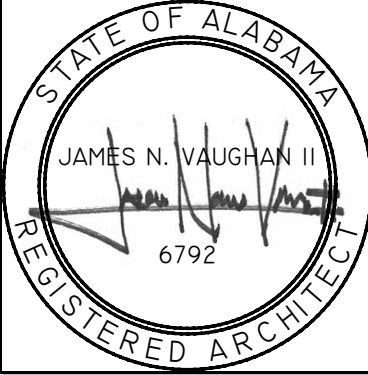
ALL SHELVING FOR SANITARY STORAGE RACKS SHALL BE LOCATED A MINIMUM OF 15" ABOVE THE FLOOR AND SHALL BE 1 1/2" TO 2" FROM ADJACENT WALLS, TO AIDE IN CLEANING.

ALL KITCHEN EQUIPMENT SHALL BE INSTALLED PER THE MANUFACTURERS SPECIFICATIONS.

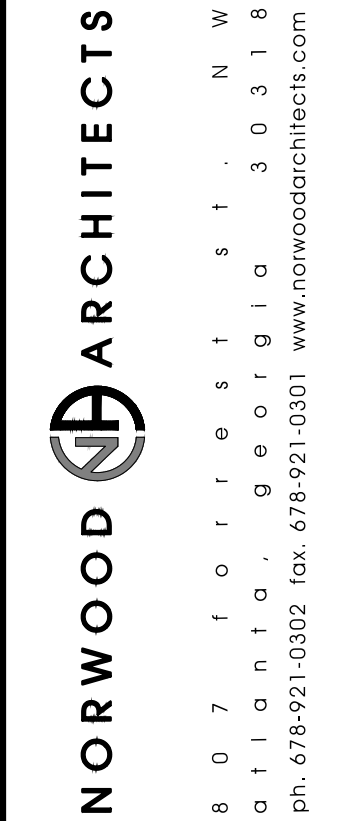
GC SHALL PROVIDE ALL CUT-OUTS AND HOLES IN COUNTER TOPS FOR EQUIPMENT, ELECTRICAL CORDS, PLUMBING, ETC. CONTRACTORS SHALL COORDINATE WITH OWNER AND KITCHEN EQUIPMENT MANUFACTURER'S WRITTEN INSTRUCTIONS. KITCHEN EQUIPMENT SUPPLIER SHALL BE RESPONSIBLE FOR DELIVERY, UNCRATING AND SETTING IN PLACE OF THE KITCHEN EQUIPMENT. THE GC SHALL MAKE FINAL CONNECTIONS OF THE KITCHEN EQUIPMENT TO PLUMBING AND ELECTRICAL AS REQUIRED.

GC AND KITCHEN EQUIPMENT SUPPLIER SHALL COORDINATE PLANS, SCHEDULES, AND ELEVATIONS.

ISSUED FOR CONSTRUCTION



JOB NO. L1907



HUDDLE HOUSE  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

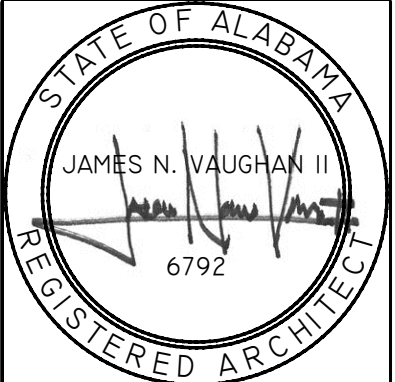
NO. ISSUE DATE  
PERMIT SET  
07/12/2019

DRAWING NUMBER

A700

ISSUED FOR CONSTRUCTION





JOB NO. LI907

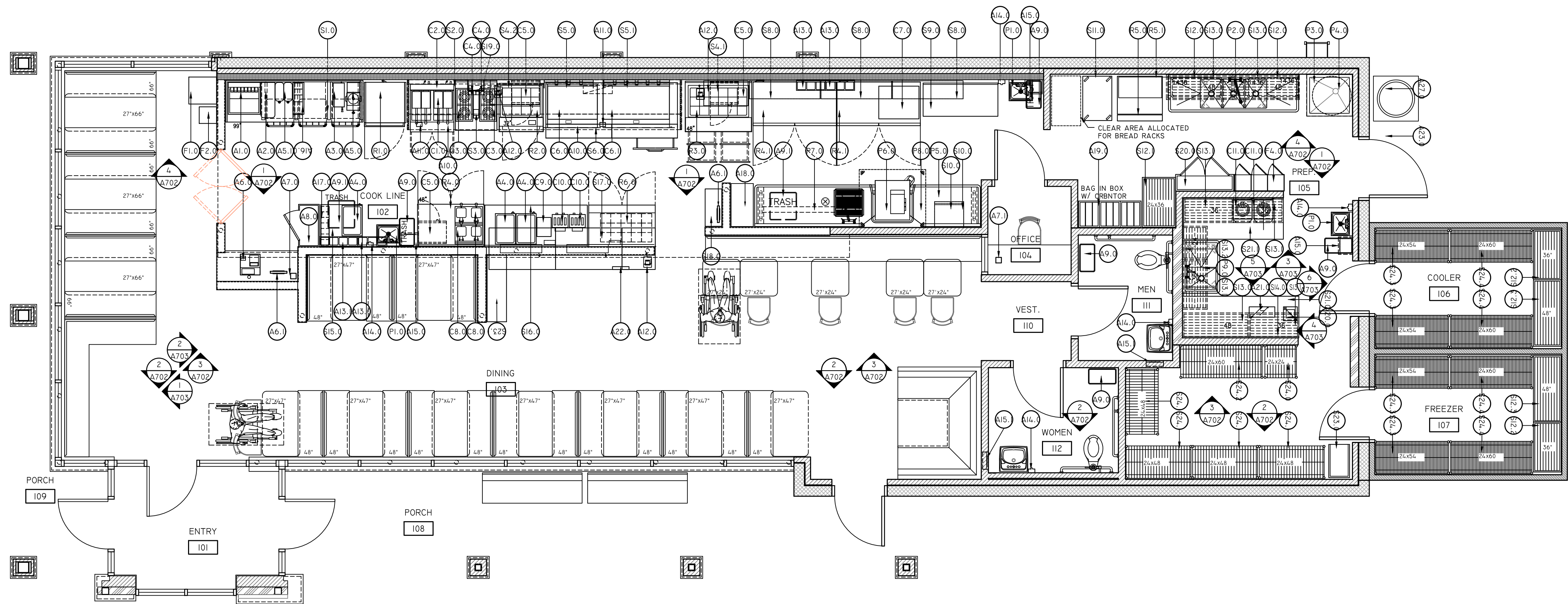
NORWOOD ARCHITECTS  
807 TORRIST ST. N.W.  
ATLANTA, GEORGIA 30318  
PH. 678-921-0302 FAX. 678-921-0301 WWW.NORWOODARCHITECTS.COM

**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

NO.	ISSUE DATE
	PERMIT SET 07/12/2019

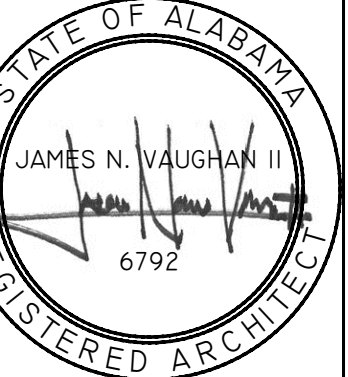
DRAWING NUMBER  
EQUIPMENT  
PLAN

**A701**



**EQUIPMENT PLAN**  
SCALE: 1/4"=1'-0"

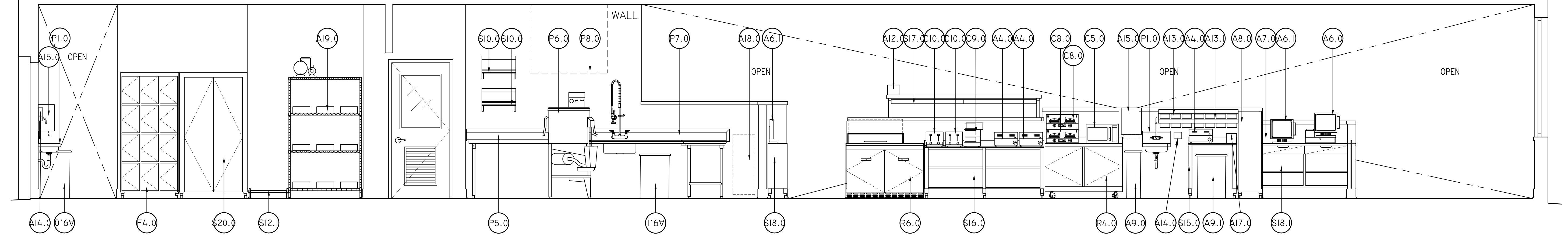




DB NO. LI907

**NORWOOD ARCHITECTS**  
8 0 7 f o r r e s t . N W  
a t l a n t a , g e o r g i a 3 0 3 1 8  
ph. 678-921-0302 fax. 678-921-0301 [www.norwoodarchitects.com](http://www.norwoodarchitects.com)

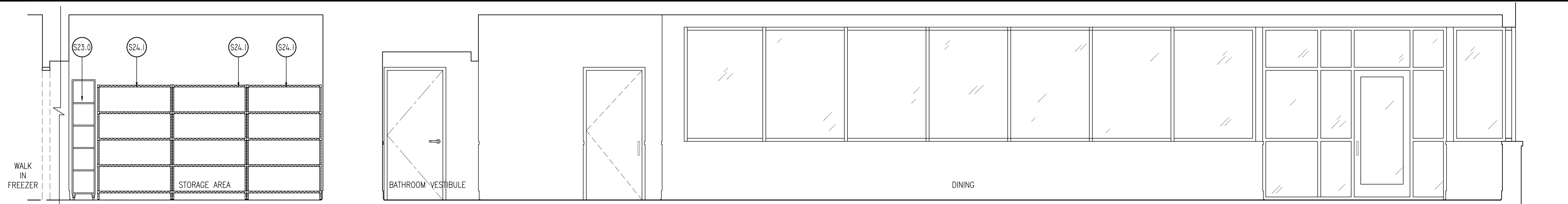
**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
2029 HWY 78 E JASPER, AL  
WALKER CO. 35501



## COOK LINE FRONT WALL

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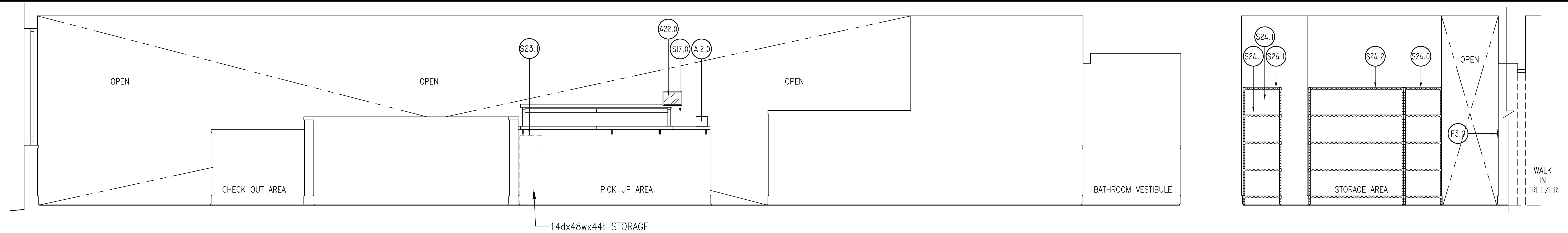
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FINISH ELEVATION



2 DINING FRONT WALL

SCALE: 3/8"=1'-0"

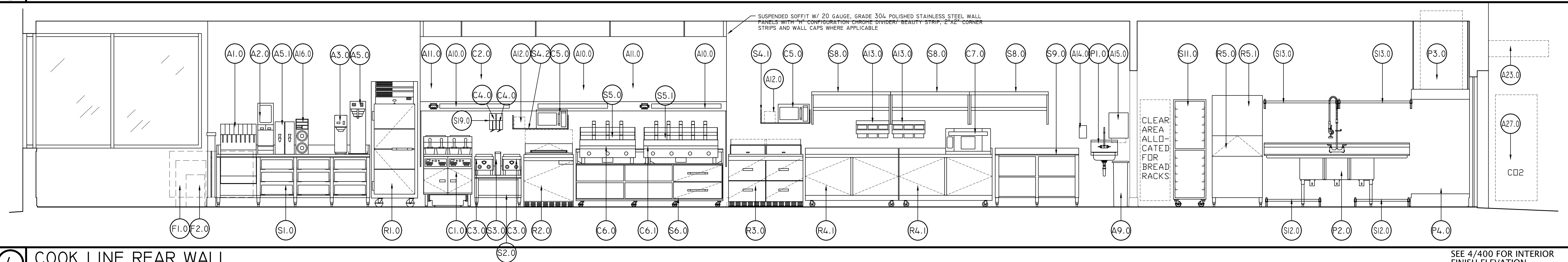
SEE 2/400 FOR INTERIOR  
FINISH ELEVATION



### 3 DINING KITCHEN SIDE WALL

SCALE:  $3/8"=1'-0"$

SEE 3/400 FOR INTERIOR  
FINISH ELEVATION



4 COOK LINE REAR WALL

SCALE: 3/8"=1'-0"

SEE 4/400 FOR INTERIOR  
FINISH ELEVATION

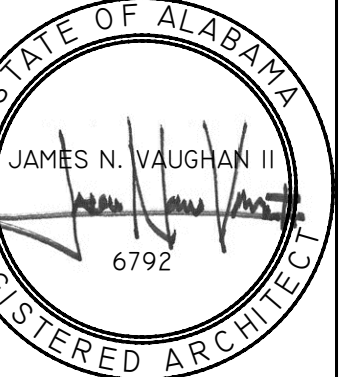
ISSUE DATE

	PERMIT SET 07/12/2019
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DRAWING NUMBER  
GOOD SERVICE EQUIP.  
ELEVATIONS

A702





DB NO. L1907

**NORWOOD ARCHITECTS**

atlanta, georgia 30318  
ph. 678-921-0302 fax. 678-921-0301 [www.norwoodarchitects.com](http://www.norwoodarchitects.com)

# HUDDLE HOUSE

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FWO 2000 RESTAURANT

2029 HWY 78 E JASPER, AL  
WALKER CO. 35501

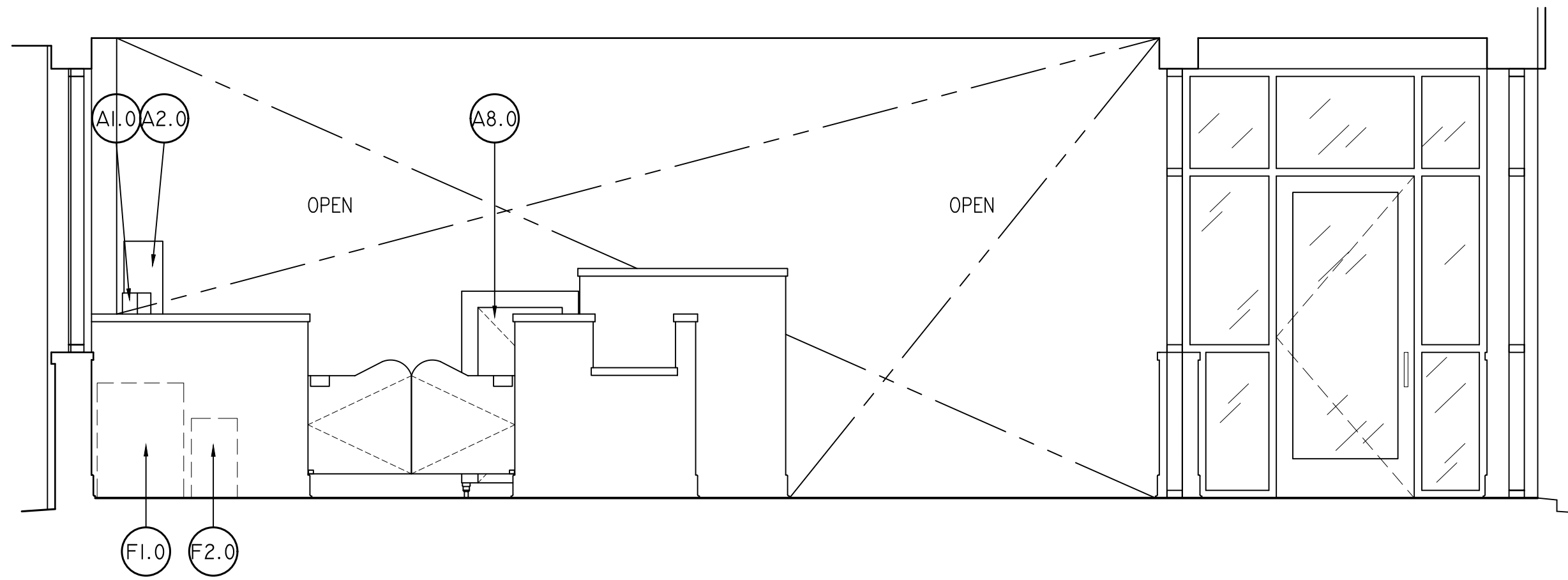
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PERMIT SET  
1/12/2019

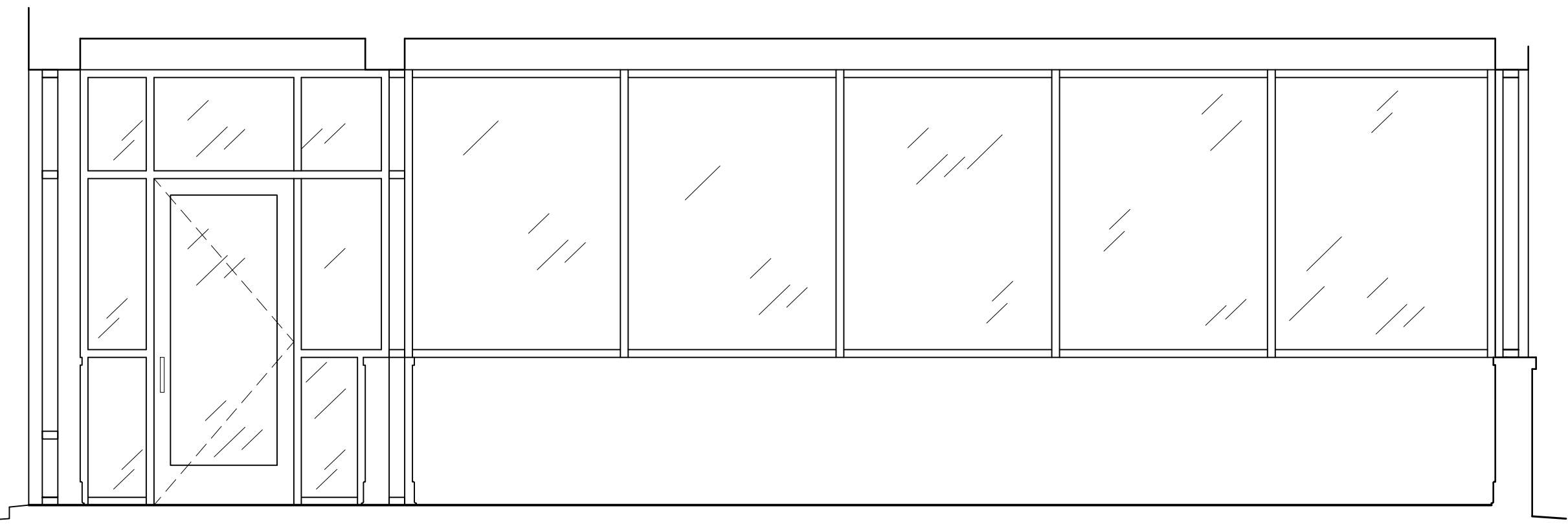
DRAWING NUMBER  
GOOD SERVICE EQUIP.  
ELEVATIONS

A703

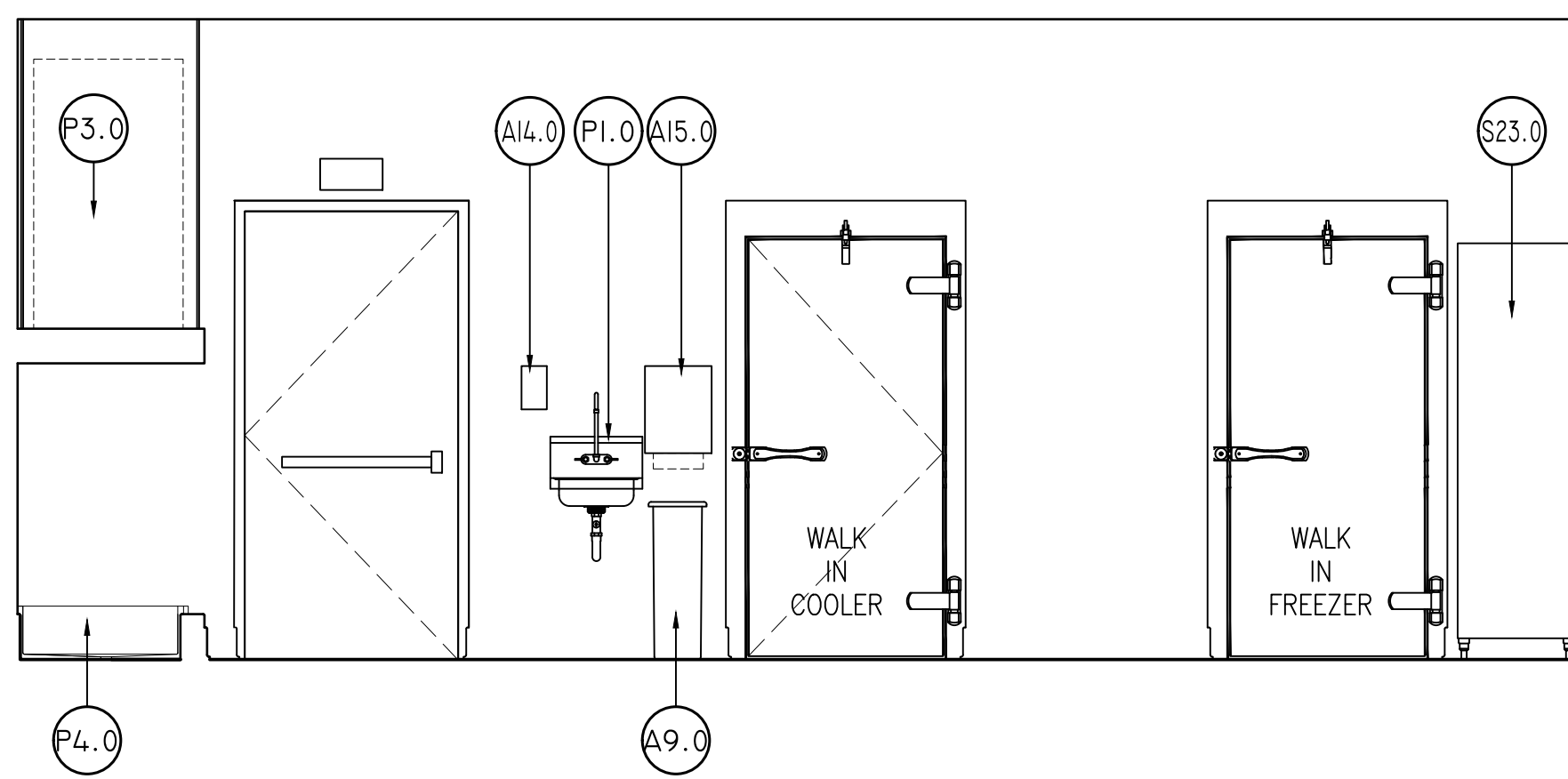
SUED FOR CONSTRUCTION



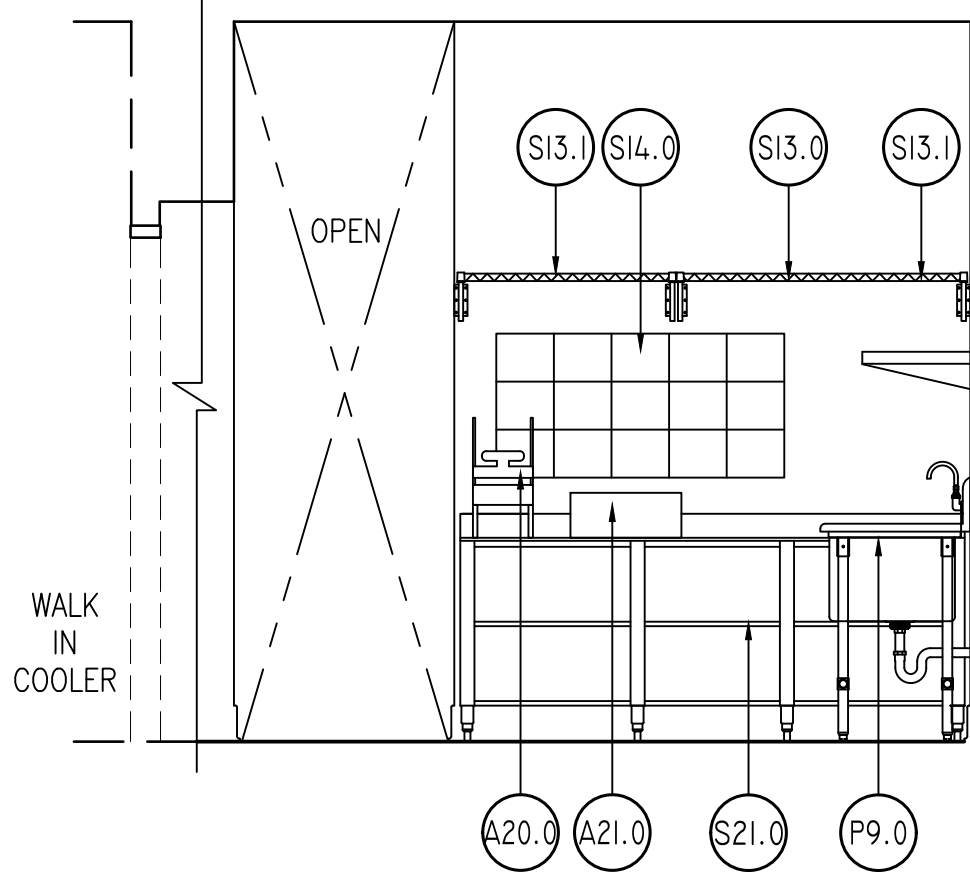
SEE 2/401 FOR INTERIOR  
FINISH ELEVATION



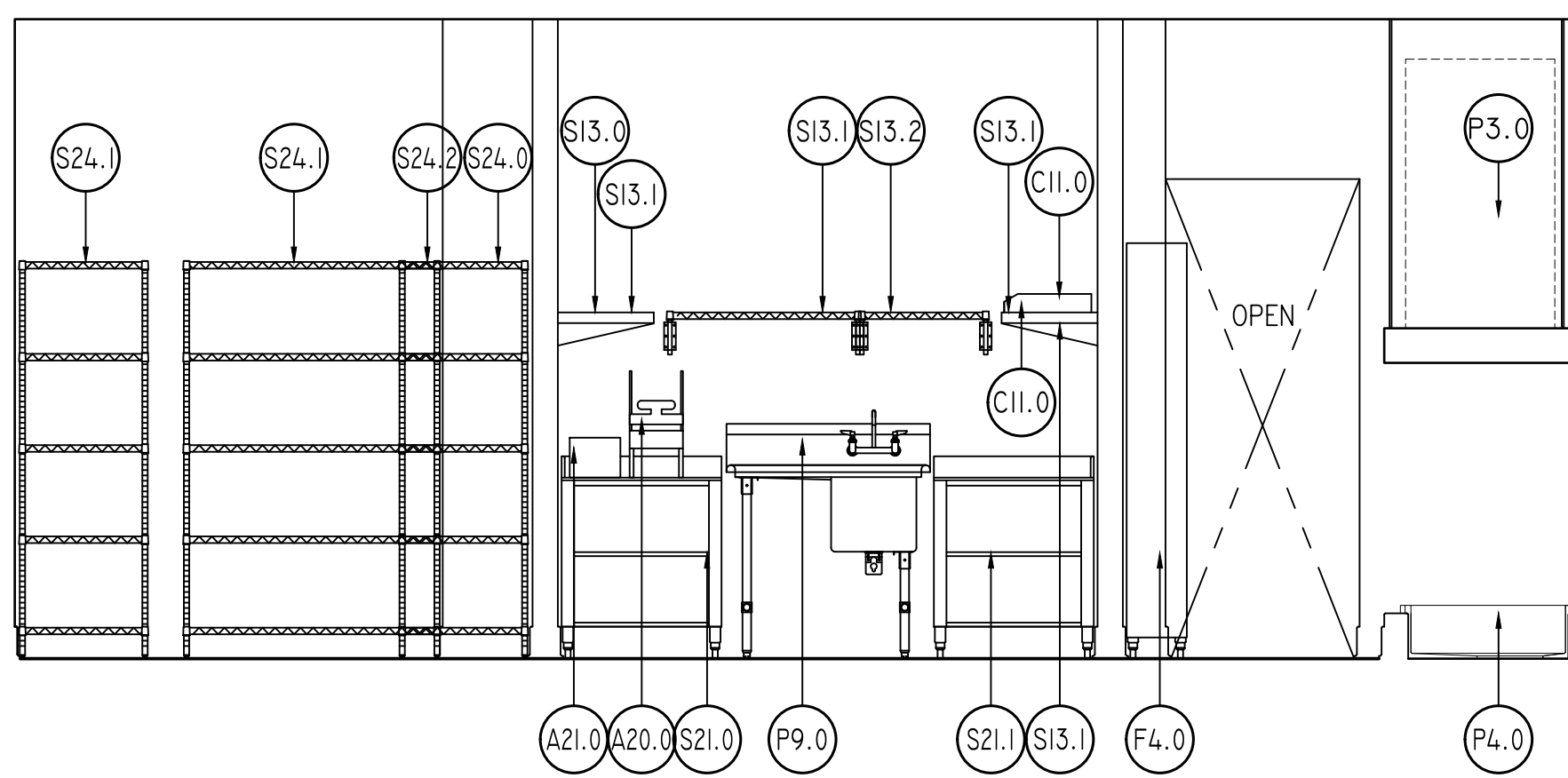
SEE 1/401 FOR INTERIOR  
FINISH ELEVATION



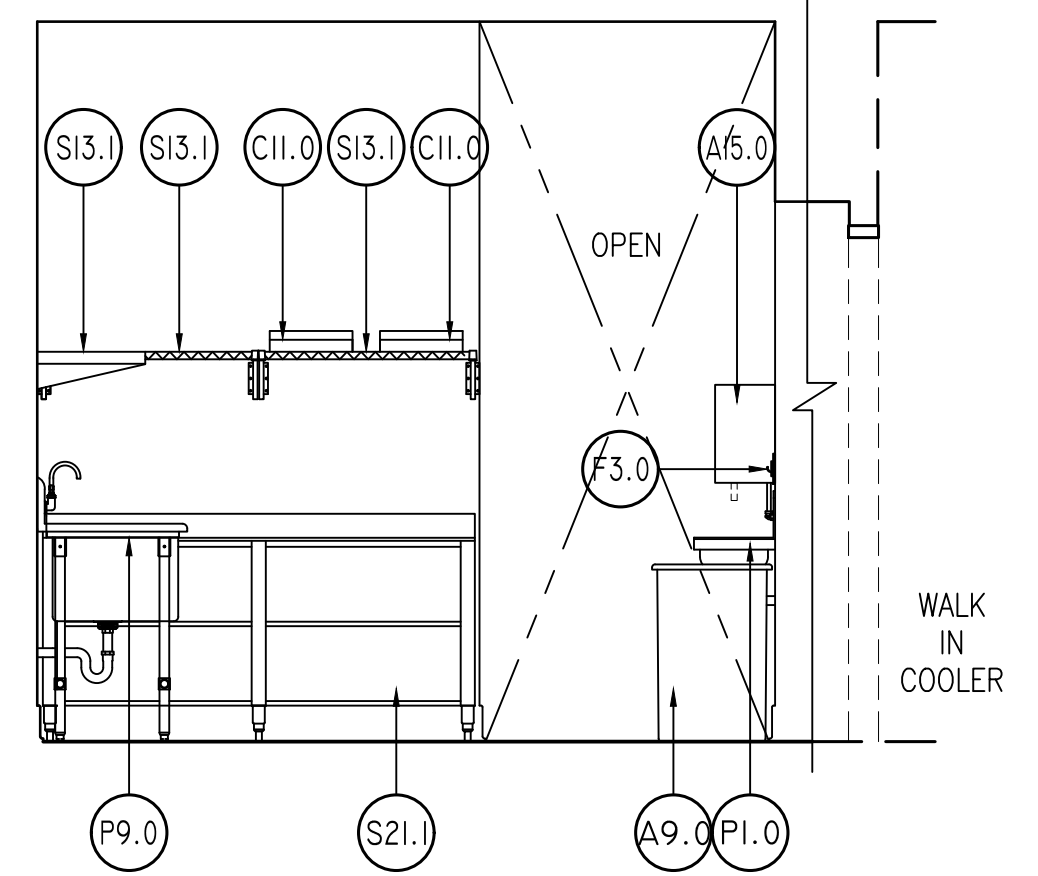
SEE 6/401 FOR INTERIOR  
FINISH ELEVATION



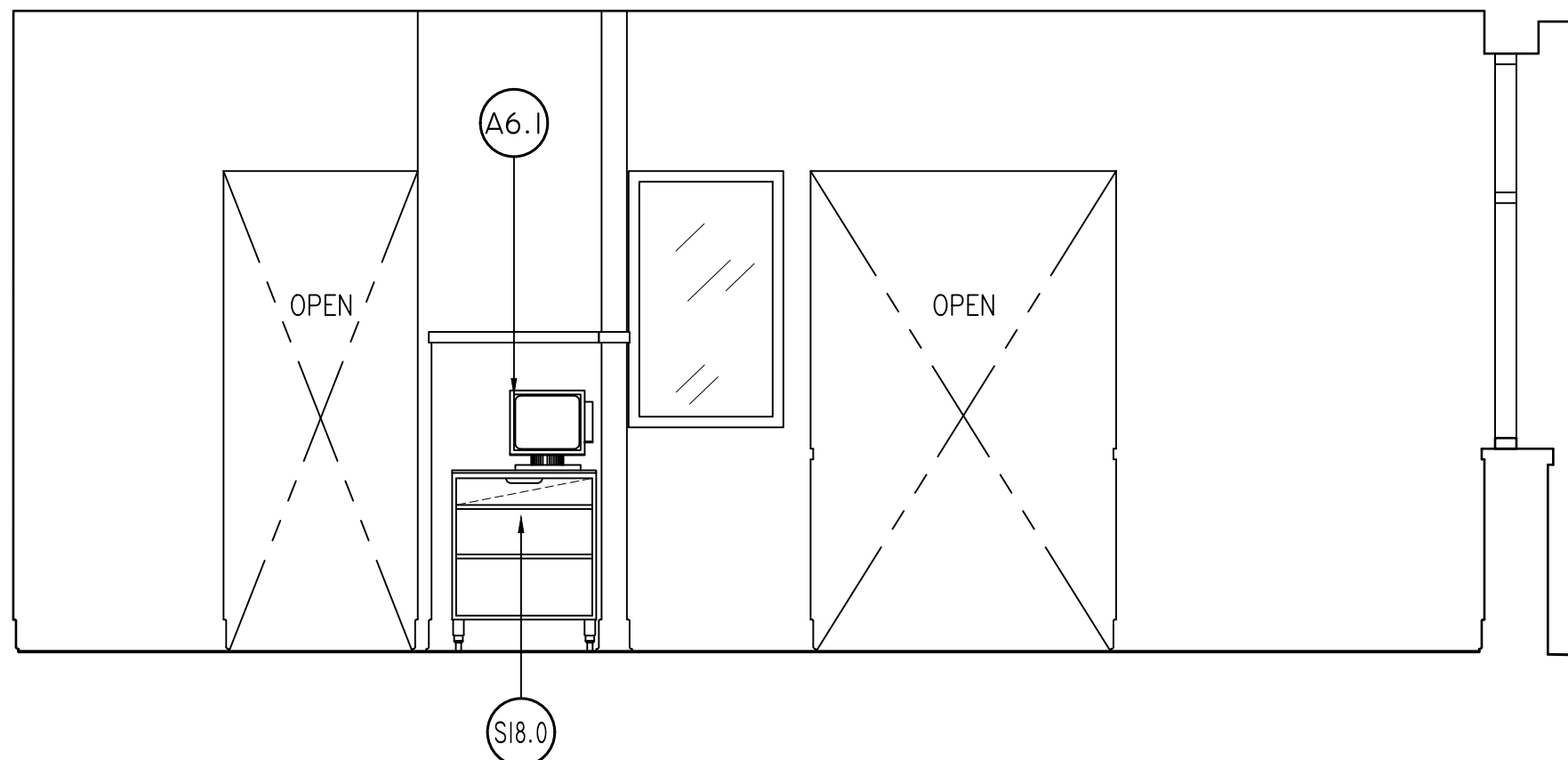
SEE 5/401 FOR INTERIOR  
FINISH ELEVATION



SEE 4/401 FOR INTERIOR  
FINISH ELEVATION



SEE 3/401 FOR INTERIOR  
FINISH ELEVATION

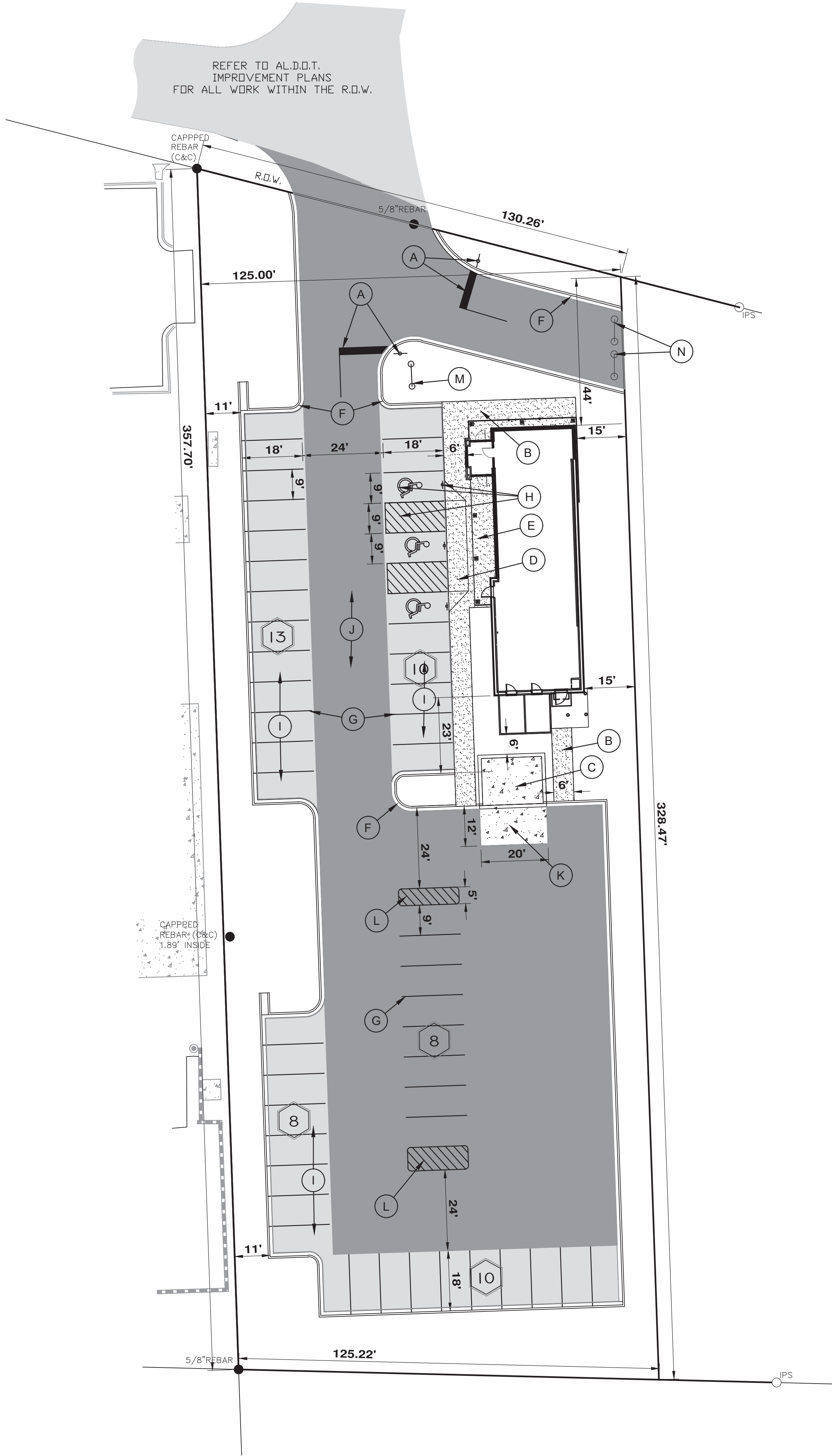


SEE 7/401 FOR INTERIOR  
FINISH ELEVATION

## REAR KITCHEN & DINING

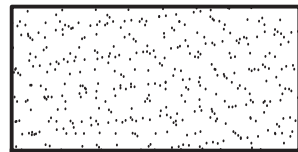


SITE ANALYSIS TABLE	
RESTAURANT	2,061 S.F.
CURRENT ZONING	B-2
SITE AREA	0.98 AC.
PARKING SPACE SIZE REQ'D.	9X18 S.F.
PARKING REQUIRED	1PER 100 S.F.
OF GLA PLUS 1 PER EMPLOYEE	
PARKING REQUIRED - 2061 SF AND 10	
EMPLOYEES OR 31 PARKING STALLS	
PARKING PROVIDED	50 SPACES
ACCESSIBLE	2 SPACES
BUILDING SETBACK LINE	
FRONT: 35'	
SIDE: 10'	
REAR: 35'	

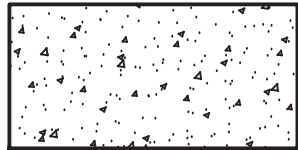


## LAYOUT LEGEND

- (A) 2' WIDE STOP BAR AND R1-1 STOP SIGN REQUIRED. SEE DETAIL.
- (B) CONCRETE SIDEWALK REQUIRED. SEE DETAIL REQ'D. SEE DETAIL.
- (C) DUMPSTER PAD, GATE, AND COVERED ENCLOSURE REQ'D. SEE ARCHITECTURAL PLANS FOR DETAILS.
- (D) ACCESSIBLE RAMP REQ'D. SEE DETAIL.
- (E) BUILDING SIDEWALK REQ'D. SEE ARCHITECTURAL PLANS FOR DETAILS.
- (F) 18" CURB AND GUTTER REQUIRED. SEE DETAIL
- (G) 4" SOLID WHITE PAINT STRIPE REQ'D, TYPICAL.
- (H) ACCESSIBLE SPACE, SYMBOL, AISLE, AND SIGN REQ'D. SEE DETAILS.
- (I) STANDARD DUTY ASPHALT PAVEMENT REQ'D. SEE DETAIL.
- (J) HEAVY DUTY ASPHALT PAVEMENT REQ'D. SEE DETAIL.
- (K) HEAVY DUTY CONCRETE PAVING REQ'D. SEE DETAIL.
- (L) AREA STRIPED WITH 4" SOLID WHITE PAINT STRIPING 45° TO FLOW OF TRAFFIC @ 2' O.C. AND 4" SOLID WHITE EDGE STRIPES REQ'D.
- (M) PRIMARY IDENTIFICATION SIGN BY OTHERS. SEE ARCHITECTURAL PLANS FOR DETAILS. CONTRACTOR SHALL VERIFY LOCATION OF SIGN WITH TENANT.
- (N) TYPE III BARRICADE REQUIRED. SEE DETAIL



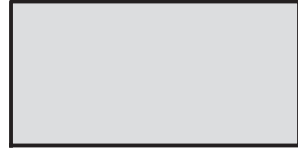
SIDEWALK



CONCRETE PAVING



HEAVY DUTY ASPHALT PAVING



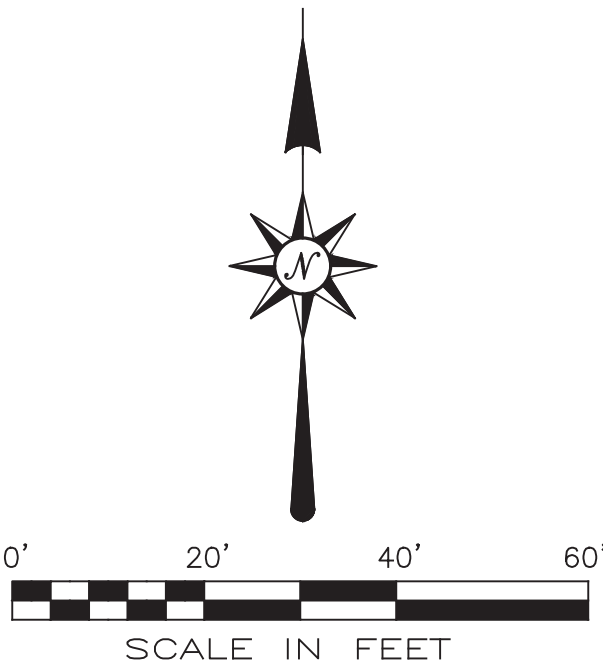
STANDARD DUTY ASPHALT PAVING

## GENERAL NOTES

- BOUNDARY AND TOPOGRAPHIC SURVEY PROVIDED BY GONZALEZ-STRENGTH & ASSOCIATES, INC.
- CONTACTOR SHALL PROTECT ALL PROPERTY CORNERS AND BENCHMARK. IF DESTROYED DURING CONSTRUCTION, CONTRACTOR SHALL REPLACE AT HIS EXPENSE.
- CONTRACTOR IS RESPONSIBLE FOR ANY AND ALL DAMAGE CAUSED TO EXISTING IMPROVEMENTS ON SITE OR OFF SITE DUE TO THE CONSTRUCTION OF THIS PROJECT. CONTRACTOR SHALL REPAIR OR REPLACE ANY DAMAGED EXISTING IMPROVEMENTS AT HIS EXPENSE. REPAIRS SHALL BE EQUAL TO OR BETTER THAN THE EXISTING CONDITIONS.
- ACCESSIBLE SYMBOLS, SIGNS, AND RAMPS SHALL BE INSTALLED IN ACCORDANCE WITH LOCAL, STATE, AND ADA REQUIREMENTS. MAXIMUM SLOPE IN ACCESSIBLE AREAS SHALL NOT EXCEED 1:12 IN ANY DIRECTION.
- CONTRACTOR SHALL CONTACT ALL UTILITIES AND LOCATE ALL UTILITIES WITHIN THE WORK AREA PRIOR TO STARTING CONSTRUCTION. ANY CONFLICTS SHALL BE REPORTED TO THE ENGINEER PRIOR TO STARTING CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY UTILITIES DAMAGED DURING CONSTRUCTION.
- CONTRACTOR SHALL OBTAIN ALL PERMITS AND APPROVALS PRIOR TO BEGINNING CONSTRUCTION.
- GONZALEZ-STRENGTH & ASSOCIATES, INC., SHALL NOT HAVE AUTHORITY OVER THE CONTRACTOR'S ON-SITE WORK AND/OR RESPONSIBILITIES. GONZALEZ-STRENGTH & ASSOCIATES, INC. IS NOT RESPONSIBLE FOR METHODS OR PROCEDURES OF CONSTRUCTION SELECTED BY THE CONTRACTOR, OR FOR SAFETY PRECAUTIONS INCIDENT TO THE WORK OF THE CONTRACTOR, OR FOR ANY FAILURE OF THE CONTRACTOR TO COMPLY WITH LAWS, RULES, REGULATIONS, ORDINANCES, OR CODES APPLICABLE TO THE CONTRACTOR FURNISHING AND PERFORMING THE WORK.

## SITE LAYOUT NOTES

- ALL DIMENSIONS ARE TO OUTSIDE FACE OF BUILDING, TO FACE OF CURB, OR EDGE OF SURFACING.
- REFER TO ARCHITECTURAL PLANS FOR ACTUAL BUILDING DIMENSIONS, ALL UTILITY TIE-INS, BOLLARD LOCATIONS AND OTHER RELATED INFORMATION.
- DIRECTIONAL ARROWS AND PARKING SPACES STRIPING SHALL BE WHITE. ACCESSIBLE PARKING STRIPING AND SYMBOL SHALL BE BLUE UNLESS LOCAL CODES INDICATE OTHERWISE.
- ALL EDGE OF PAVEMENT RADII ARE 5' UNLESS OTHERWISE NOTED. ALL STRIPED RADII ARE 5' UNLESS OTHERWISE NOTED.
- TIE PROPOSED DRIVE TO EXISTING PAVEMENT, MATCHING GRADE AND ASSURING SMOOTH TRANSITION.
- ALL SIGNAGE SHALL CONFORM TO ADA AND COUNTY AND STATE REQUIREMENT FOR ACCESSIBLE SPACES
- ALL ON-SITE PAINT STRIPING SHALL BE APPLIED IN TWO EQUAL COATS TO A TOTAL THICKNESS OF 15 MILS.



REVISIONS		DATE
NO.	DESCRIPTION	
QUARTER - SECTION		
NORTHWEST QUARTER		
SECTION 11	TOWNSHIP 14 SOUTH	RANGE 7 WEST

SITE LAYOUT PLAN		TITLE	
HUDDLE HOUSE		U.S. HWY 78, JASPER, AL	
FOR		HUDDLE HOUSE	
SANDY SPRINGS, GEORGIA		LAST FIELD SURVEY DATE	
1/8/18		COORDINATE FILE	
SCALE		DWG. NAME	
1" = 20'			
CKG. BY		FIELD BOOK/PAGE	
DAR			
CHW CHIEF			
TT			

**GONZALEZ - STRENGTH & ASSOCIATES, INC.**  
CIVIL ENGINEERING, LAND SURVEYING, PLANNING, TRAFFIC & TRANSPORTATION  
2176 PARKWAY LAKE DRIVE  
HOOVER, ALABAMA 35244  
PHONE: (205) 942-2486  
FAX: (205) 942-3035  
www.Gonzalez-Strength.com  
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FOR PLAN REVIEW ONLY NOT FOR CONSTRUCTION JUNE 14 2019	DWG. NO. C2 - R0 PROJECT 19-0256
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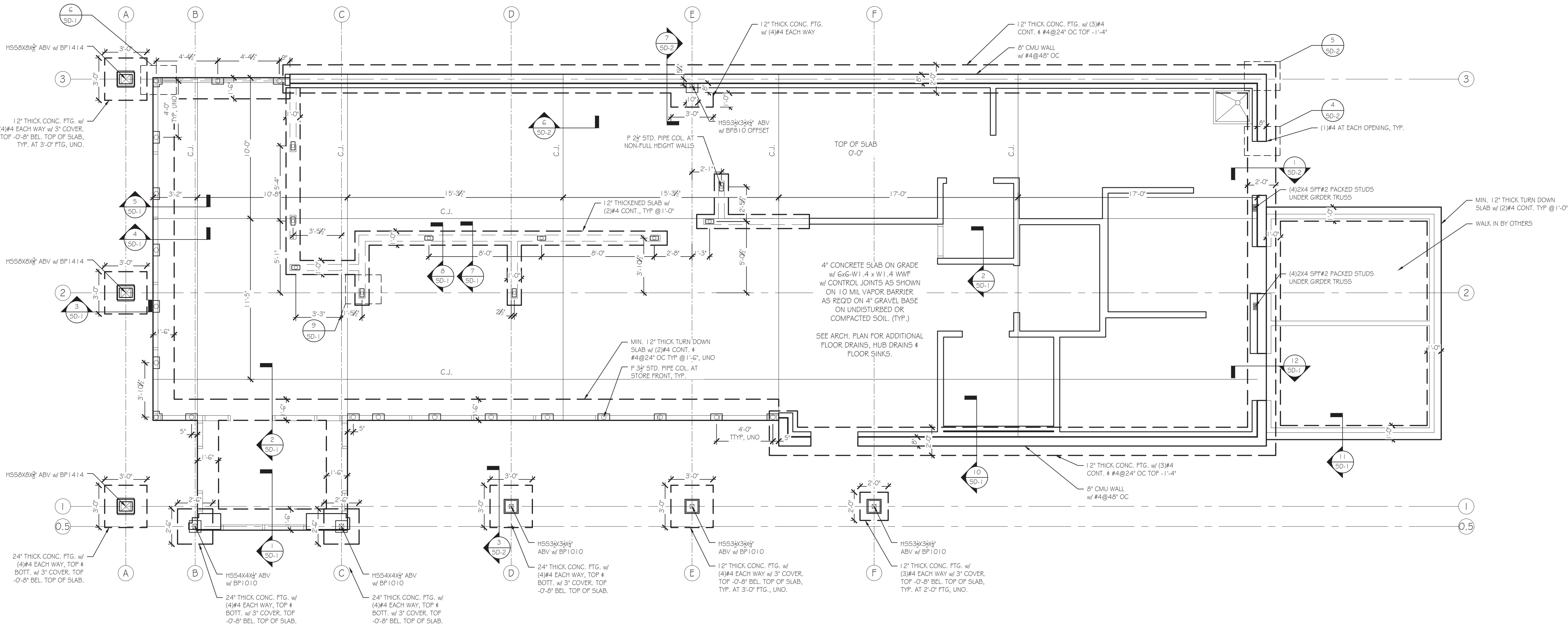
HUDDLE HOUSE

EVO 2000 RESTAURANT

US HWY 78 JASPER, AL  
WALKER CO. 35501

FOUNDATION LEGEND	
FOOTING OR FOUNDATION	
1ST LEVEL WALLS	
LOW WALLS	
COLUMN	

BASE PLATE SCHEDULE	
BP610	2"x8"x10" A36 BASE PLATE w/ (4) 5/8" ANCHOR BOLTS EPOXIED 4" INTO CONC. FTG. w/ SIMPSON SET-XP.
BP1010	2"x10"x10" A36 BASE PLATE w/ (4) 5/8" ANCHOR BOLTS EPOXIED 4" INTO CONC. FTG. w/ SIMPSON SET-XP.
BP1414	2"x14"x14" A36 BASE PLATE w/ (4) 5/8" ANCHOR BOLTS EPOXIED 4" INTO CONC. FTG. w/ SIMPSON SET-XP.



FOUNDATION NOTES:

- FOUNDATION DESIGNED BASED ON 2500 PSF ALLOWABLE SOIL BEARING CAPACITY PER GEOTECHNICAL REPORT.
- SOLE / SILL PLATES TO BE ANCHORED TO THE FOUNDATION WITH 5/8" ANCHOR BOLTS @ A MAXIMUM OF 4'-0" OC, UNO. MINIMUM (2) BOLTS PER PLATE SECTION AND (1) BOLT WITHIN 12" FROM END OF PLATE SECTION. MINIMUM 8" EMBEDMENT INTO MASONRY OR CONCRETE.
- SEE SHEET S-0 FOR ADDITIONAL NOTES.
- ALL DIMENSIONS LABELED ON PLAN ARE TO BE CONFIRMED BY ARCHITECT PRIOR TO CONSTRUCTION.

RELEASED FOR CONSTRUCTION

FOUNDATION PLAN

SCALE: 1/4" = 1'-0"

S-1



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HUDDLE HOUSE

EVO 2000 RESTAURANT

US HWY 78 JASPER, AL  
WALKER CO. 35501

SUBMITTALS:

DATE	DESCRIPTION
07-12-2019	STRUCTURAL DESIGN ISSUED

SHEET TITLE:

CEILING LEVEL  
FRAMING PLAN

JOB NUMBER: 19102

ENGINEER: LHK

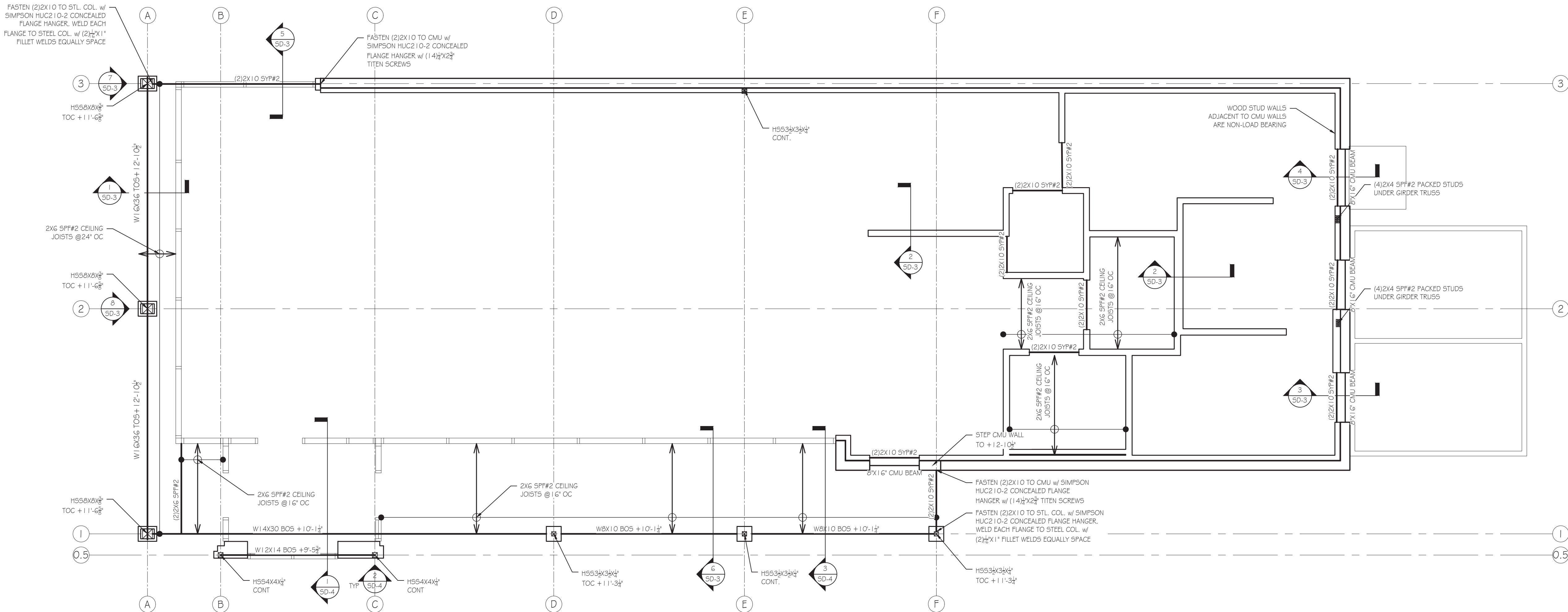
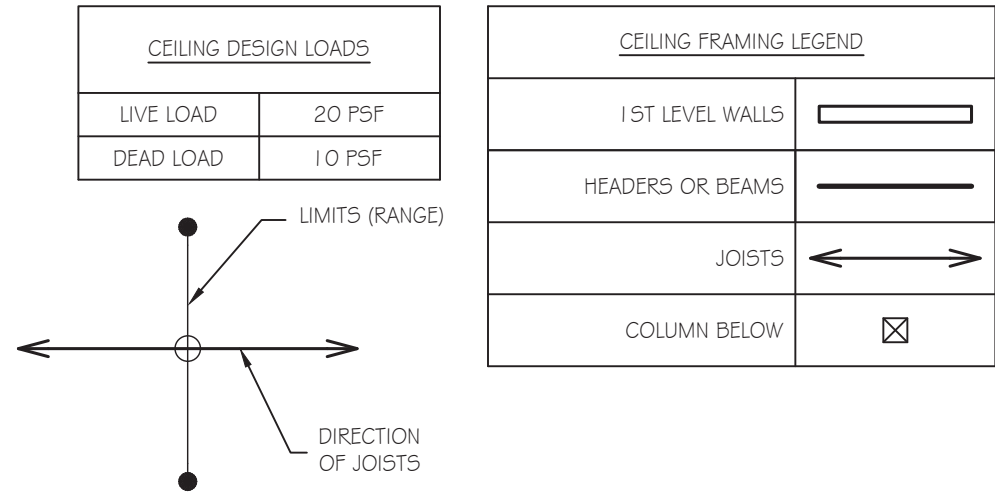
CHECKED BY: LHK

STAMP:



SHEET NUMBER:

S-2



CEILING FRAMING NOTES:

- ALL ROOF TRUSSES BY OTHERS @ 2'-0" O.C. MAX. TYP.
- ONLY BRACE TRUSSES \* RAFTERS ON STEEL BEAMS OR CMU WALLS.
- THE ENDS OF ALL BEAMS ARE TO BE RESTRAINED TO PREVENT ROTATION. ALL FLUSH BEAMS ARE TO BE CONTINUOUSLY BRACED ALONG THE SIDES. ALL DROPPED BEAMS ARE TO BE CONTINUOUSLY BRACED ALONG THE TOP FACE.
- USE APPROVED SIMPSON HANGERS ON ALL WOOD BEAM CONNECTIONS.
- IN CEILING CAVITIES, PROVIDE BLOCKING UNDER ALL CONCENTRATED LOADS AND AT ALL BEAMS \* HEADERS.
- WHERE REQUIRED, PROVIDE ADEQUATE AND PROPER FLASHING AGAINST WATER INTRUSION (TYP.).
- ALL LVL'S REFERENCED ON PLAN ARE TO BE 1 3/4" PER PLY AND ARE TO HAVE MINIMUM 2.0E MODULUS OF ELASTICITY (UNLESS NOTED OTHERWISE)

1ST LEVEL WALL (BELOW CEILING) FRAMING NOTES:

- LOAD BEARING WALLS TO BE 8" CMU.
- WINDOW AND DOOR HEADERS TO HAVE (1) JACK STUDS \* (1) KING STUD ON EACH END (UNLESS NOTED OTHERWISE).
- NON-LOAD BEARING WALLS TO BE 2x STUD GRADE MIN. @ 24" O.C. MAX.
- ALL COLUMNS TO BE BRACED AT TOP AND BOTTOM. ALL CONTINUOUS COLUMNS TO BE BRACED AT EACH FLOOR LEVEL.
- USE APPROVED SIMPSON POST BASE \* POST CAPS ON ALL WOOD COLUMNS.
- ALL LVL'S REFERENCED ON PLAN ARE TO BE 1 3/4" PER PLY AND ARE TO HAVE MINIMUM 2.0E MODULUS OF ELASTICITY (UNLESS NOTED OTHERWISE)
- ALL DIMENSIONS LABELED ON PLAN ARE TO BE CONFIRMED BY ARCHITECT PRIOR TO CONSTRUCTION.

1  
S-2  
CEILING LEVEL FRAMING PLAN  
SCALE: 1/4" = 1'-0"

☒ RELEASED FOR CONSTRUCTION








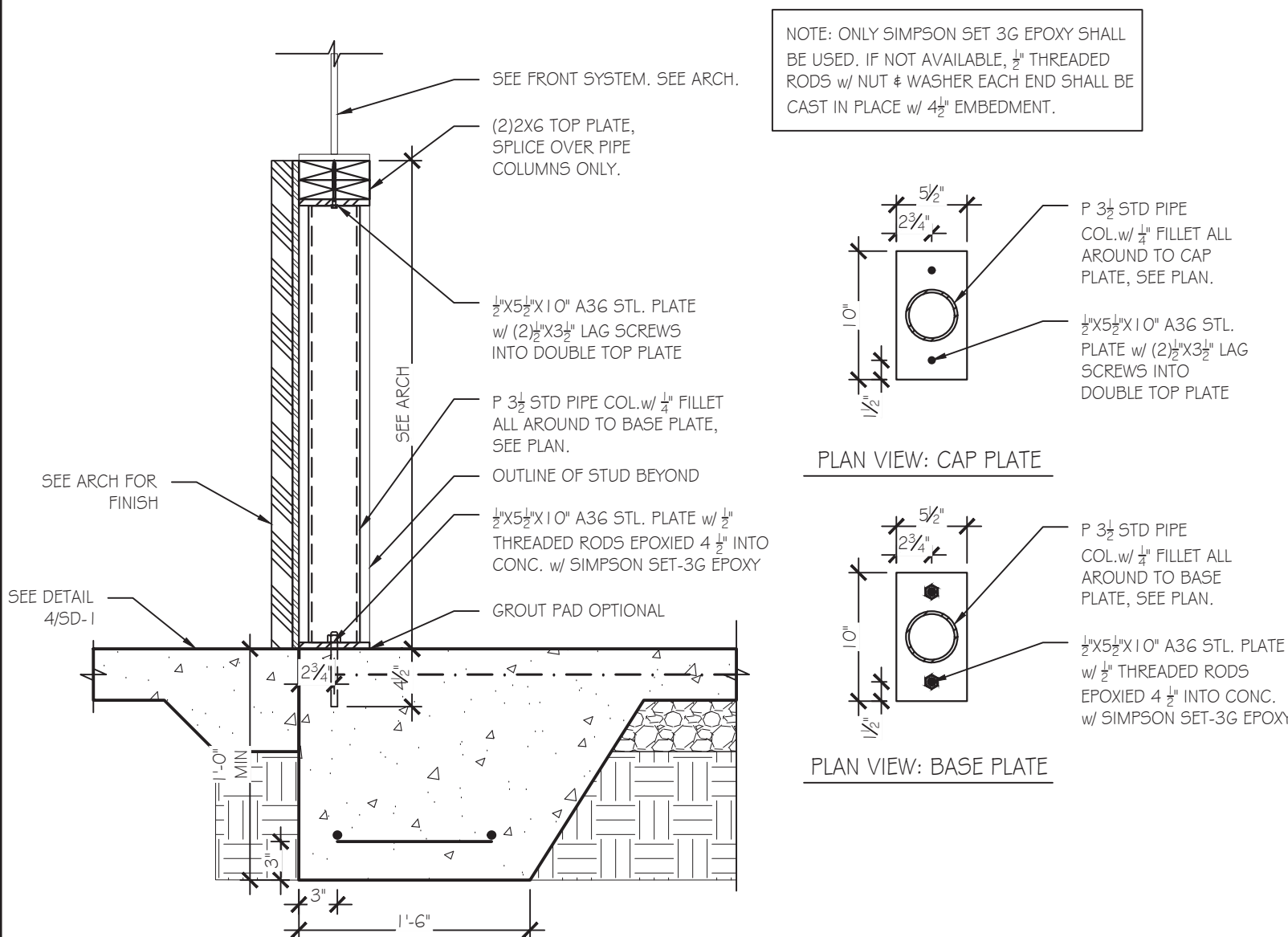
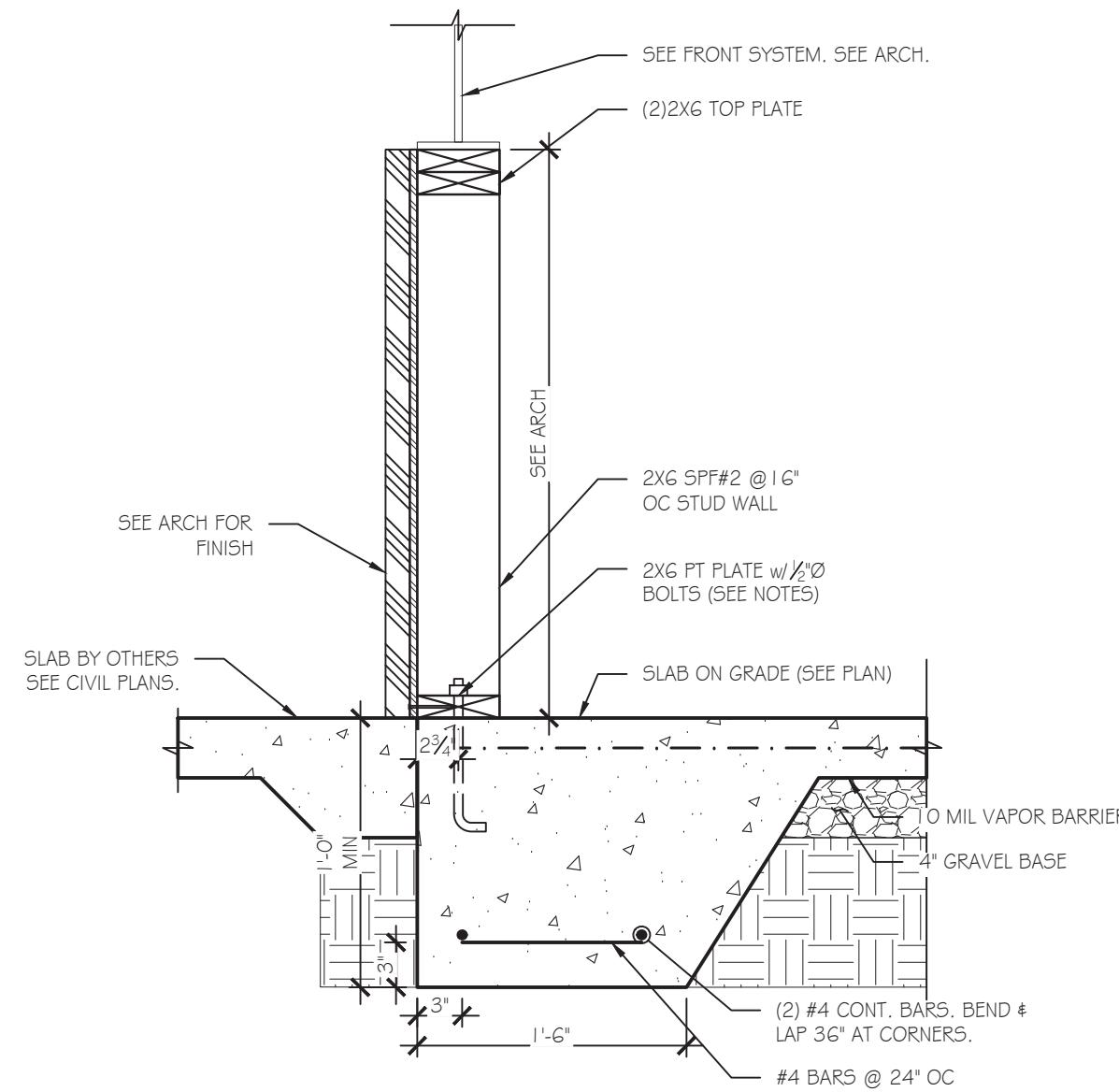
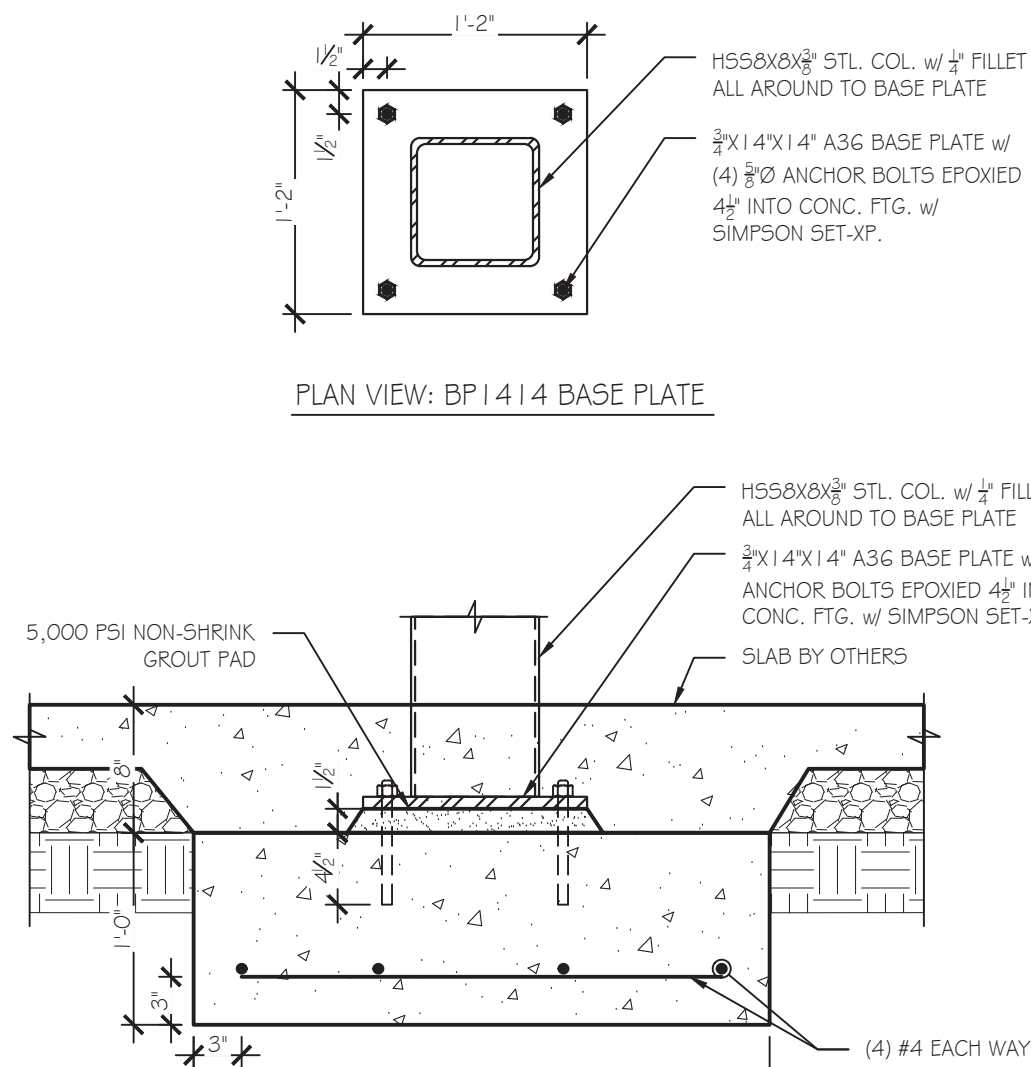
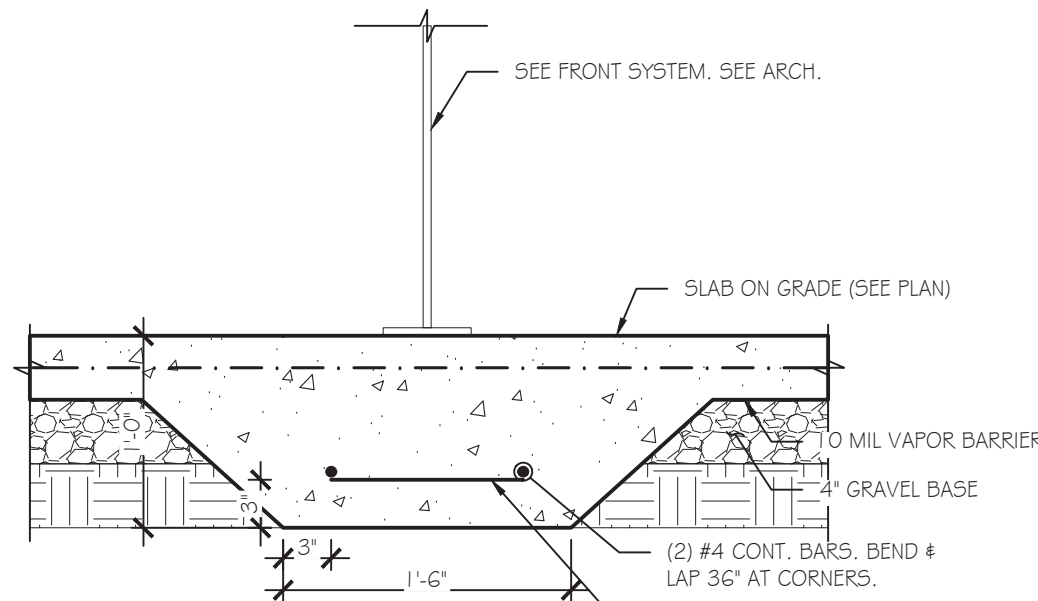
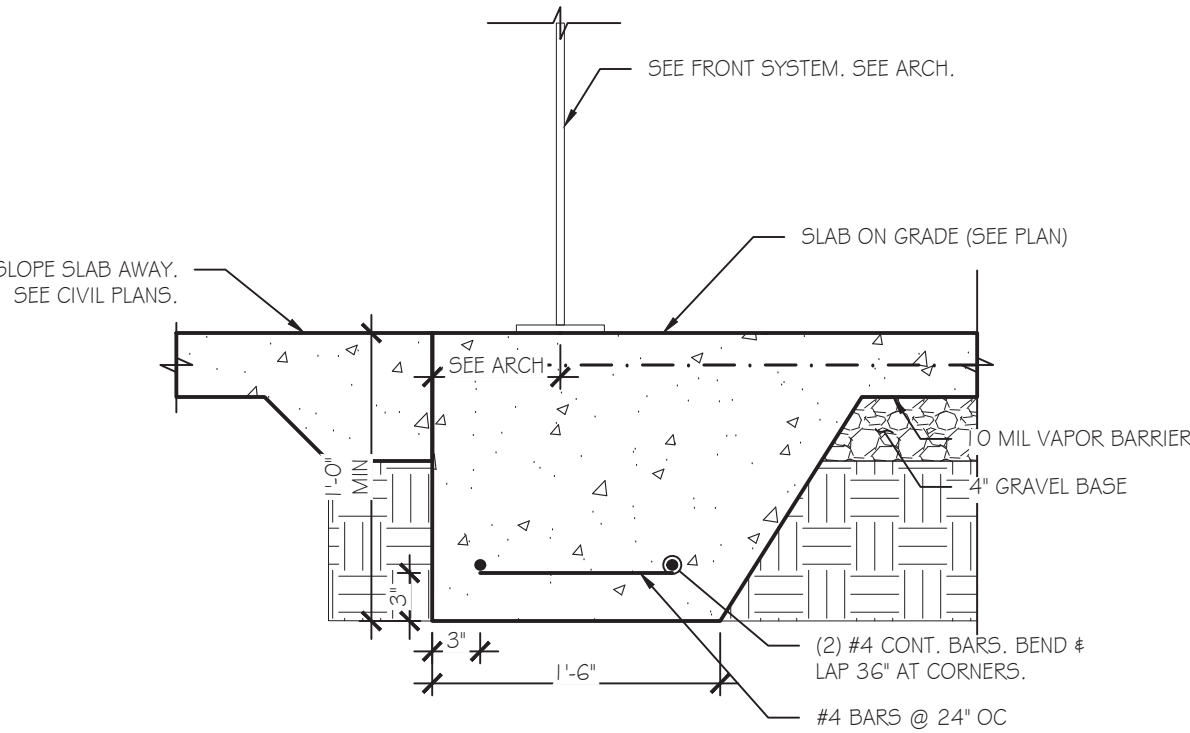
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HUDDLE HOUSE

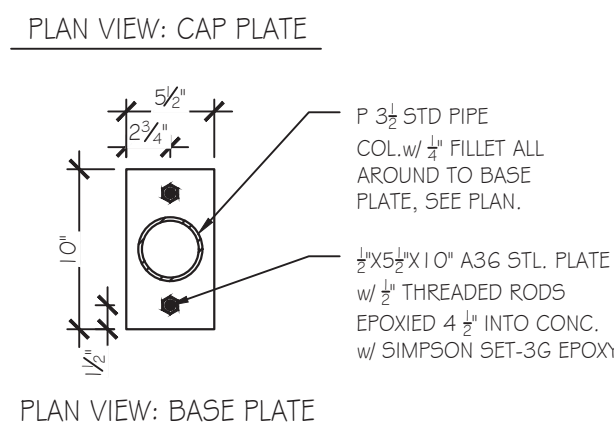
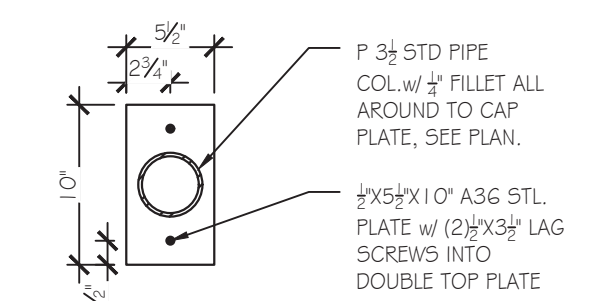
EVO 2000 RESTAURANT

US HWY 78 JASPER, AL  
WALKER CO. 35501

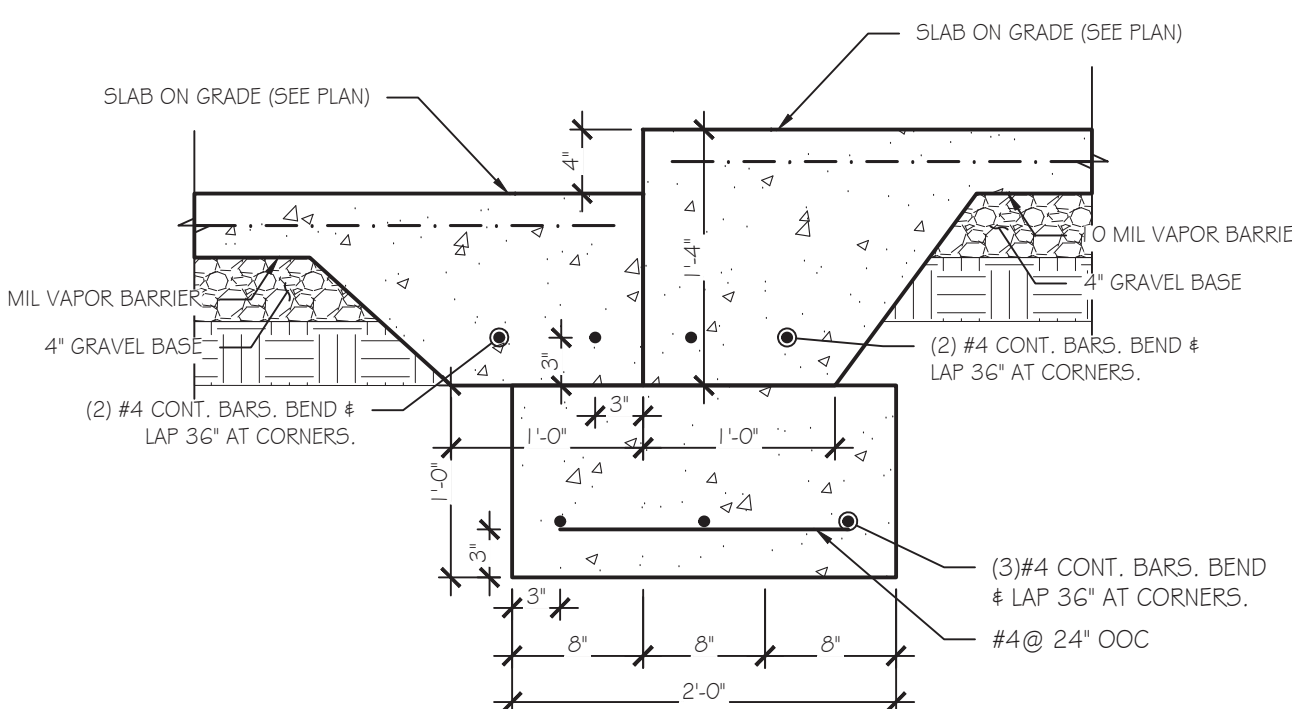
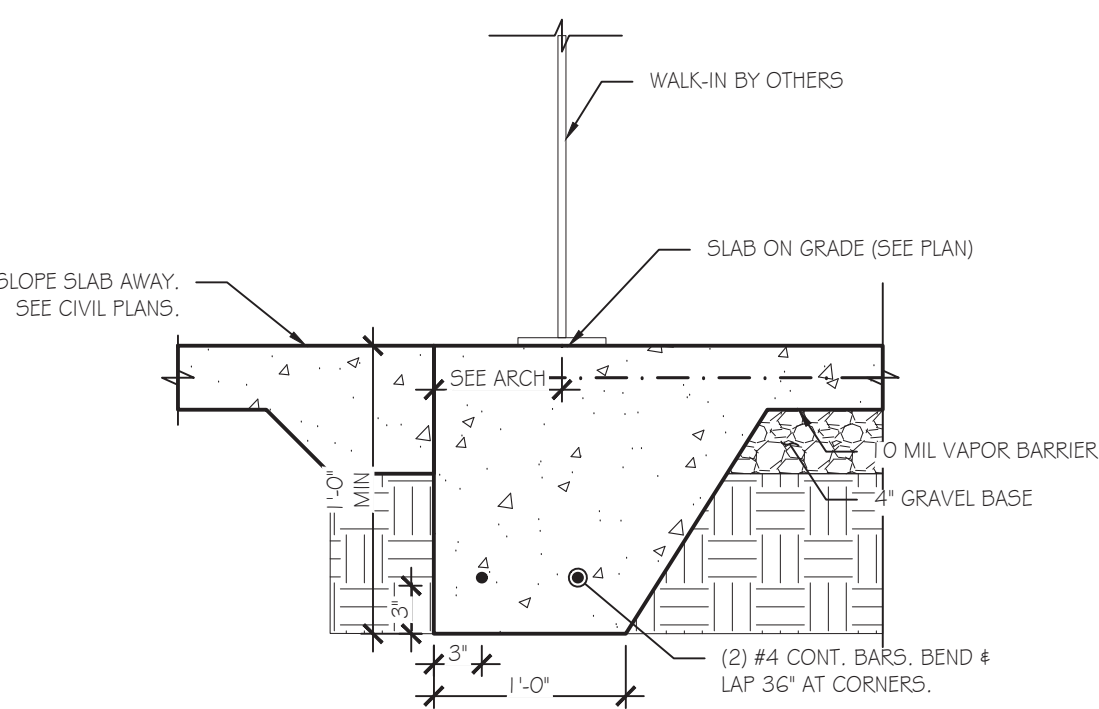
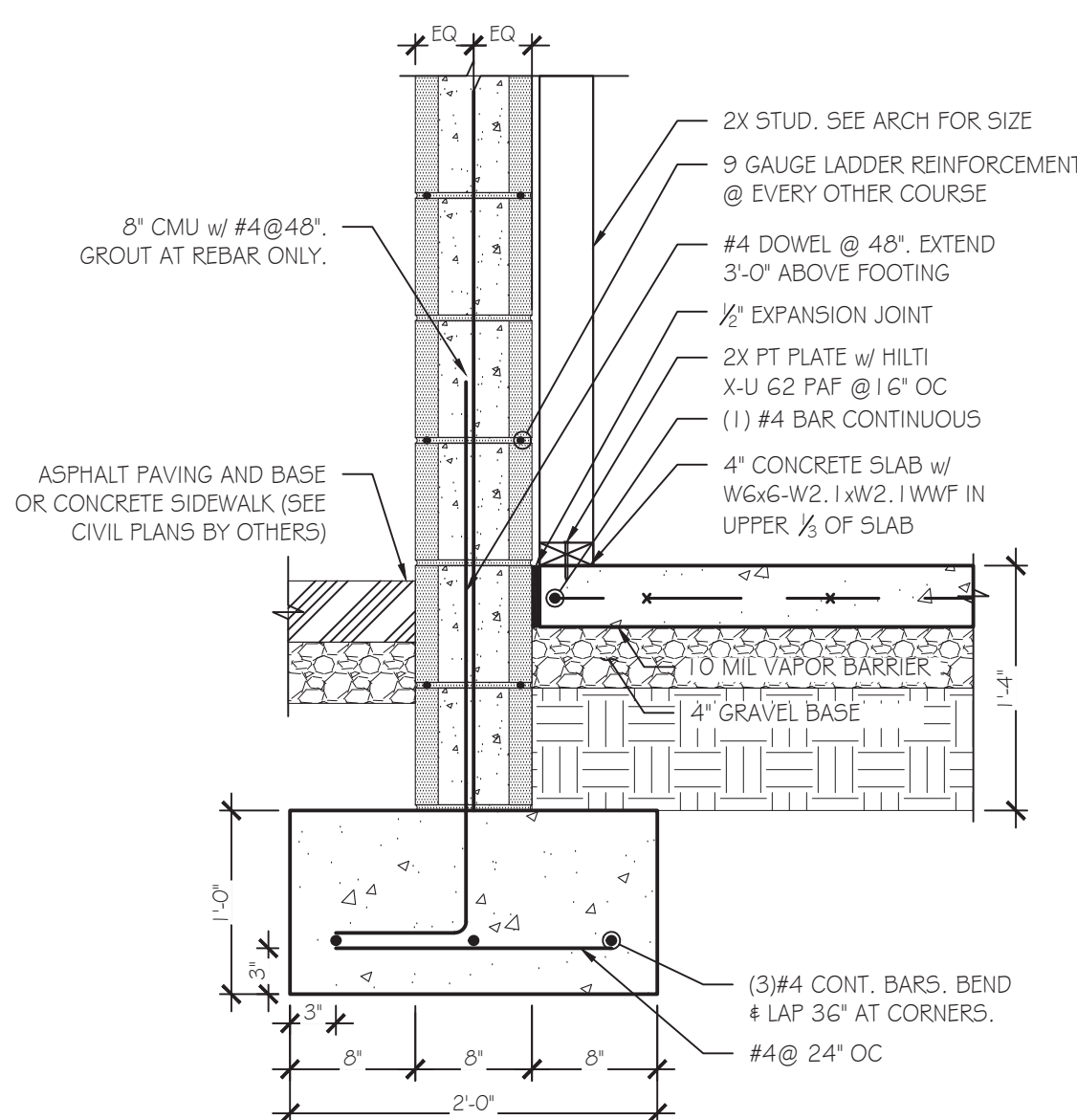
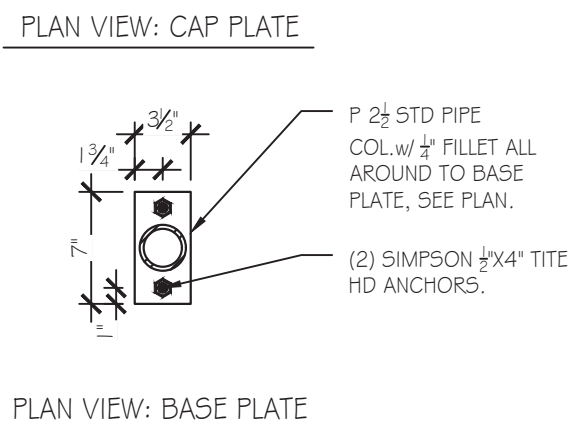
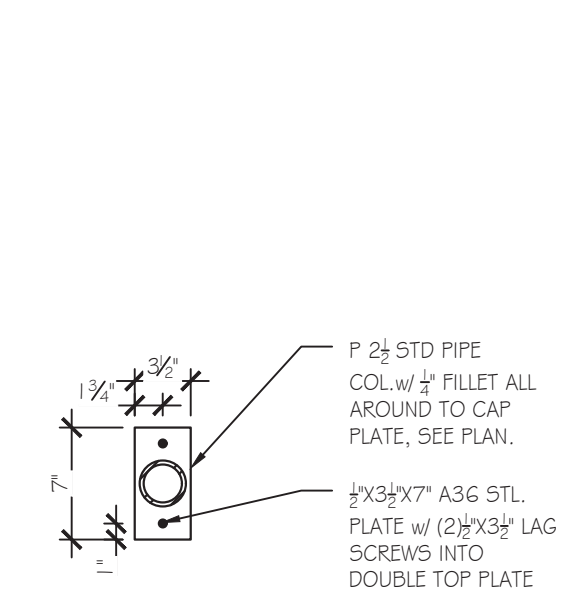
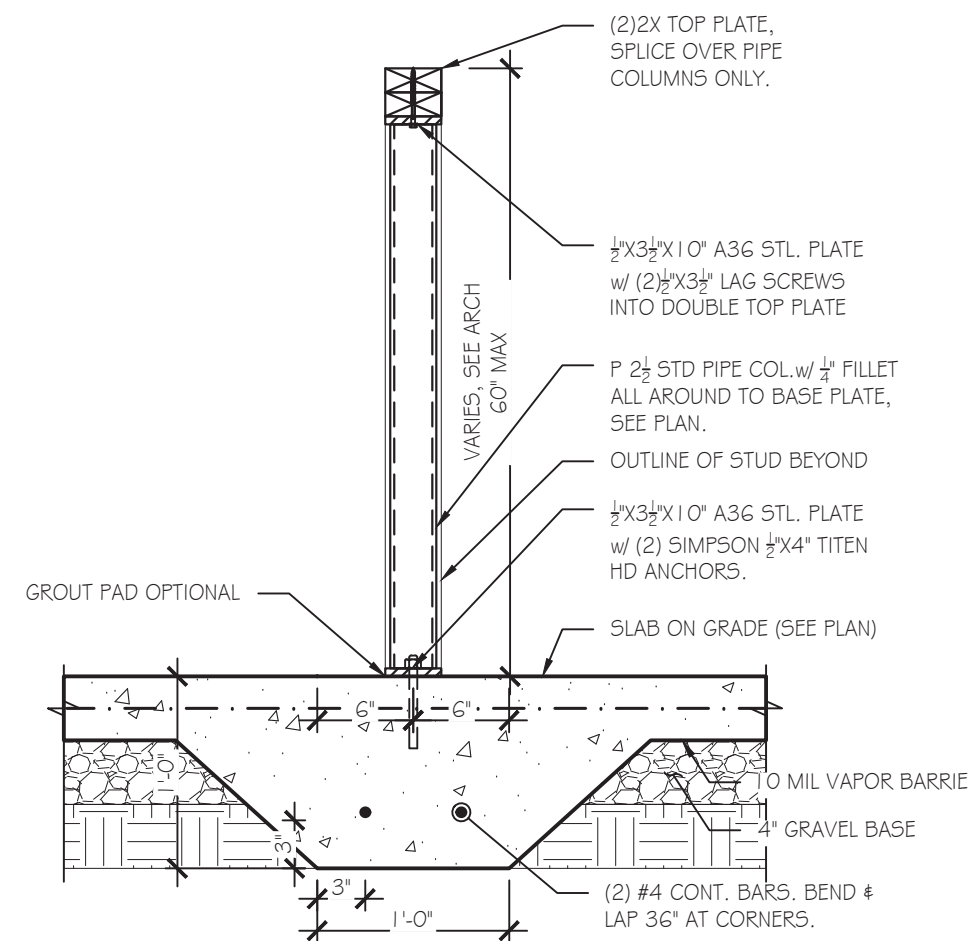
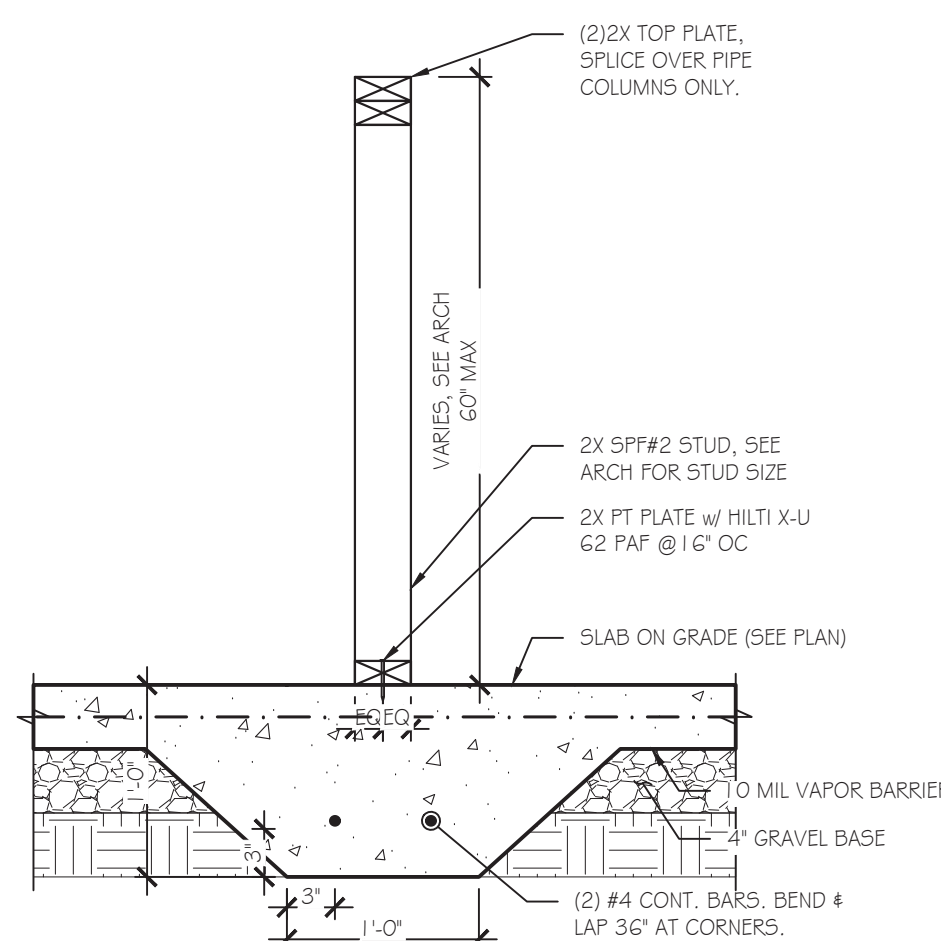
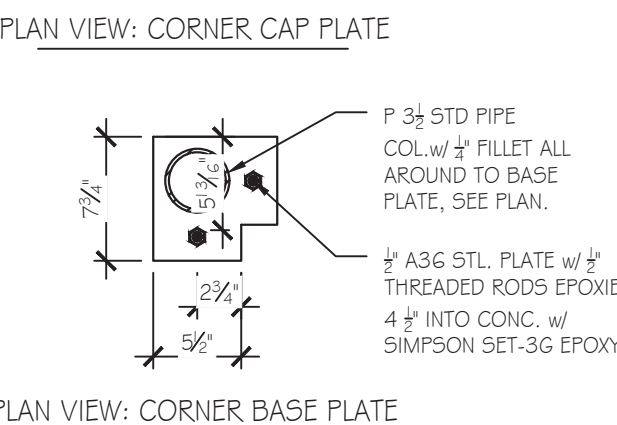
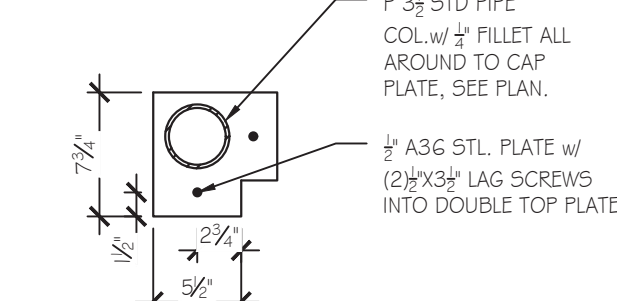
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DATE	DESCRIPTION
07-12-2019	STRUCTURAL DESIGN ISSUED
SHEET TITLE:	
STRUCTURAL DETAILS	
JOB NUMBER: 19102	
ENGINEER: LHK	
CHECKED BY: LHK	
STAMP:	
	
SHEET NUMBER: SD-1	



NOTE: ONLY SIMPSON SET 3G EPOXY SHALL BE USED. IF NOT AVAILABLE, 1/2" THREADED RODS w/ NUT & WASHER EACH END SHALL BE CAST IN PLACE w/ 4# EMBEDMENT.

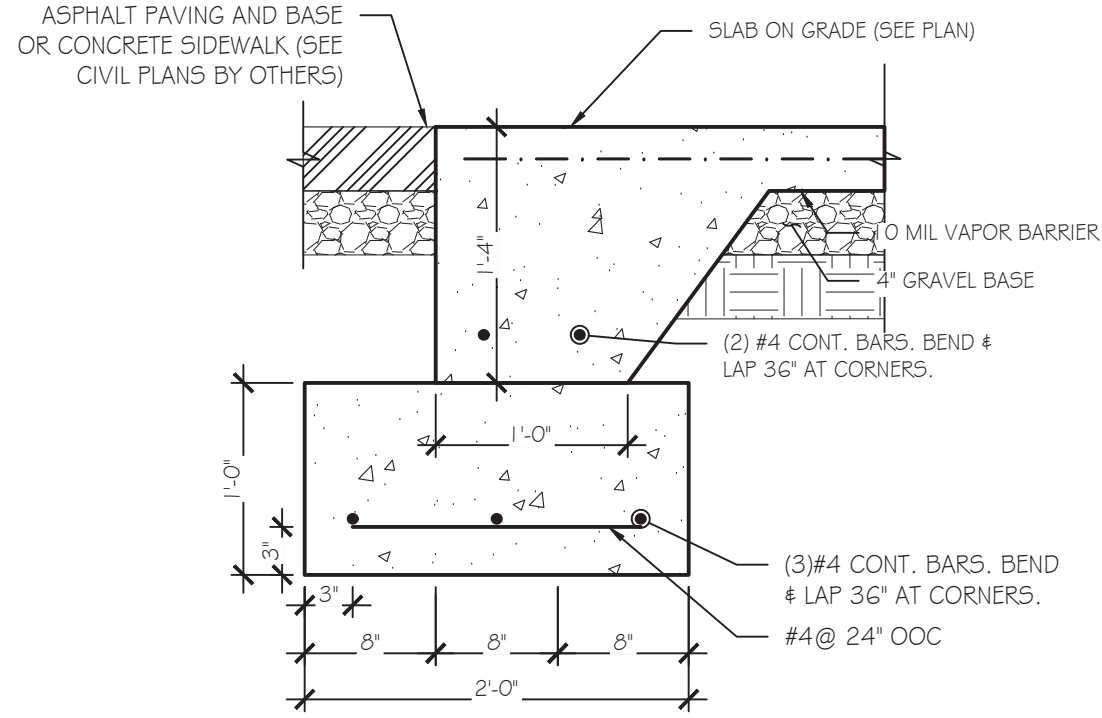


NOTE: ONLY SIMPSON SET 3G EPOXY SHALL BE USED. IF NOT AVAILABLE, 1/2" THREADED RODS w/ NUT & WASHER EACH END SHALL BE CAST IN PLACE w/ 4# EMBEDMENT.

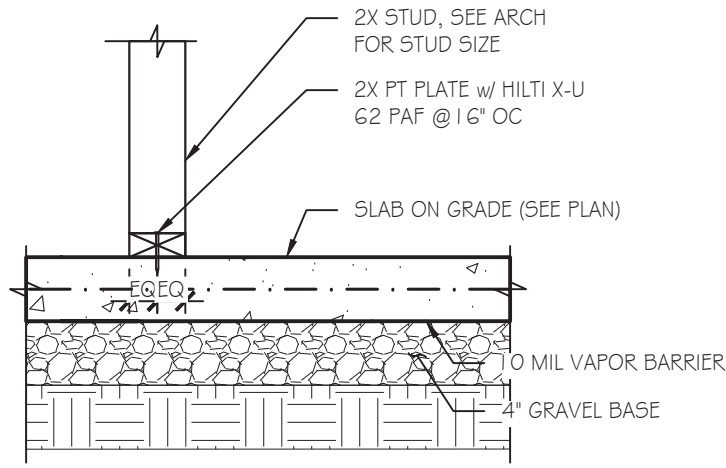


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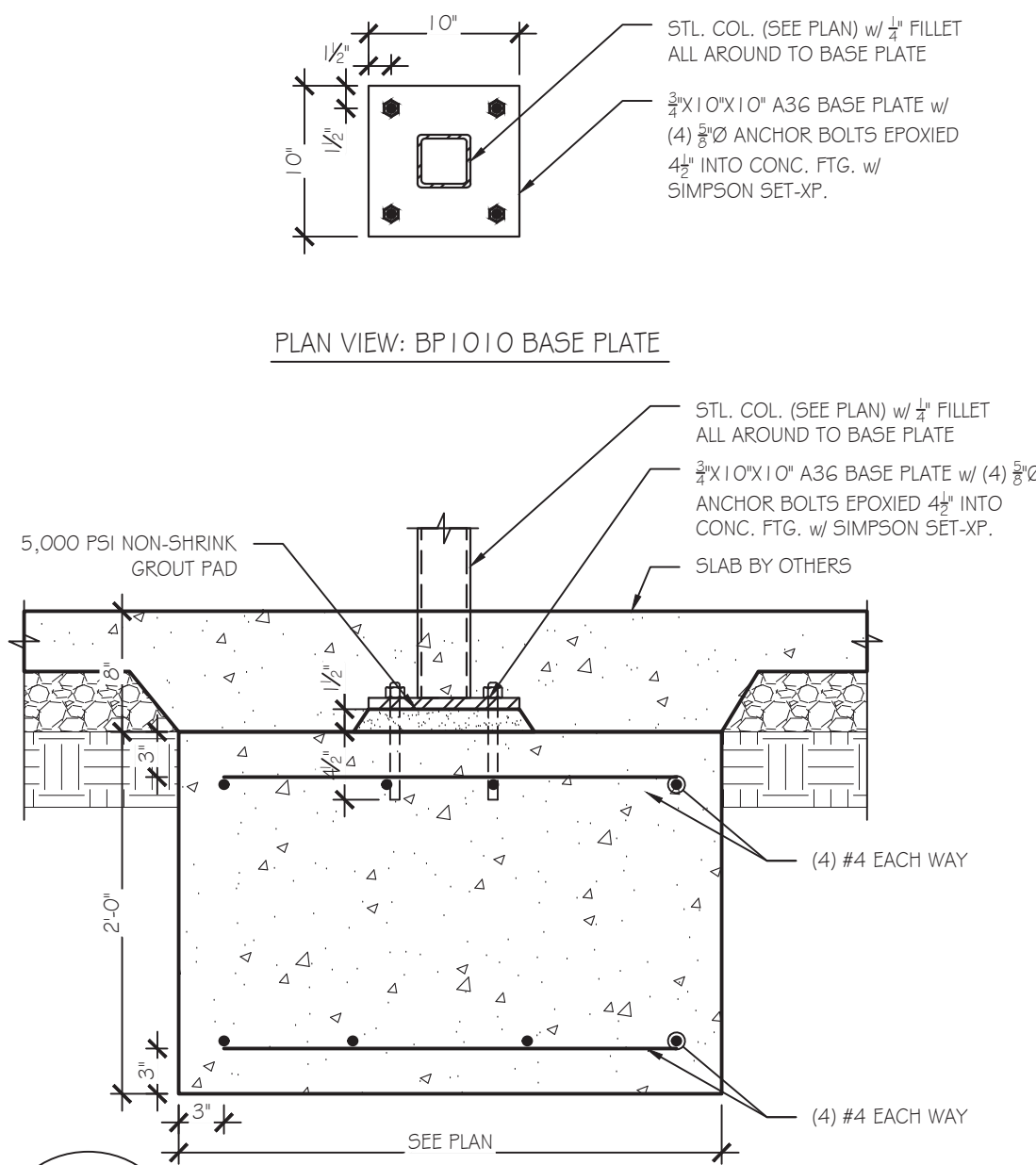




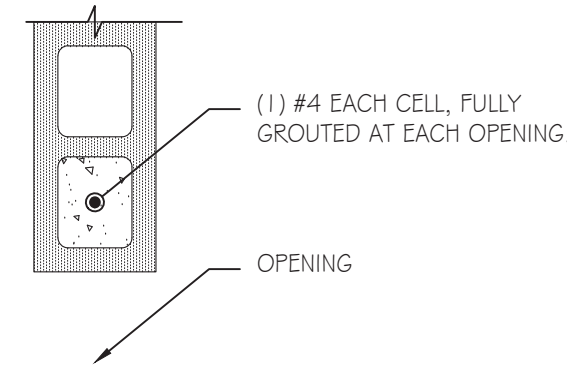
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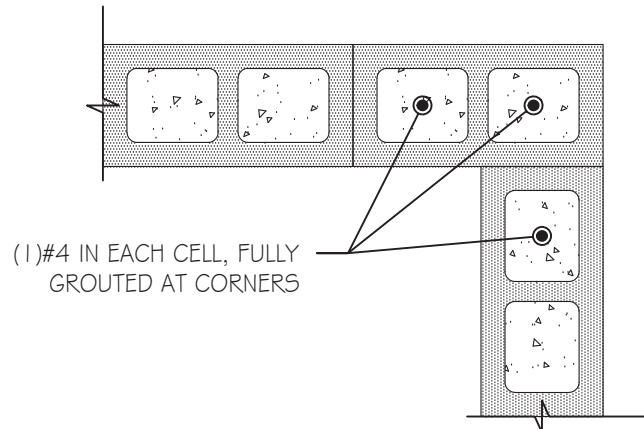
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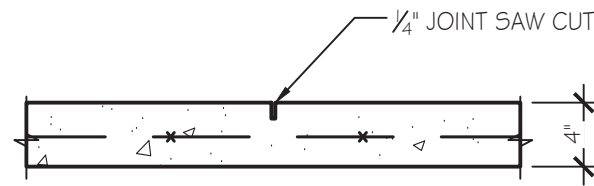
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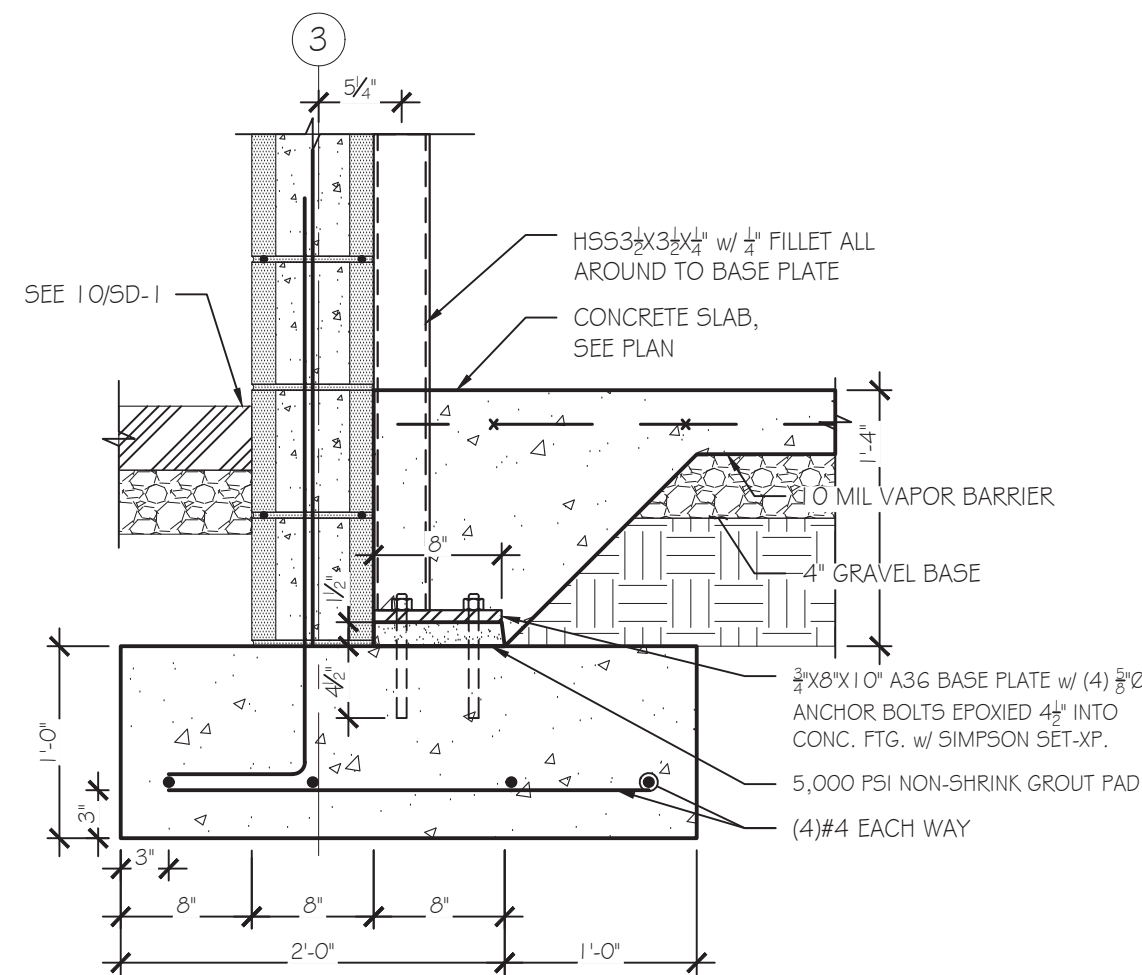
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SD-2 SCALE: 1" = 1'-0"



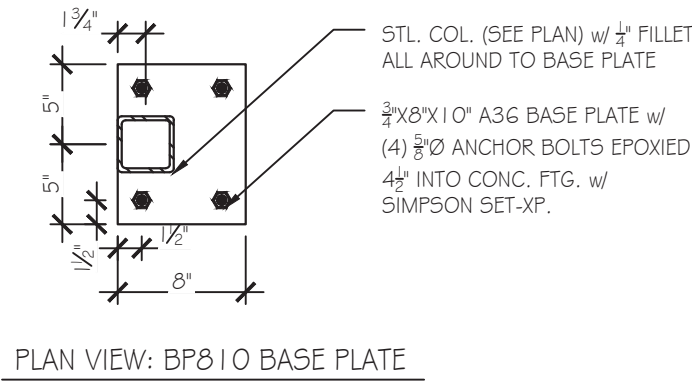
5 PLAN VIEW  
SD-2 SCALE: 1" = 1'-0"



6 SECTION  
SD-2 SCALE: 1" = 1'-0"



7 SECTION  
SD-2 SCALE: 1" = 1'-0"



PLAN VIEW: BP 810 BASE PLATE

KOBLASZ & KENNISON  
ENGINEERING, P.C.

232 CREEKSTONE RIDGE WOODSTOCK, GA 30188  
404 | 860 | 2600

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HUDDLE HOUSE

EVO 2000 RESTAURANT

US HWY 78 JASPER, AL  
WALKER CO. 35501

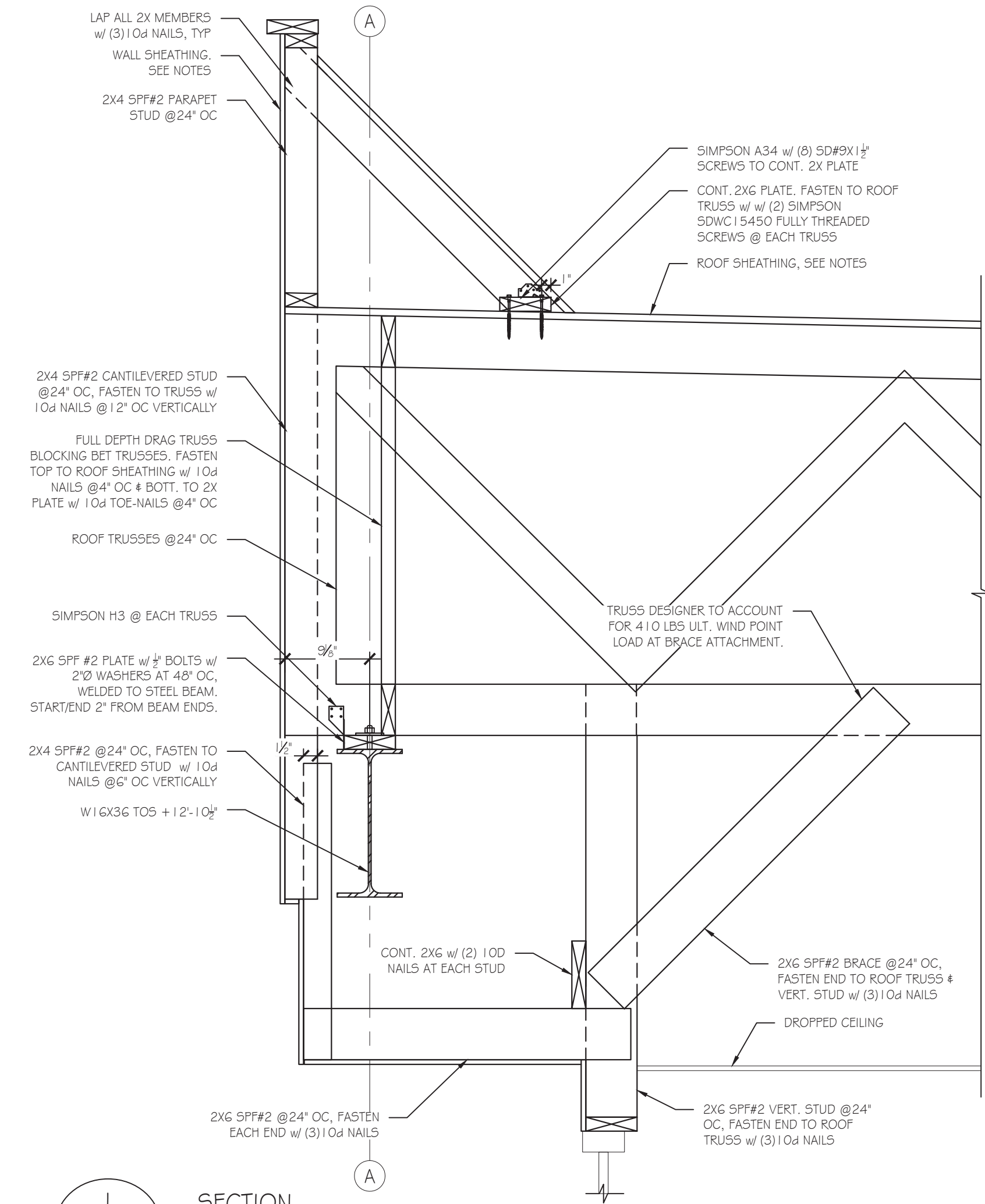
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DATE	DESCRIPTION
07-12-2019	STRUCTURAL DESIGN ISSUED

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STRUCTURAL DETAILS	
JOB NUMBER:	19102
ENGINEER:	LHK
CHECKED BY:	LHK
STAMP:	

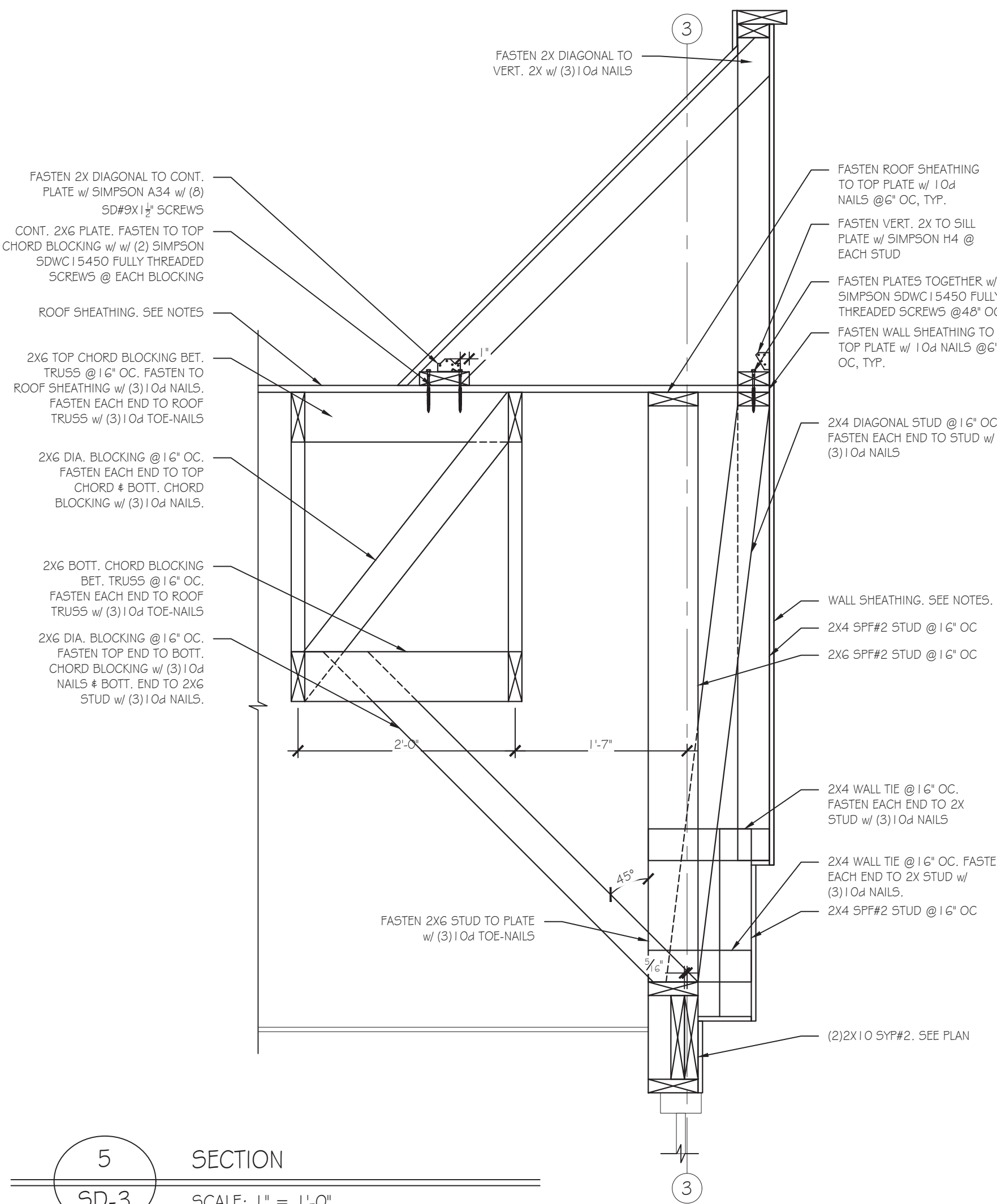


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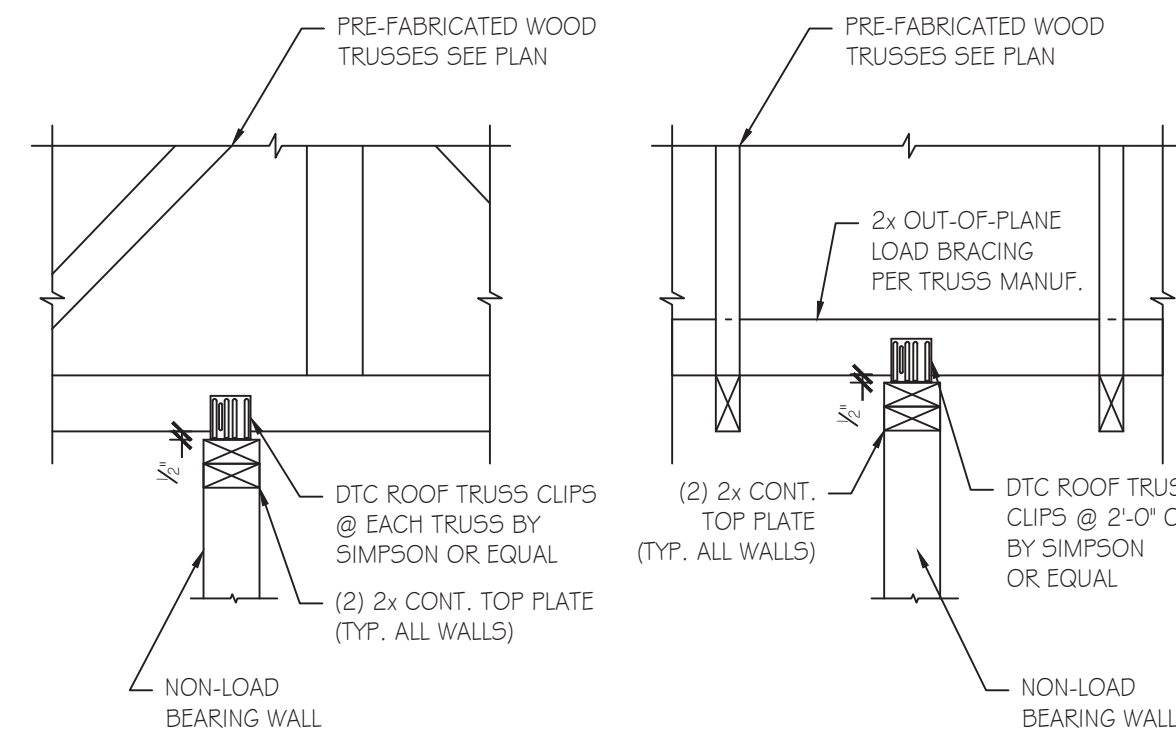




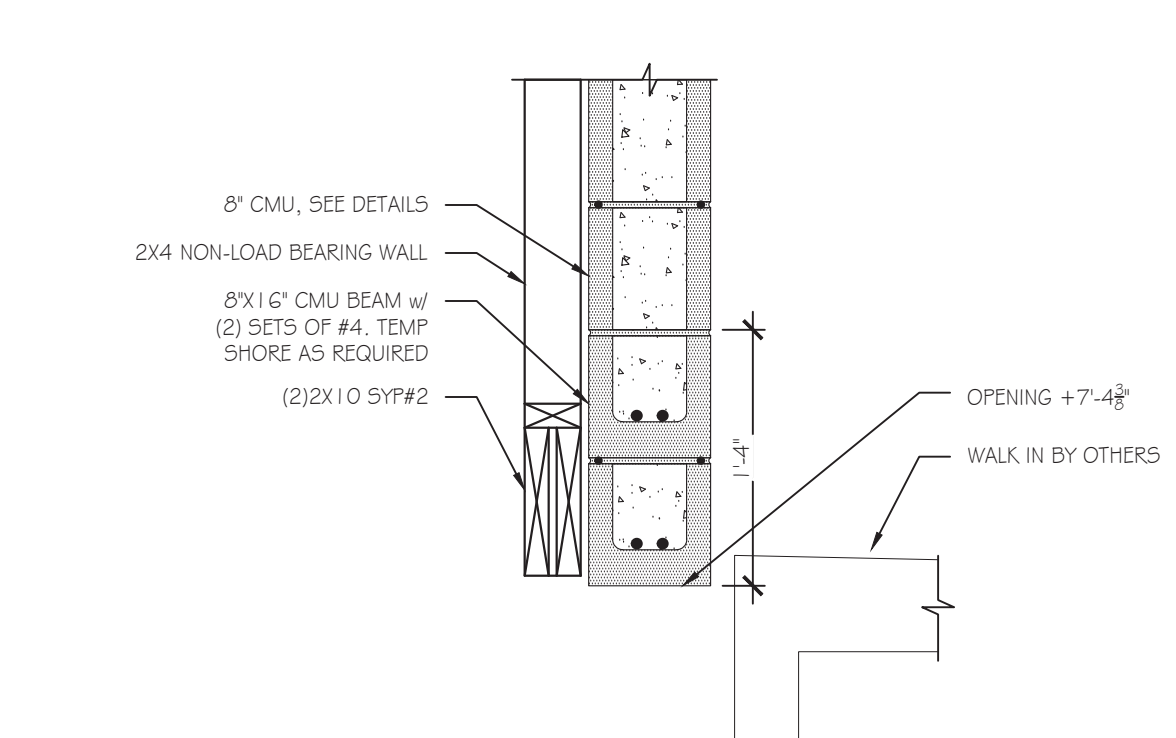
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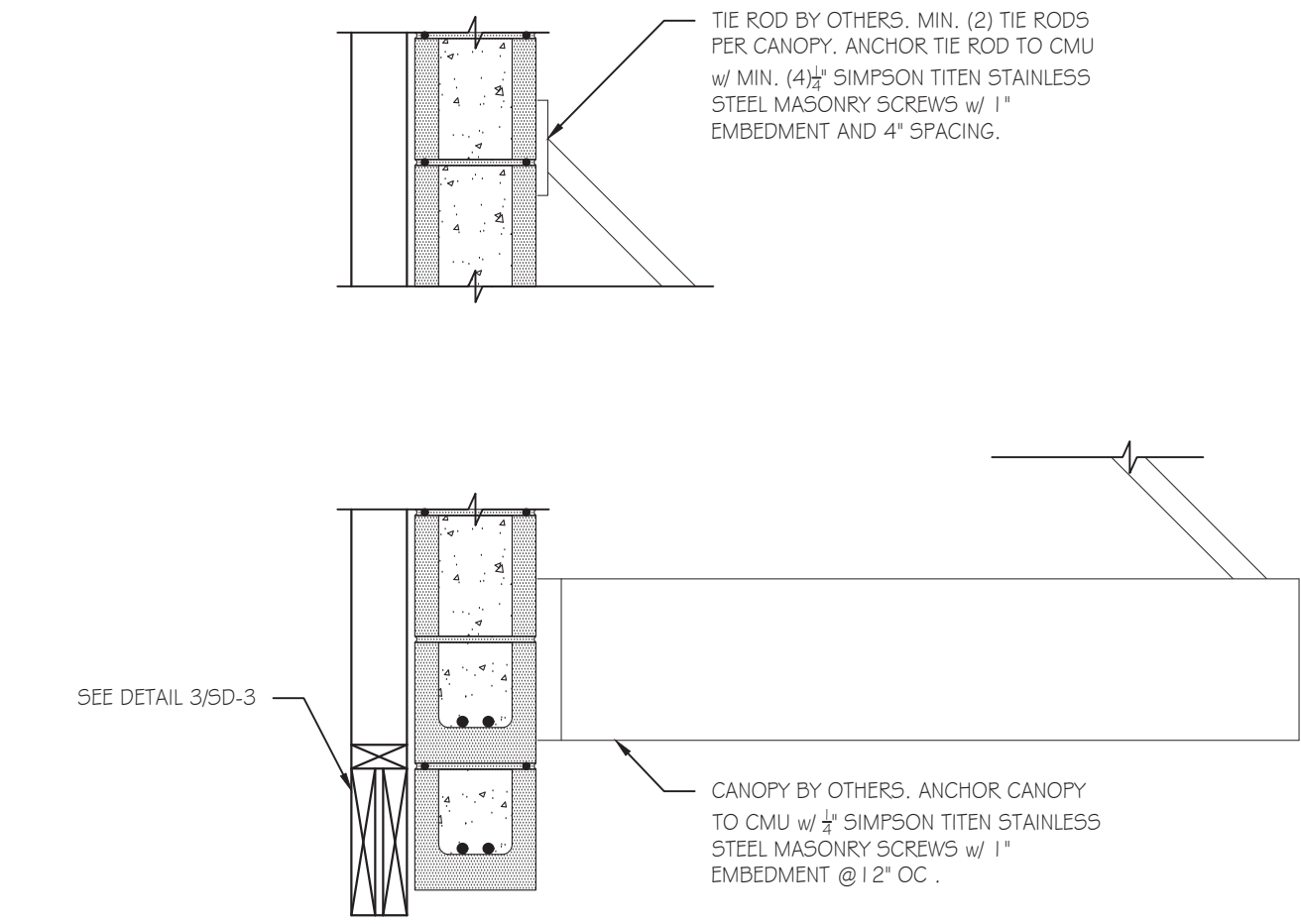
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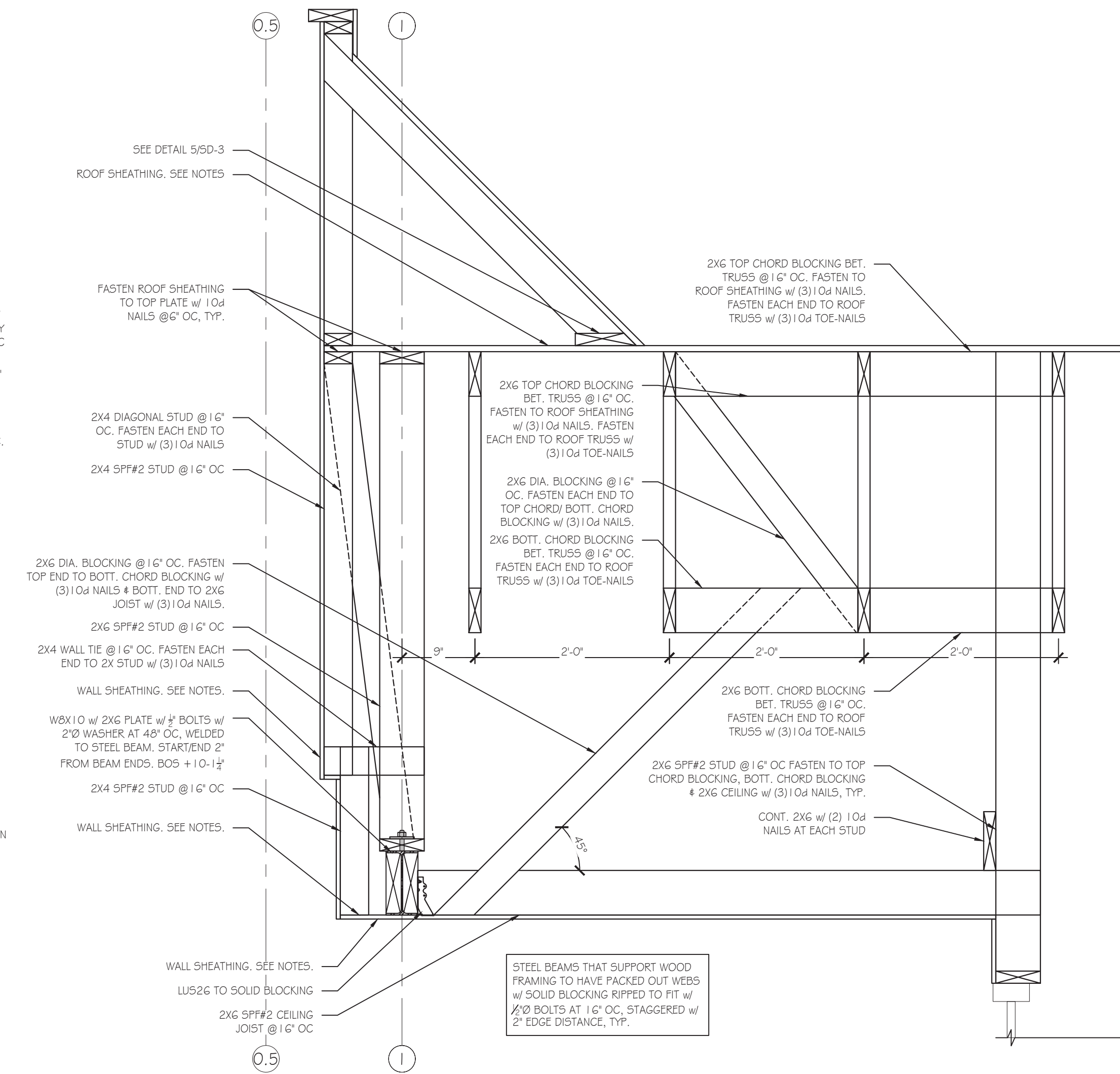
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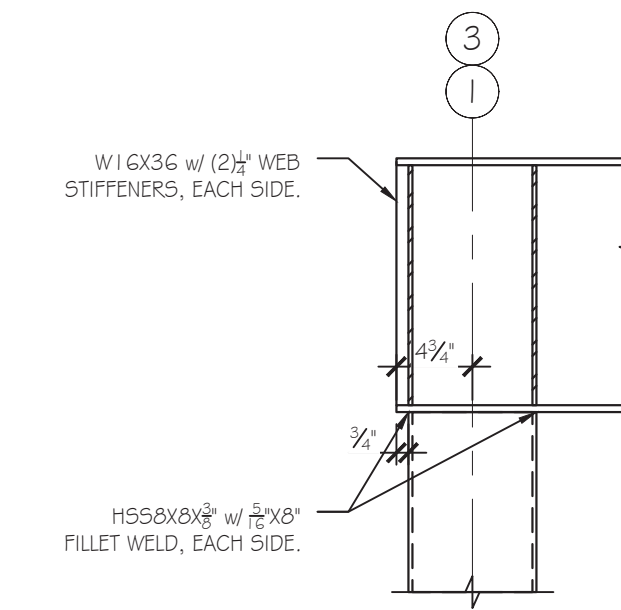
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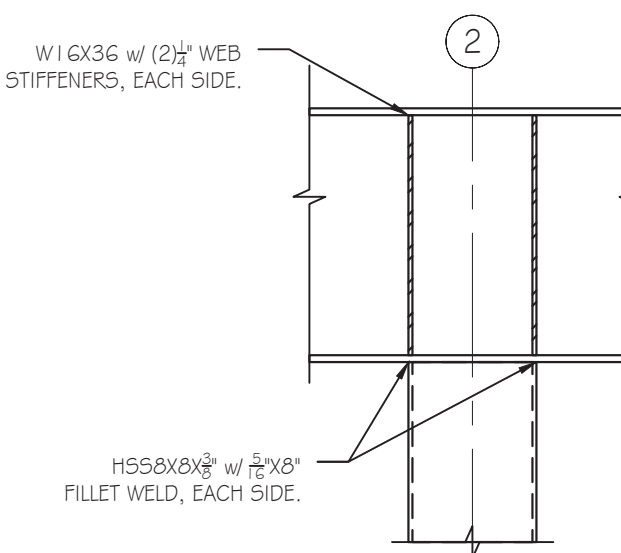
4 SECTION  
SD-3 SCALE: 1" = 1'-0"



6 SECTION  
SD-3 SCALE: 1" = 1'-0"



7 ELEVATION  
SD-3 SCALE: 1" = 1'-0"



8 ELEVATION  
SD-3 SCALE: 1" = 1'-0"

KOBLASZ & KENNISON

ENGINEERING, P C

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EVO 2000 RESTAURANT

US HWY 78 JASPER, AL

WALKER CO. 35501

SUBMITTALS:

DATE	DESCRIPTION
07-12-2019	STRUCTURAL DESIGN ISSUED

SHEET TITLE:

STRUCTURAL DETAILS

JOB NUMBER: 19102

ENGINEER: LHK

CHECKED BY: LHK

STAMP:

SHEET NUMBER:

SD-3

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WALKER CO. 35501

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DATE	DESCRIPTION
07-12-2019	STRUCTURAL DESIGN ISSUED

SHEET TITLE:

STRUCTURAL  
DETAILS

JOB NUMBER: 19102

ENGINEER: LHK

CHECKED BY: LHK

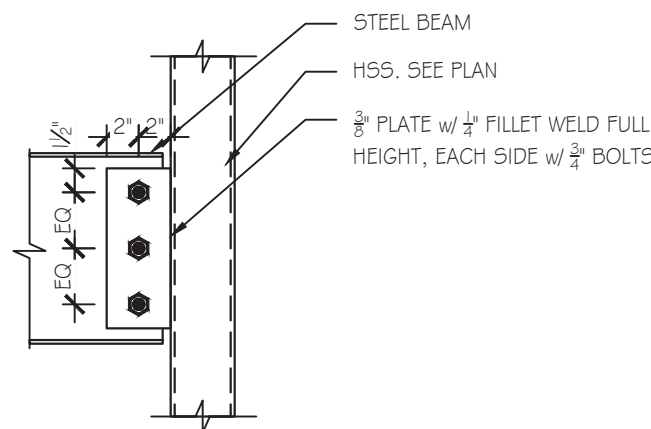
STAMP:



SHEET NUMBER:

SD-4

CONNECTION SCHEDULE		
BEAM	PLATE DEPTH	BOLTS
W8X10	6"	2
W12X14	10"	3
W14X30	12"	3
W18X46	12"	3

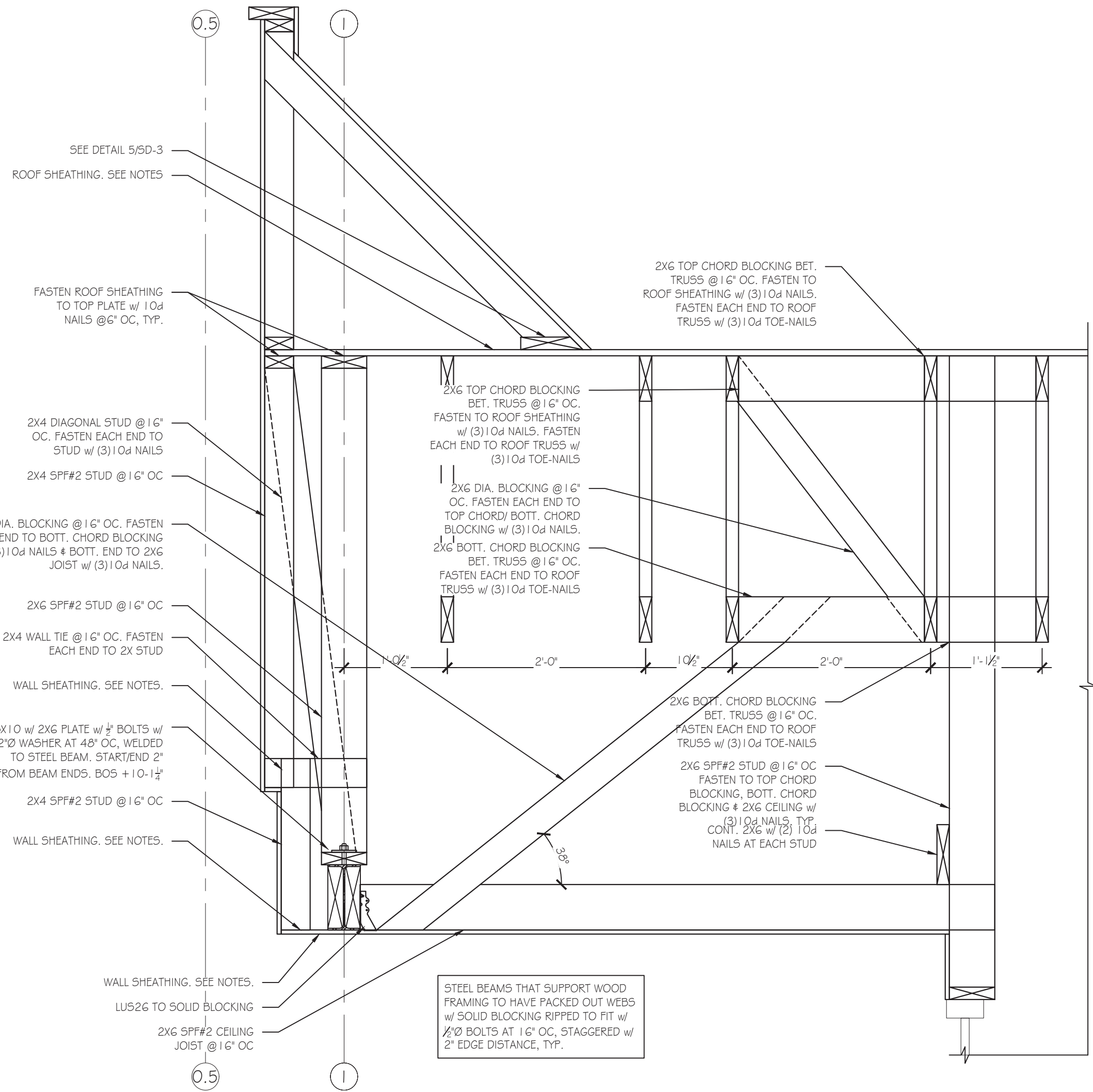
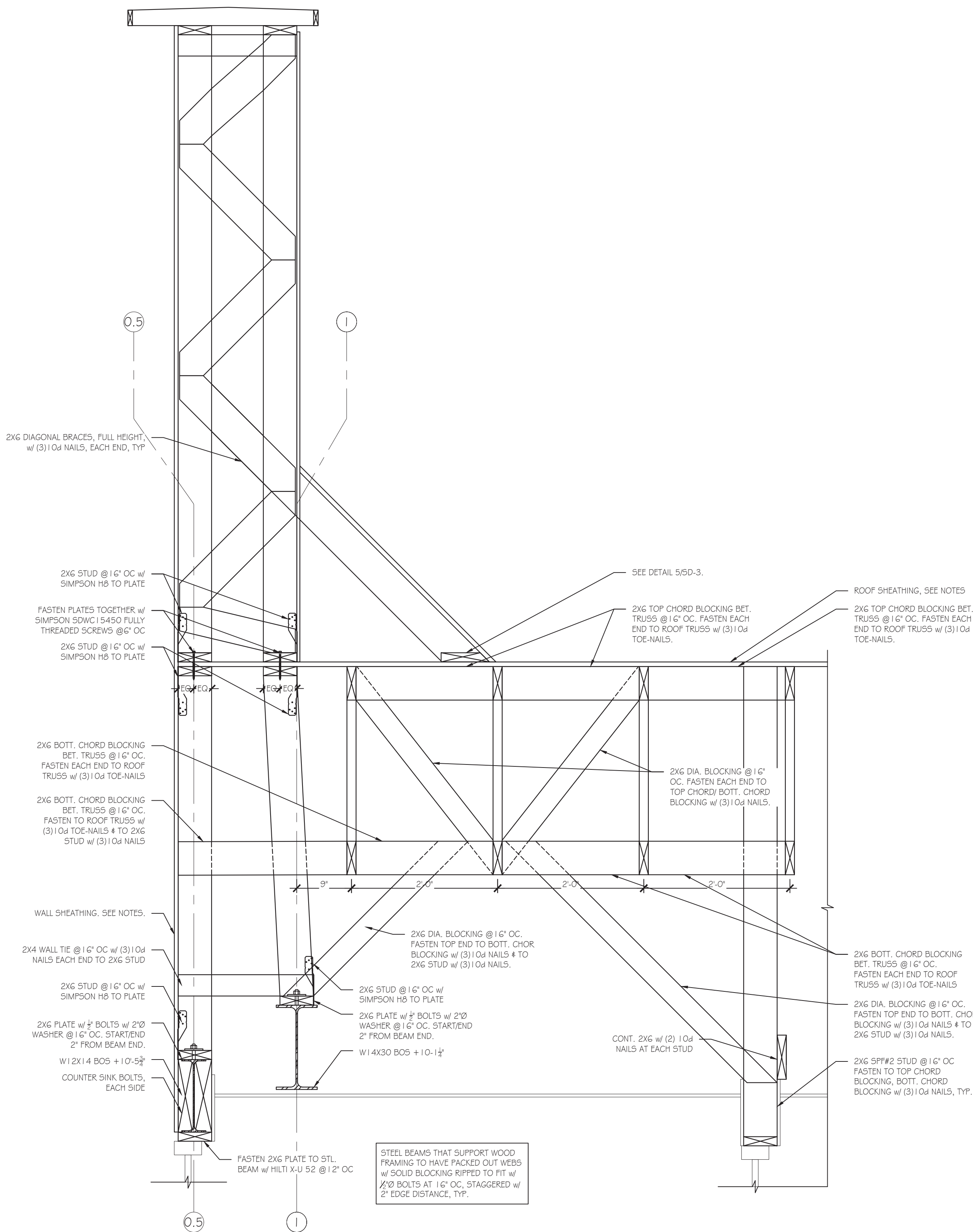


2 ELEVATION

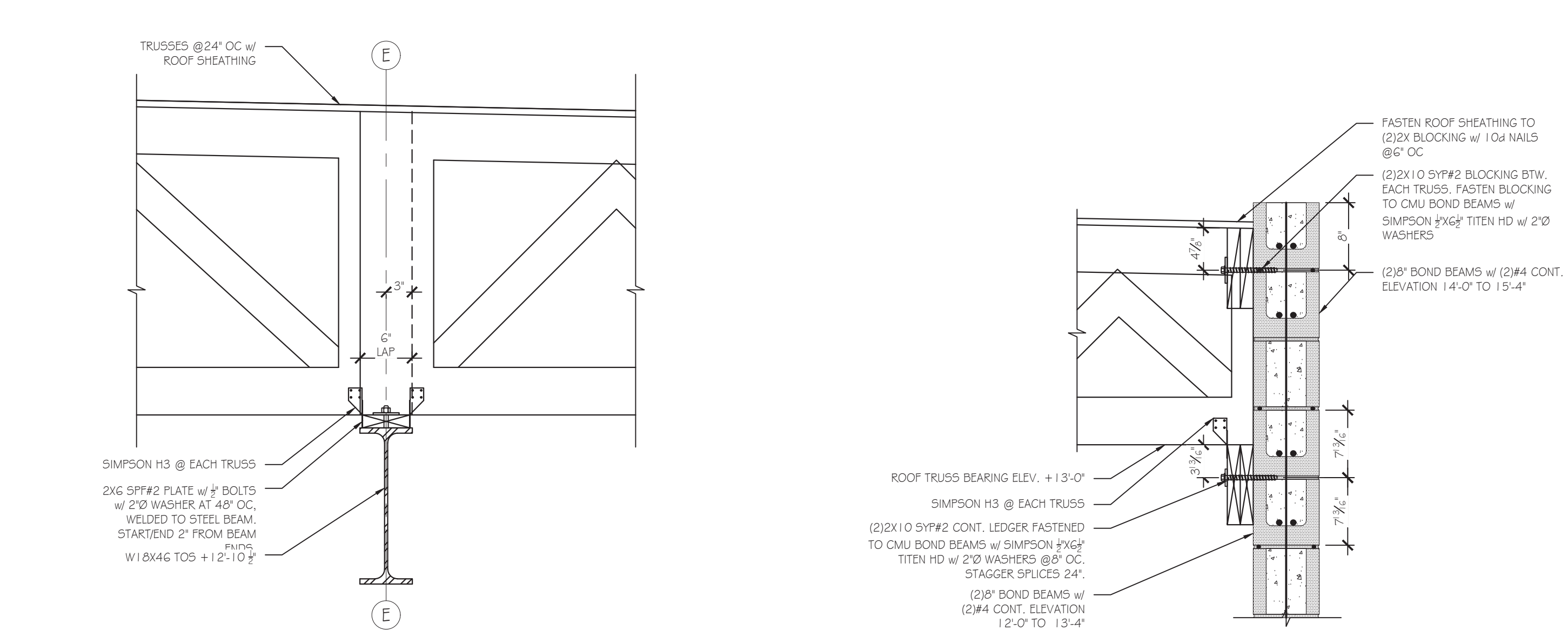
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3 SECTION

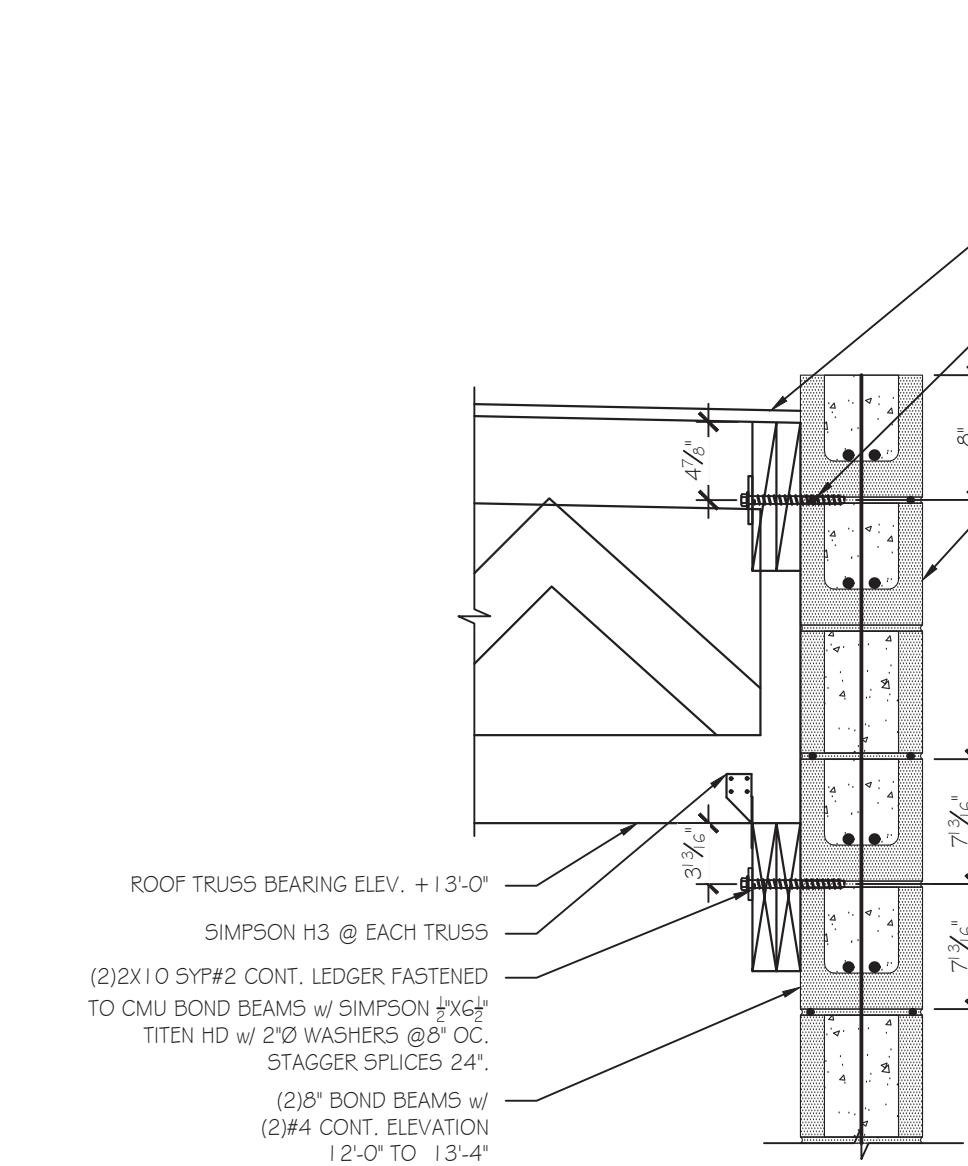
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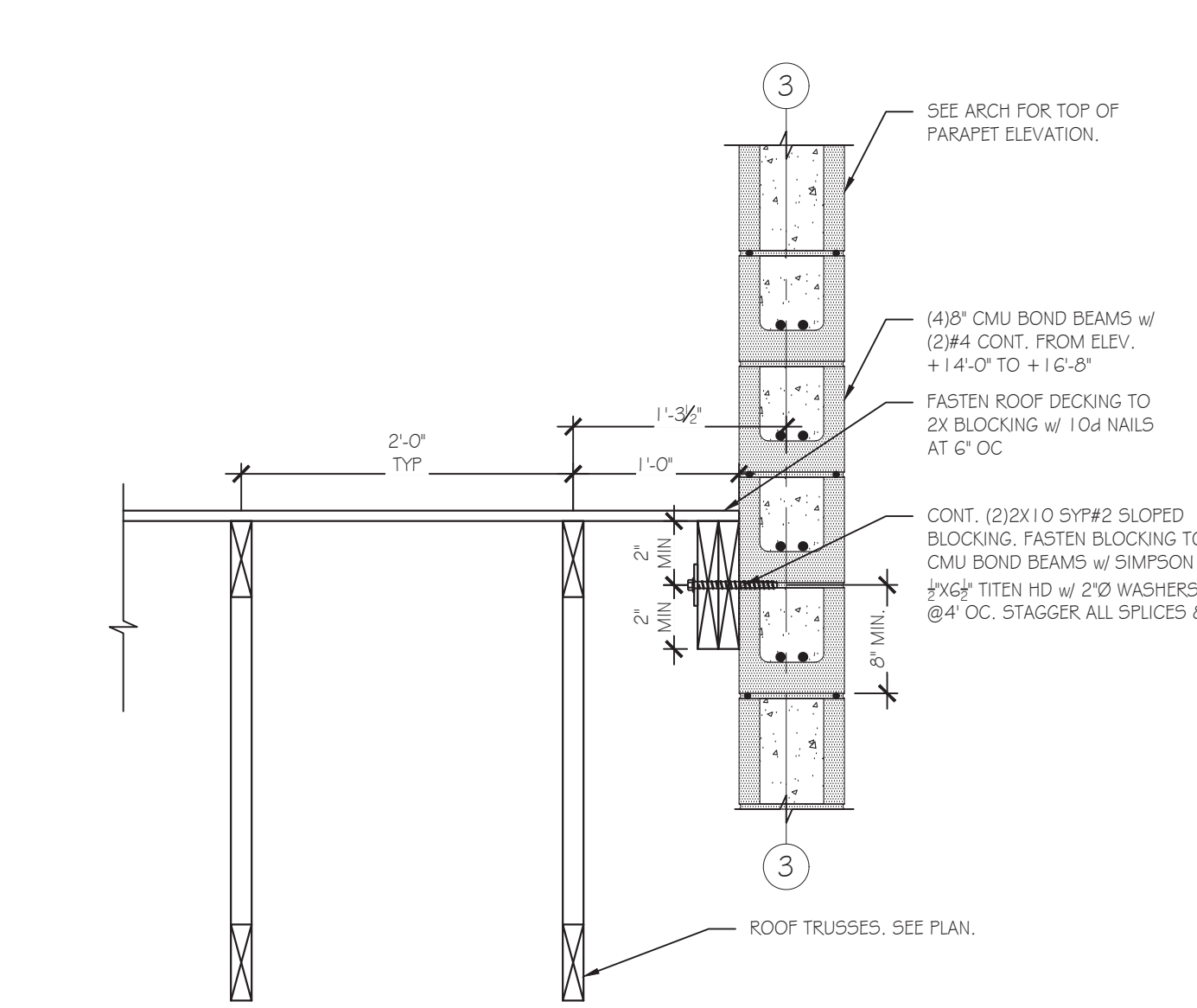




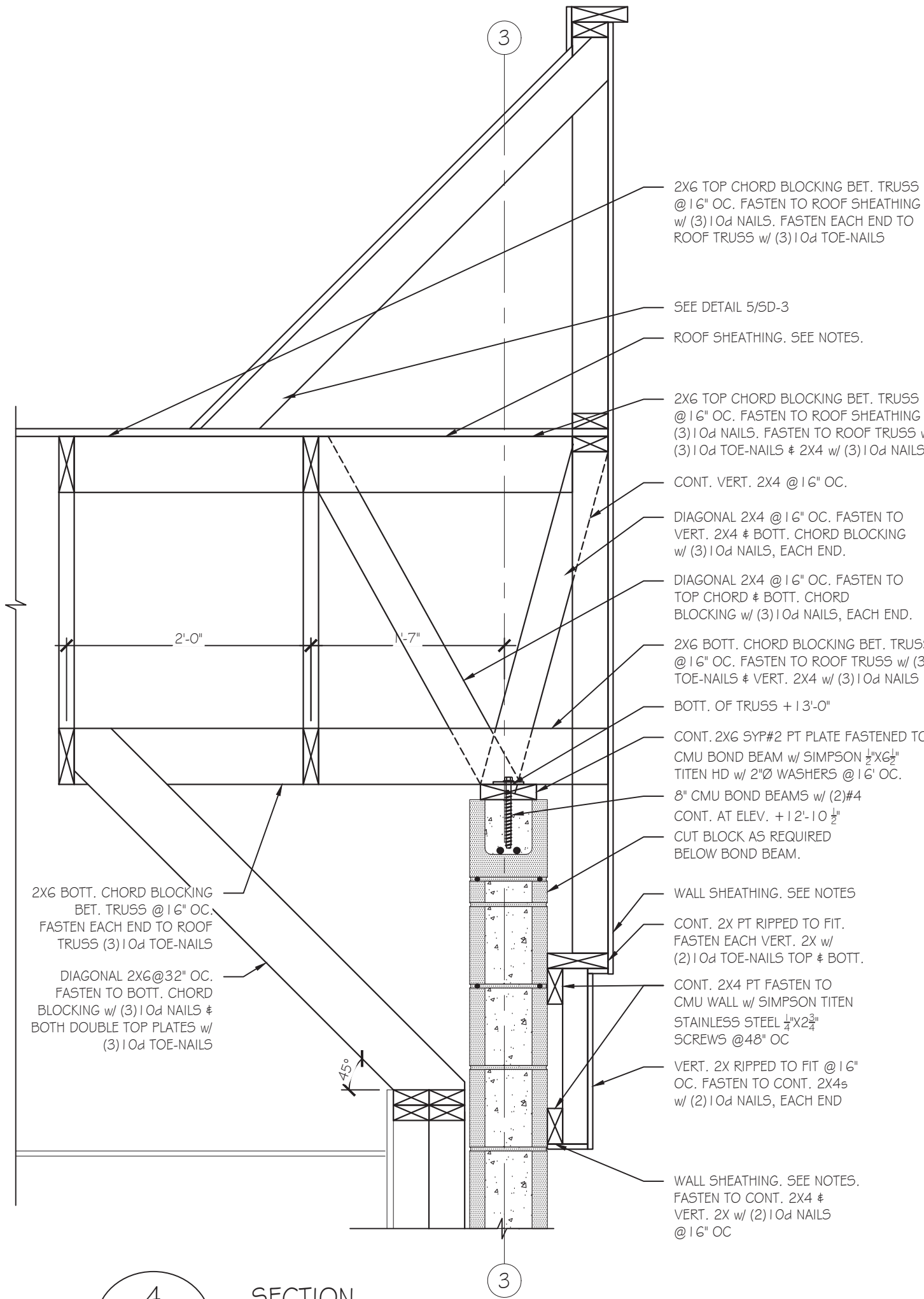
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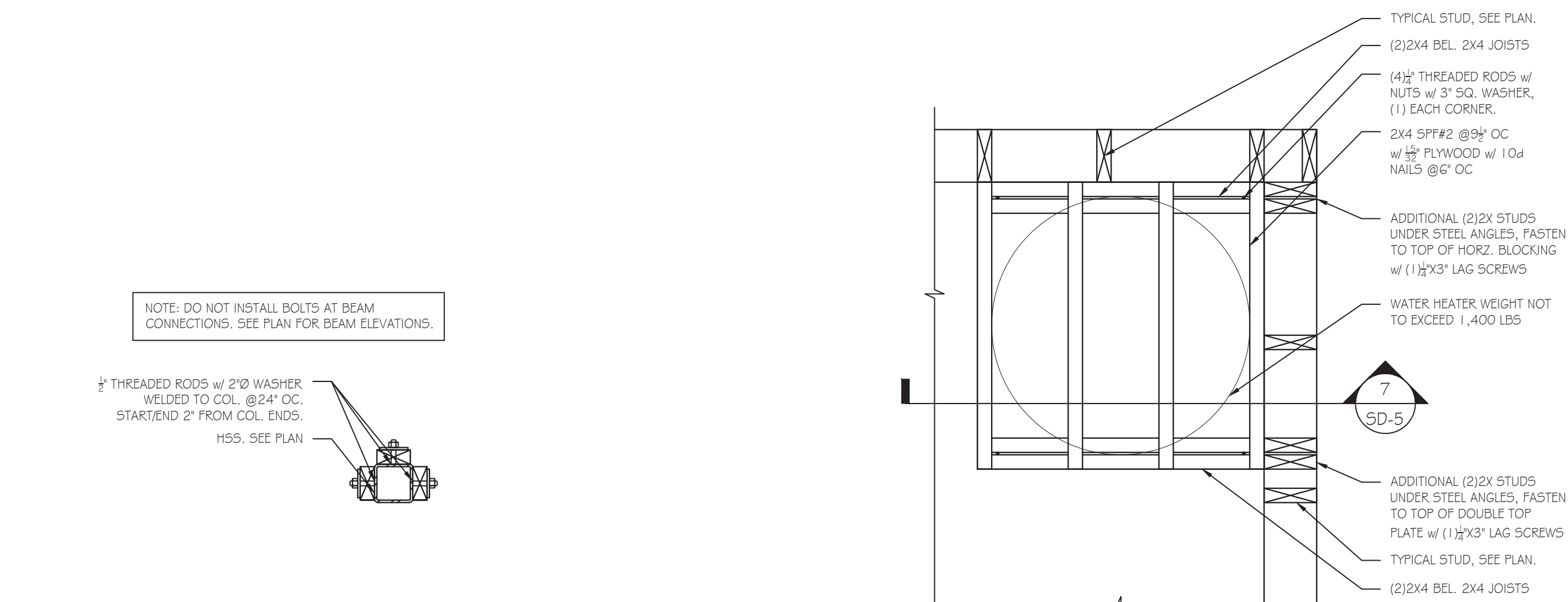
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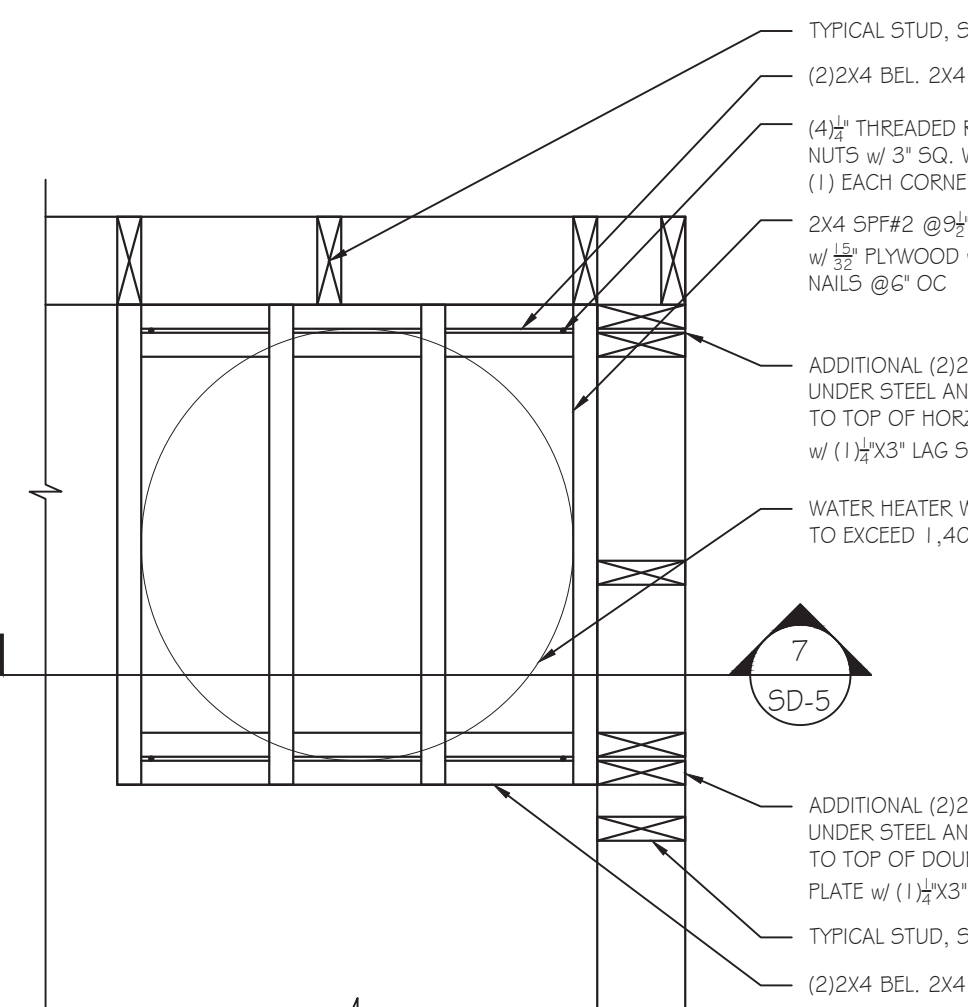
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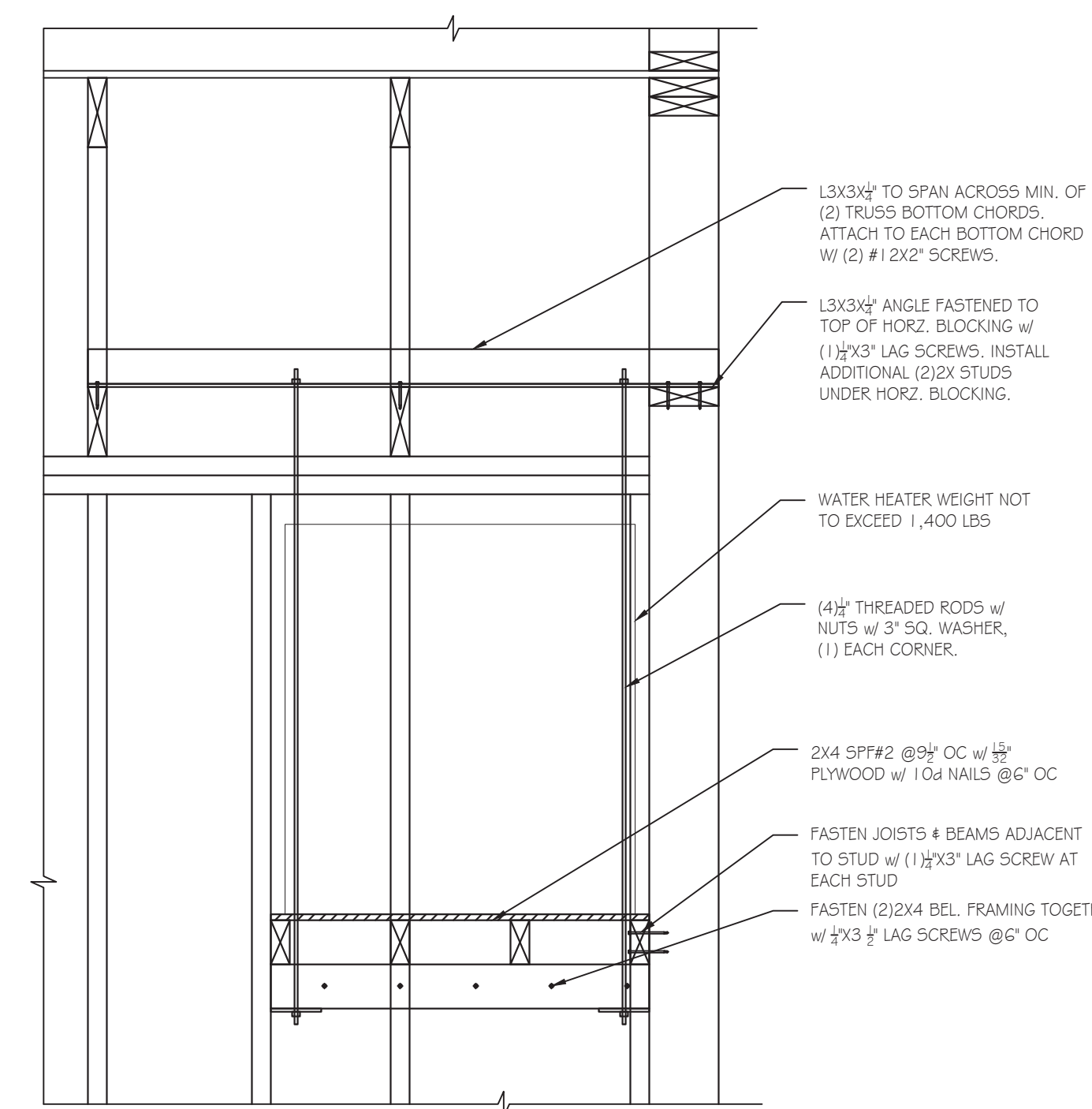
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5 PLAN VIEW  
SD-5 SCALE: 1" = 1'-0"



6 PLAN VIEW  
SD-5 SCALE: 1" = 1'-0"



7 SECTION  
SD-5 SCALE: 1" = 1'-0"

KOBLASZ & KENNISON  
ENGINEERING, P C  
232 CREEKSTONE RIDGE WOODSTOCK, GA 30188  
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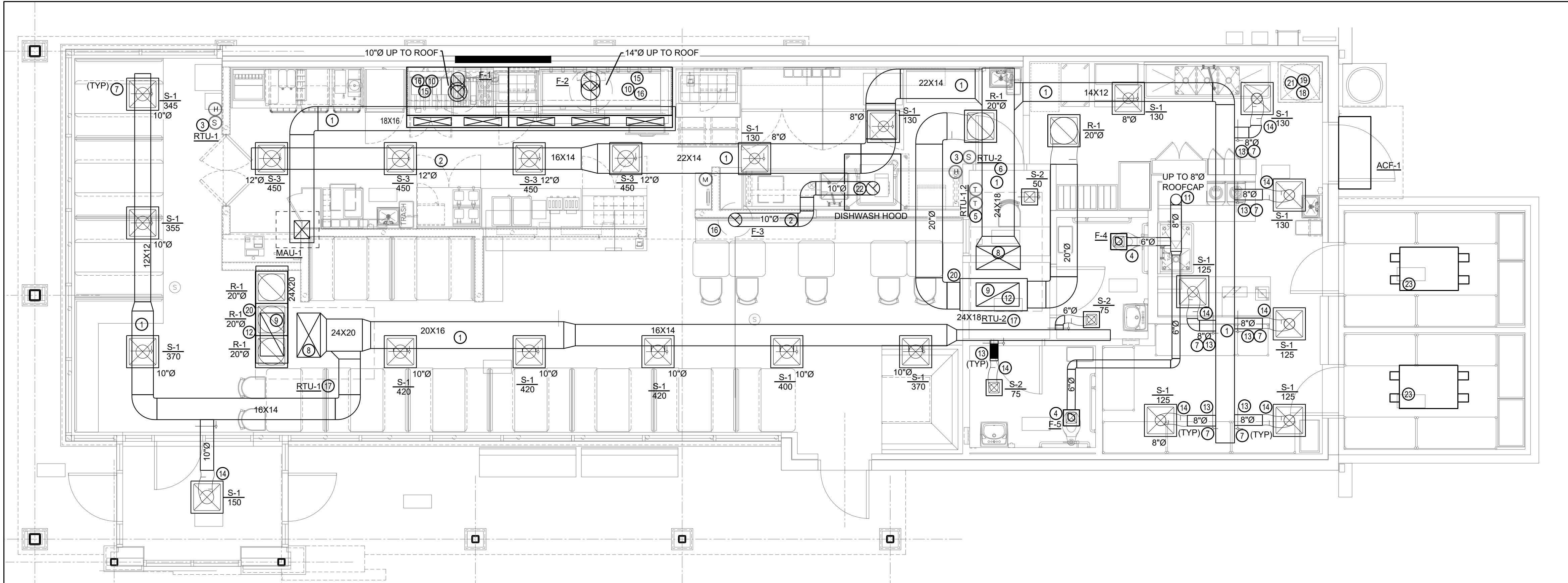
HUDDLE HOUSE  
EVO 2000 RESTAURANT  
US HWY 78 JASPER, AL  
WALKER CO. 35501

SUBMITTALS:	
DATE	DESCRIPTION
07-12-2019	STRUCTURAL DESIGN ISSUED
SHEET TITLE:	
STRUCTURAL DETAILS	
JOB NUMBER: 19102	
ENGINEER: LHK	
CHECKED BY: LHK	
STAMP:	
SHEET NUMBER: SD-5	

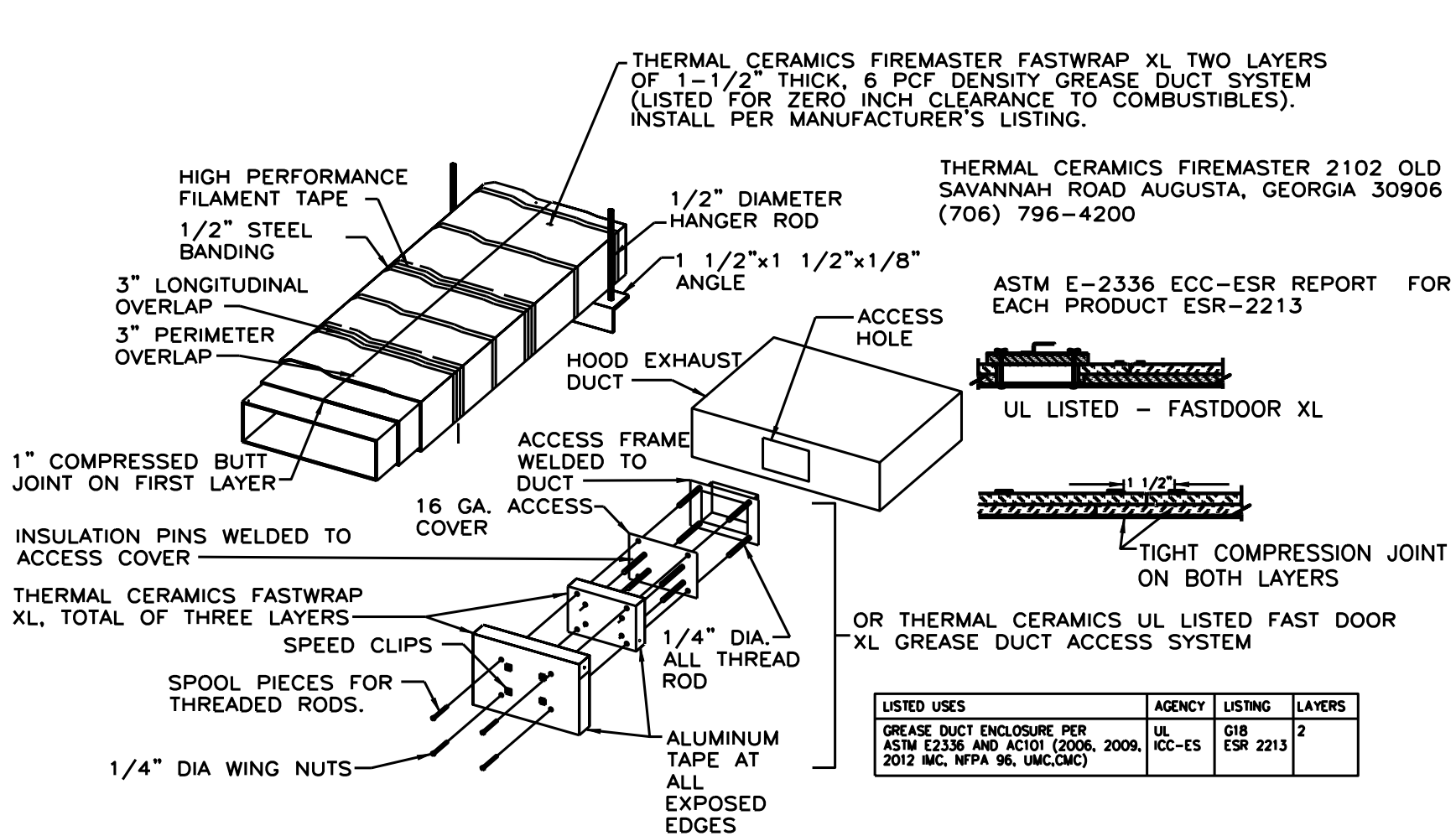




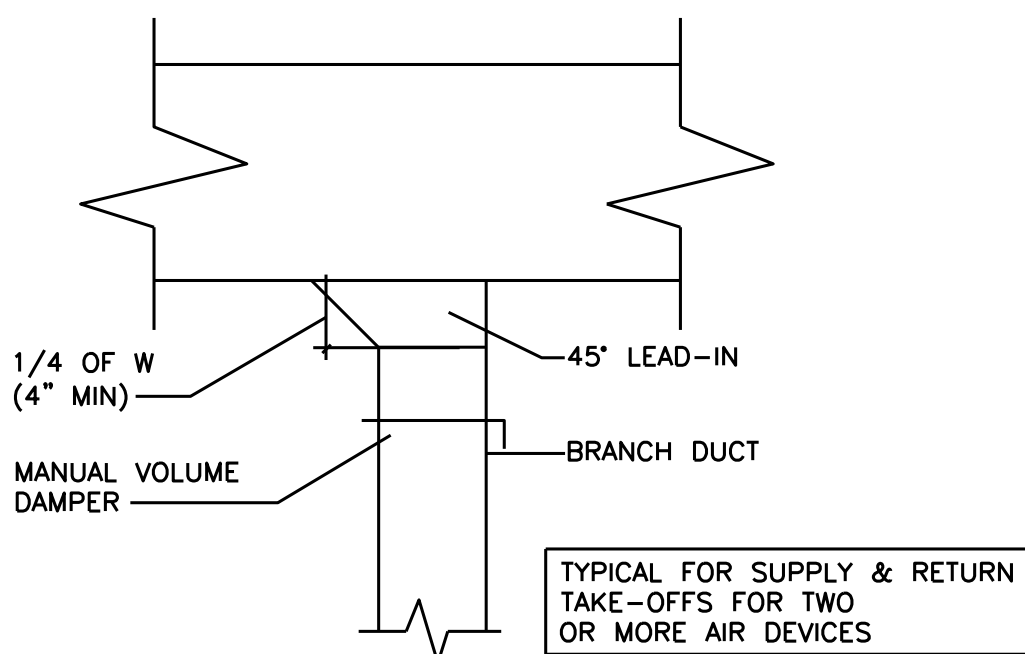




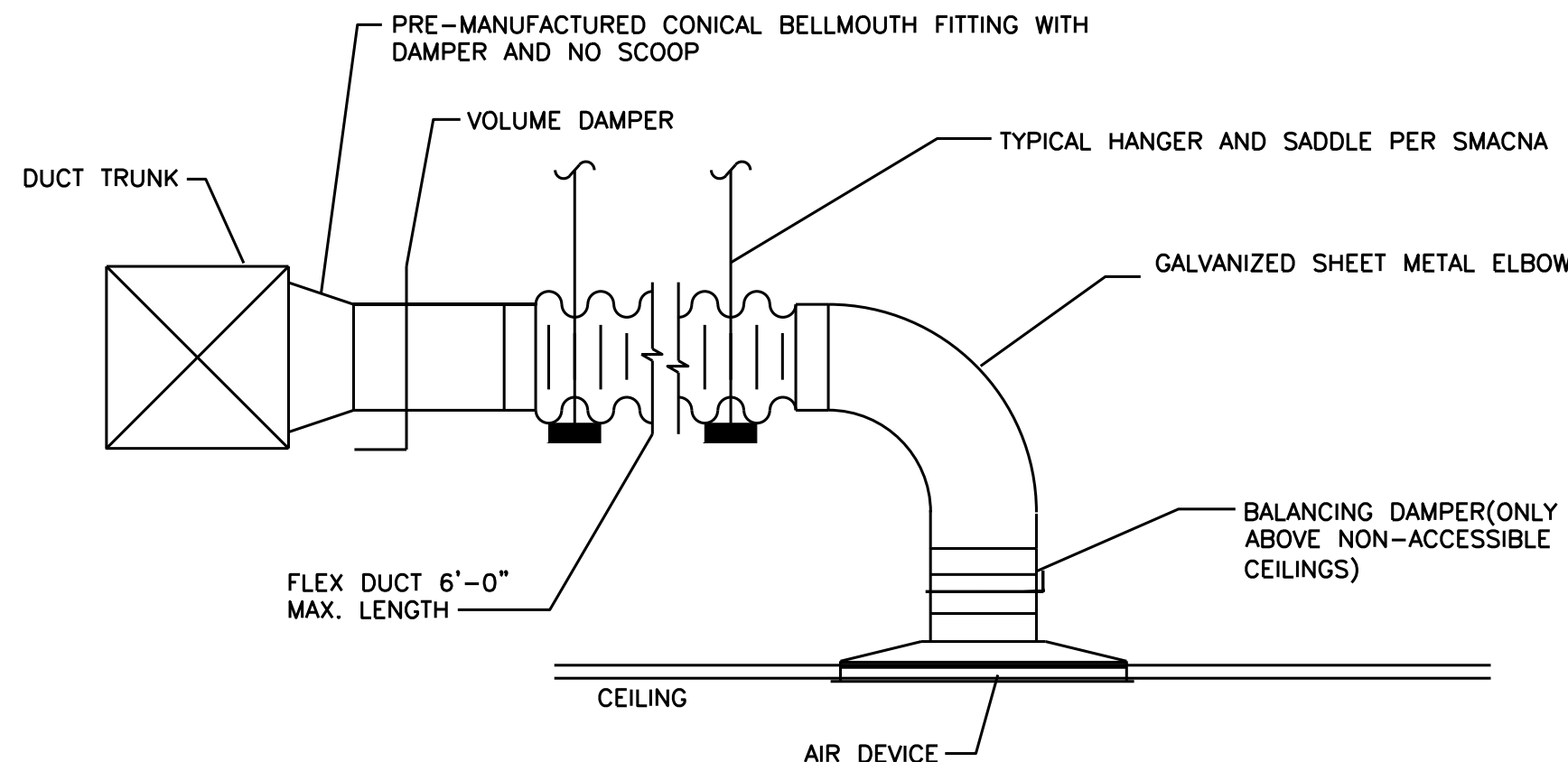
1 FLOOR PLAN - HVAC  
M100 SCALE: 1/8" = 1'-0"



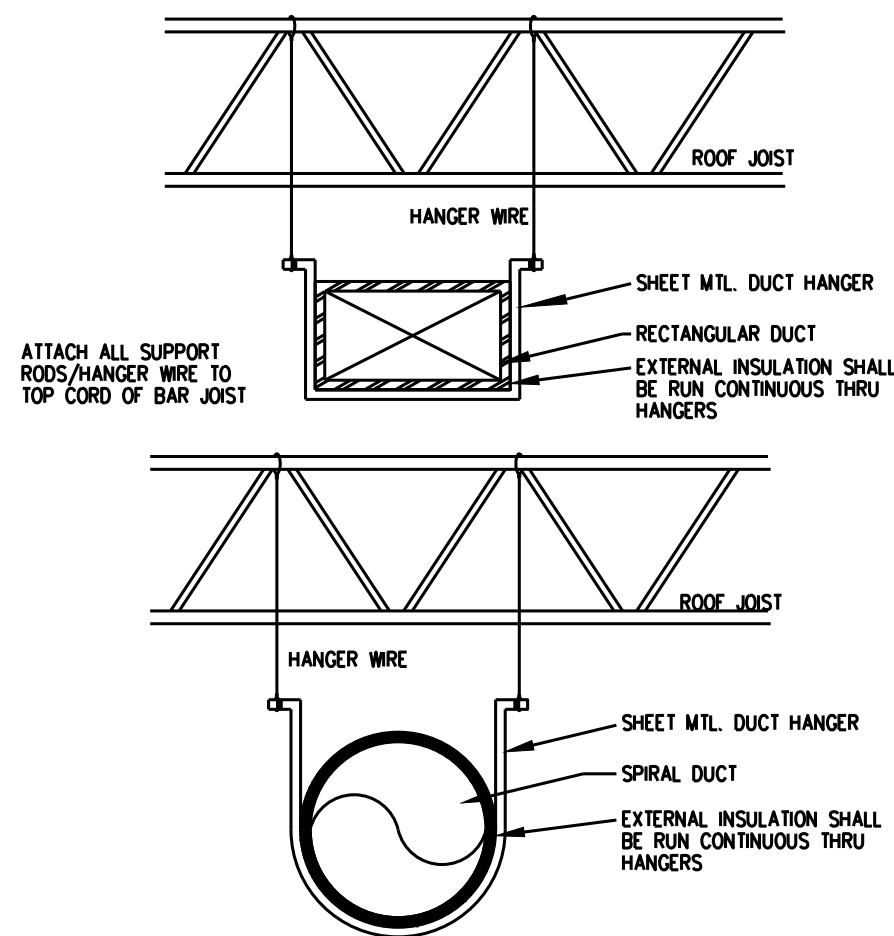
1 HOOD EXHAUST DUCT WRAP DETAIL  
M100 N.T.S.



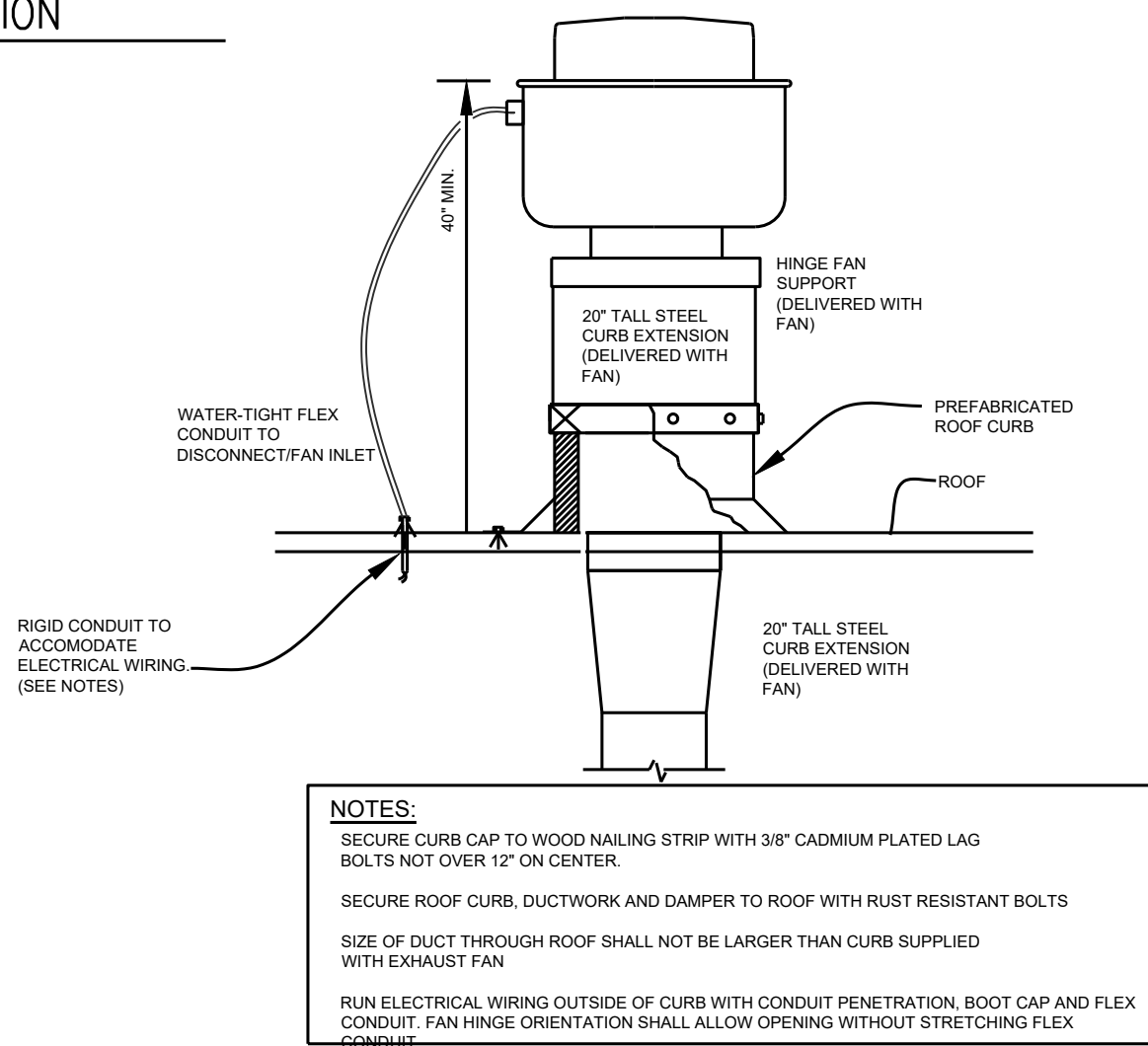
3 BRANCH TAKE-OFF  
M100 N.T.S.



2 TYPICAL FLEXIBLE DUCT CONNECTION  
M100 N.T.S.



DUCT HANGER DETAIL



UPBLAST FAN (GREASE) DETAIL

PROVIDE SIMILAR CURB AT ALL ROOF GREASE-RATED EXHAUST FANS

MECHANICAL NOTES:

- DUCTWORK LOCATED ABOVE CEILING BETWEEN TRUSSES AND THROUGH JOIST WEBBING. COORDINATE WITH STRUCTURE.
- GREASE EXHAUST DUCT ABOVE HOOD (CONCEALED BY SS PANELS) WITH FIRE RATED ZERO CLEARANCE DUCT WRAP. SLOPE BACK TO HOOD AT 1/4" PER FT. MIN.
- REMOTE TEMPERATURE & HUMIDITY SENSORS TO BE COMPATIBLE WITH THERMOSTATS. MOUNT ON WALL OR IN RETURN GRILLE FOR UNIT DESIGNATED.
- CEILING MOUNTED EXHAUST FAN. CONTROLLED WITH LIGHTS. CENTER OVER WATER CLOSET.
- PROGRAMMABLE THERMOSTATS FOR ROOFTOP UNITS, GANGED ON WALL +/-48" A.F.F. PROVIDE LOCKABLE COVER.
- 1" DOOR UNDERCUT (TYP.)
- MANUAL VOLUME DAMPER (TYP.).
- SUPPLY AIR DUCT DROP FROM UNIT ON ROOF. PROVIDE FULL SIZE DROP TO DUCT SIZE INDICATED.
- RETURN AIR DUCT DROP FROM UNIT ON ROOF. PROVIDE FULL SIZE DROP TO DUCT SIZE INDICATED.
- GREASE EXHAUST DUCT UP TO ROOF MOUNTED GREASE EXHAUST FAN. REFER TO HOOD DRAWINGS, SHEETS MH100 THROUGH MH103. DUCT SHALL BE 16 GA. EXTERNALLY LIQUID TIGHT BLACK IRON.
- EXHAUST AIR DUCT UP TO ROOFCAP. PENETRATION SHALL MEET ALL LOCAL AND STATE CODES.
- PROVIDE DUCT MOUNTED SMOKE DETECTOR IN RETURN MAIN DUCT. SMOKE DETECTOR SHALL SHUT OFF UNIT WHEN SMOKE IS DETECTED. PROVIDE VISUAL & AUDIBLE ALARM IN A CONSTANTLY OCCUPIED LOCATION.
- AIR-TITE FITTING WITH VOLUME DAMPER (TYP.)
- PLENUM RATED FLEXIBLE DUCTWORK ABOVE ACCESSIBLE CEILINGS ONLY. (TYP.)
- TRANSITION HOOD EXHAUST DUCT TO EXHAUST COLLAR ON HOOD. WELD DUCT TO COLLAR. REFER TO HOOD DRAWINGS SHEETS MH100 THROUGH MH103.
- OUTLINE OF ROOF MOUNTED EXHAUST FAN. REFER TO ROOF PLAN.
- OUTLINE OF GAS FIRED ROOFTOP UNIT. REFER TO ROOF PLAN.
- MANUFACTURER PROVIDED VENT PIPE FROM WATER HEATER (WH-1) TO CONCENTRIC VENT THROUGH ROOF. SIZE AND INSTALL PER MANUFACTURER'S RECOMMENDATIONS. MAINTAIN 10'-0" FROM ROOFTOP UNIT OUTSIDE AIR AND COMBUSTION AIR INTAKES.
- MANUFACTURER PROVIDED COMBUSTION AIR INTAKE PIPE FROM WATER HEATER (WH-1) TO CONCENTRIC VENT THROUGH ROOF. SIZE AND INSTALL PER MANUFACTURER'S RECOMMENDATIONS.
- PLENUM WITH 1" DUCT LINER TO 10'-0" FROM UNIT SHOWN (MINIMUM SIZE = DIMENSION OF UNIT OPENING FOR HEIGHT AND WIDTH).
- WATER HEATER CONCENTRIC VENT THROUGH ROOF.
- STAINLESS STEEL LIQUID TIGHT DISHWASHER HOOD EXHAUST DUCT. SLOPE DOWN TO HOOD AT 1/4" PER FOOT MIN.
- COOLER COMPRESSOR.



JOB NO. LI907

NORWOOD ARCHITECTS  
807 JORRELLS LN NW  
ATLANTA, GEORGIA 30318  
ph. 678-921-0302 fax. 678-921-0301  
www.norwoodarchitects.com

HUDDLE HOUSE  
EVO 2000 RESTAURANT  
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WALKER CO. 35501

NO. ISSUE DATE

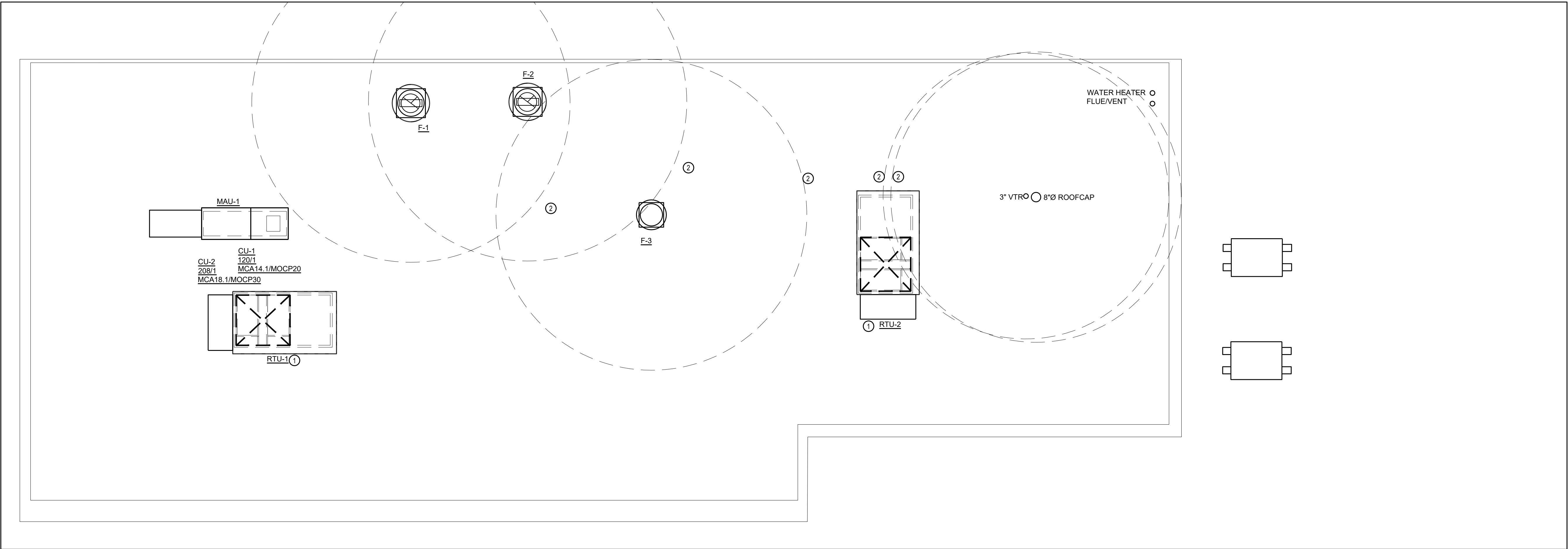
PERMIT SET  
1/12/13

DRAWING NUMBER

M100

MECHANICAL FLOOR PLAN

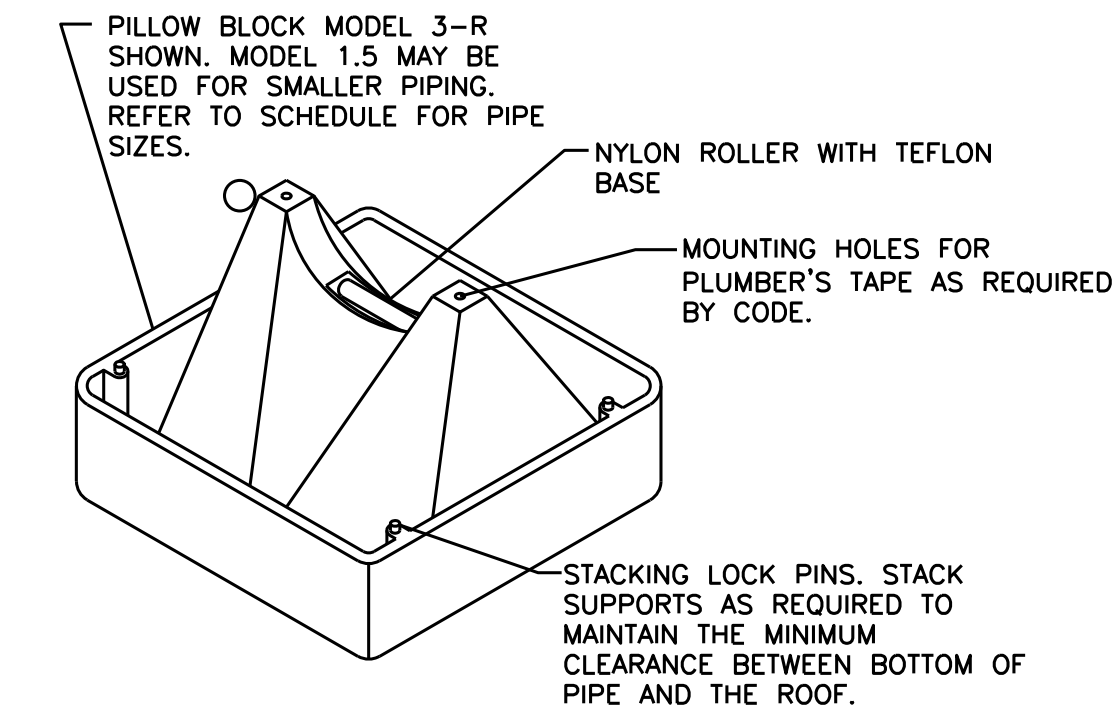




1 ROOF PLAN - HVAC  
M200 SCALE: 1/4" = 1'-0"

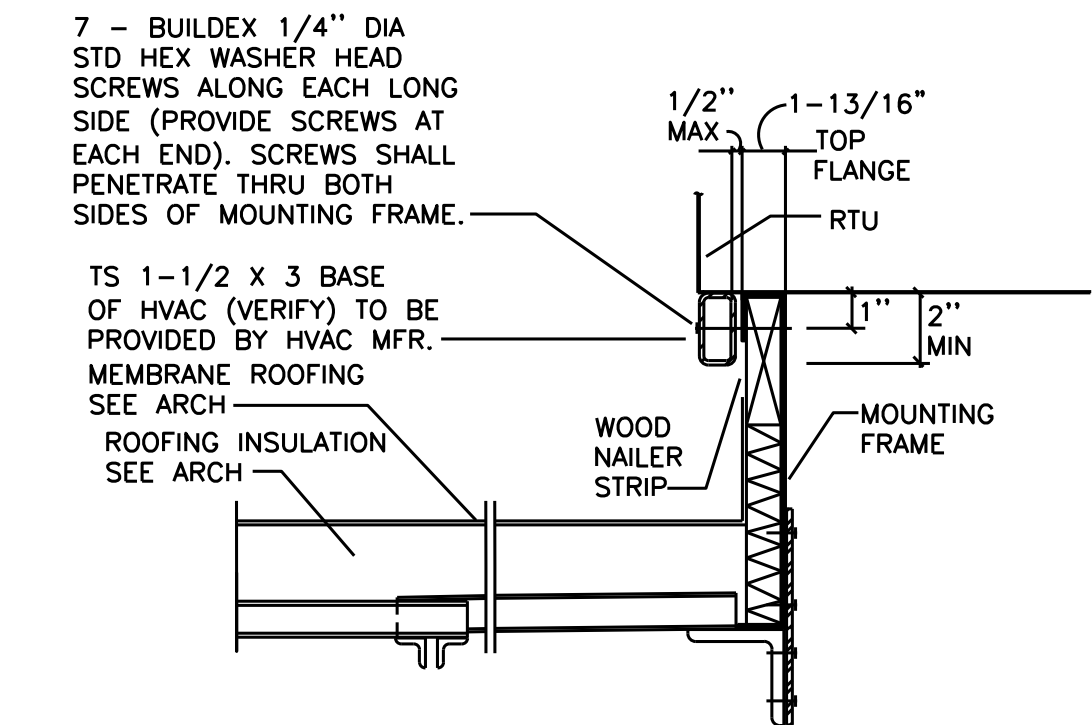
MECHANICAL NOTES: ②

1. ROOF TOP UNIT, MOUNTED ON A FULL PERIMETER INSULATED ROOF CURB. PROVIDE 1-1/4" GAS TO UNIT ON ROOF. SEE PLUMBING DRAWINGS FOR PIPING AND LOCATION.
2. MAINTAIN 10' FOOT CLEARANCE FROM ALL ROOFTOP UNIT OUTDOOR AIR INTAKES.
3. PROVIDE CONDENSATE DRAIN EXPOSED ON ROOF. PROVIDE SUPPORT, SEE DETAIL THIS SHEET. SPILL TO REAR GUTTER(IF APPROVED BY AUTHORITY HAVING JURISDICTION).

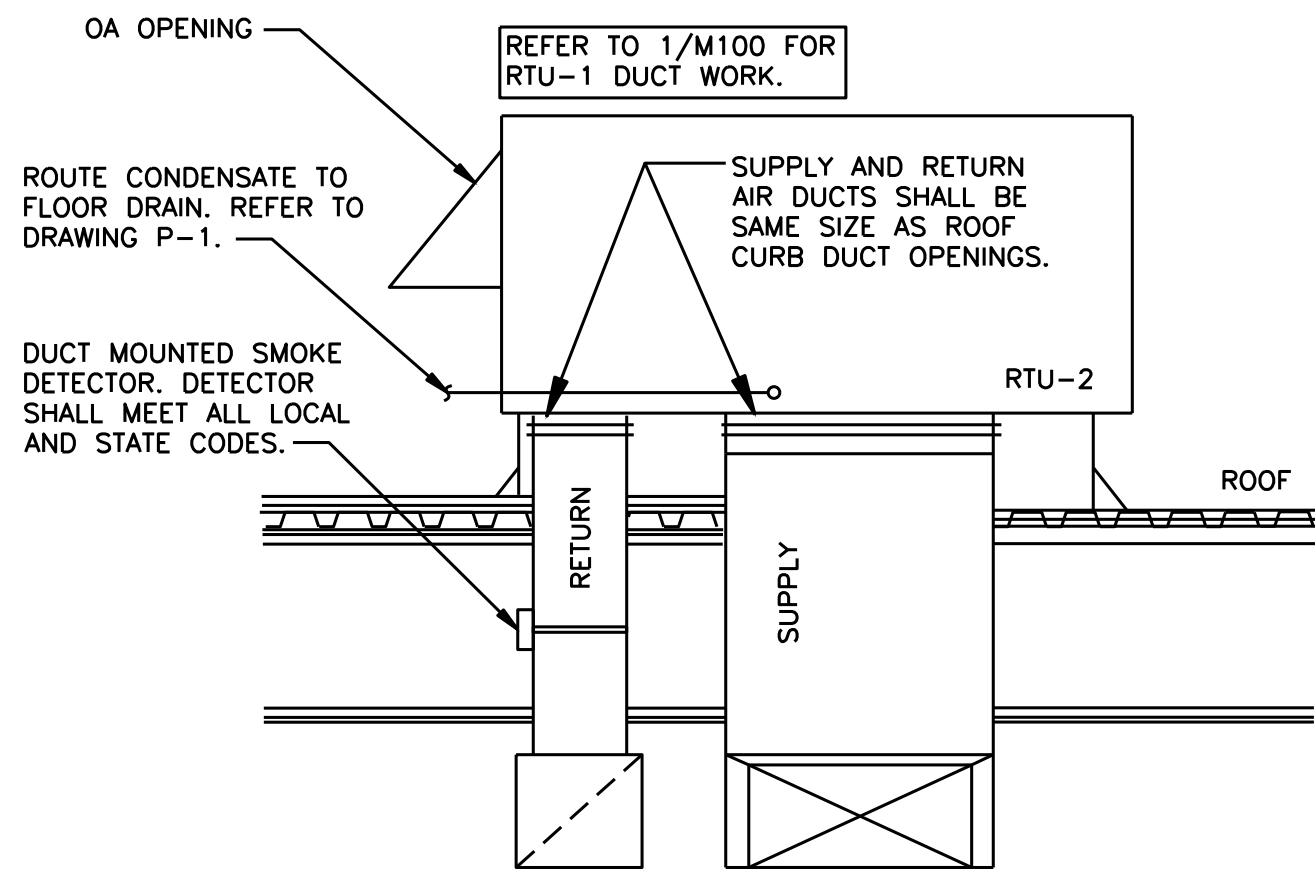


- NOTE:
- 1) PIPE SUPPORTS SHALL BE SPACED AS SPECIFIED IN THE SPECIFICATIONS.
  - 2) DO NOT ATTACH SUPPORTS TO ROOF. PROVIDE PROTECTIVE MEMBRANE BETWEEN ROOF AND SUPPORT PER ROOFING MANUFACTURER'S RECOMMENDATIONS, PROVIDED AND INSTALLED BY THE PLUMBING CONTRACTOR.
  - 3) FOR PILLOW BLOCK PIPE STAND INFORMATION, CONTACT MIRO IND. OF UTAH (800) 768-6978.

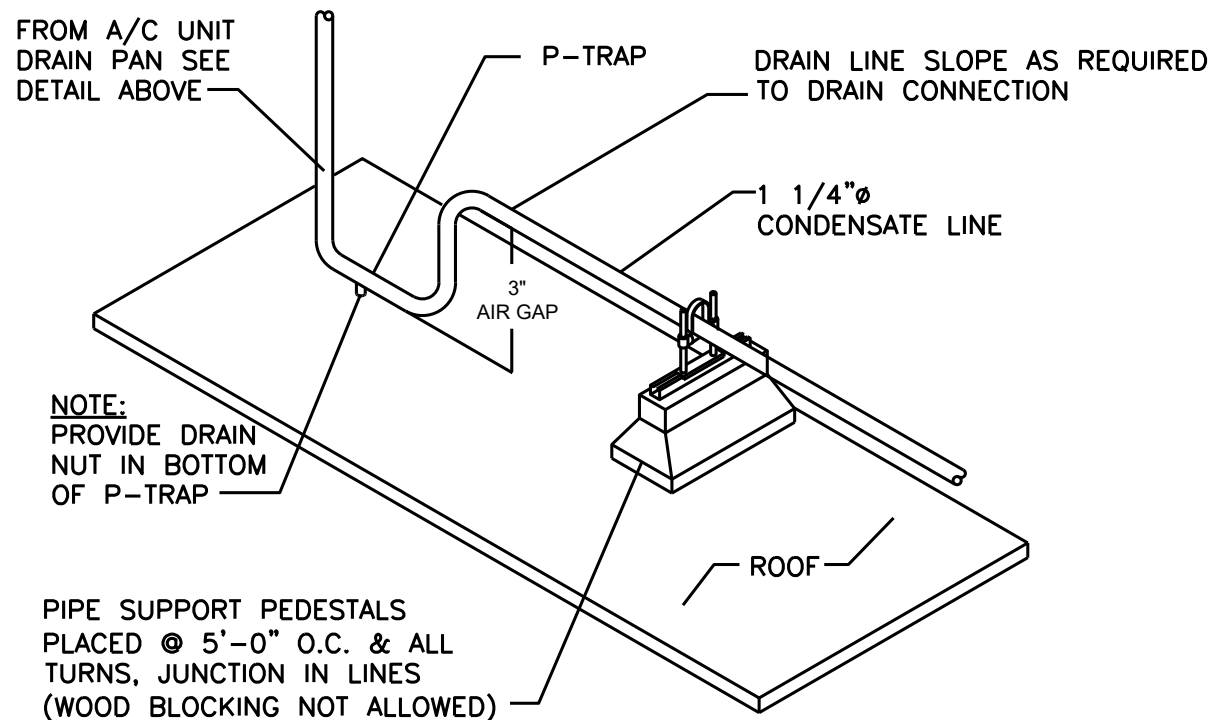
2 PIPE SUPPORT ON ROOF DETAIL  
M200 N.T.S.



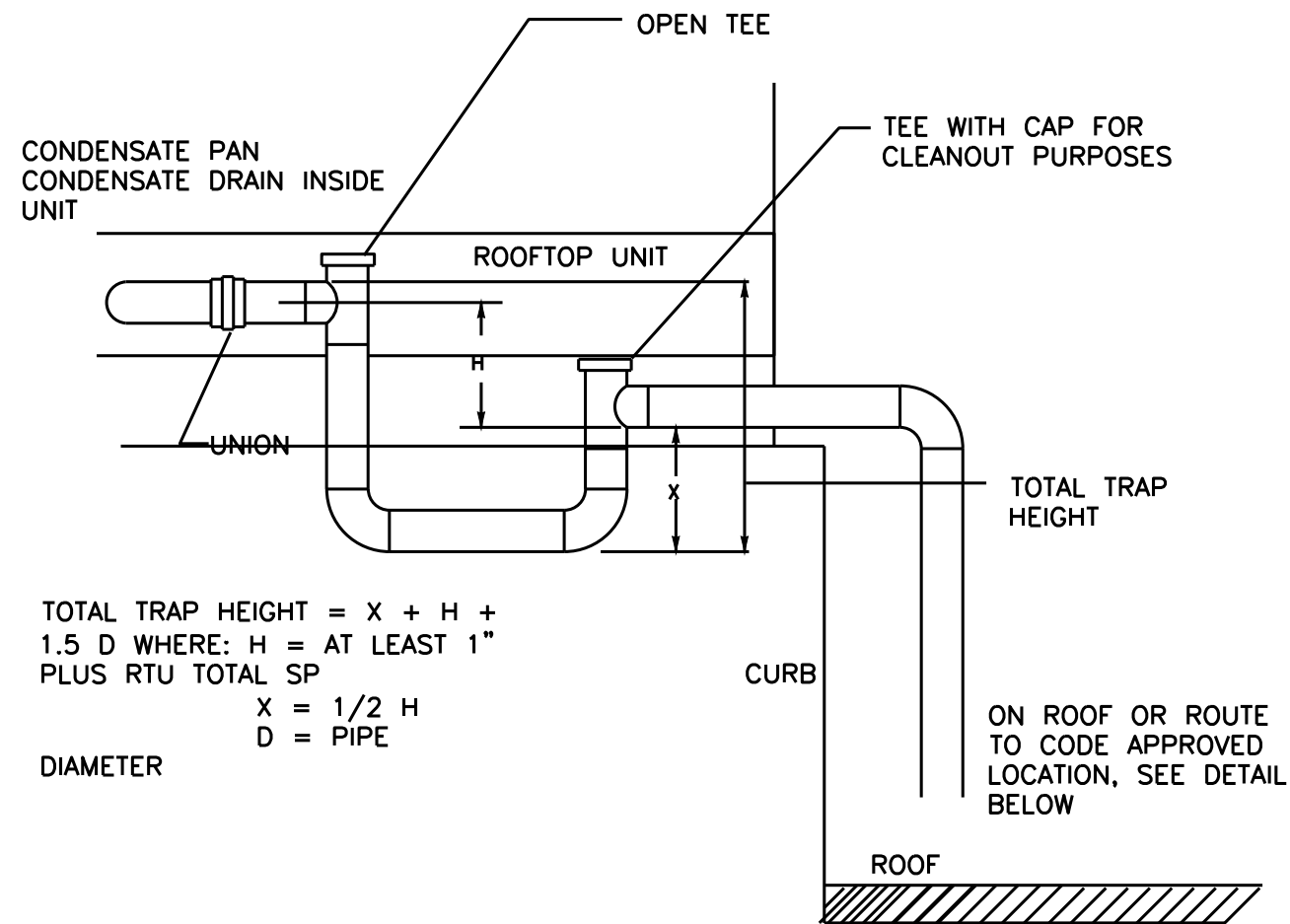
6 RTU ATTACHMENT DETAIL  
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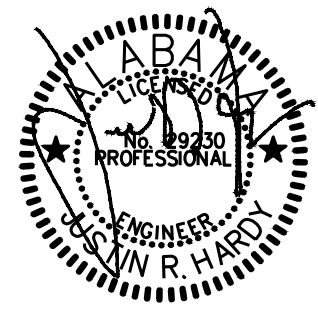
3 ROOFTOP UNIT INSTALLATION DETAIL  
M200 N.T.S.



7 CONDENSATE DRAIN SUPPORT  
M200 N.T.S.



5 CONDENSATE DRAIN DETAIL  
M200 N.T.S.



JOB NO. LI907

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WWW.NORWOODARCHITECTS.COM

HUDDLE HOUSE  
EVO 2000 RESTAURANT  
US HWY 78 JASPER, AL  
WALKER CO. 35501

NO.	ISSUE DATE
	PERMIT SET 1/12013

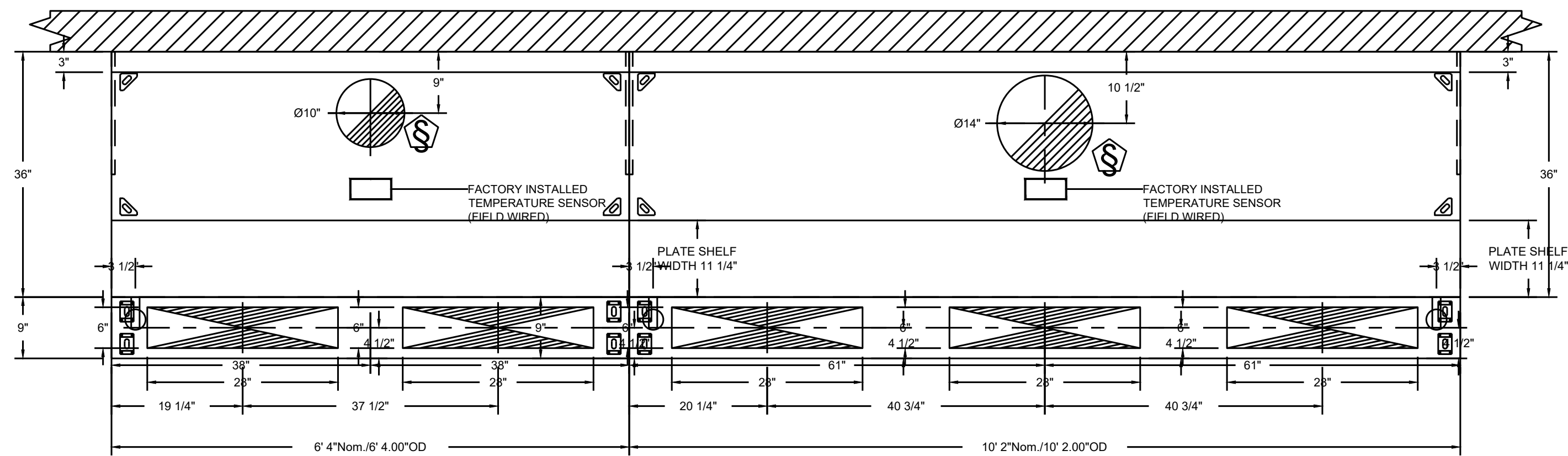
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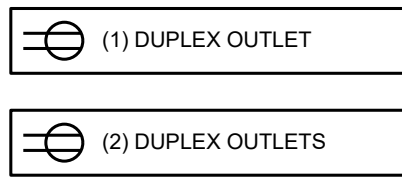


PLAN VIEW - Hood #1 (Main)  
6' 4.00" LONG 3642BD-2-6-PLT

PLAN VIEW - Hood #2 (Main)  
10' 2.00" LONG 3642BD-2-6-PLT

PLAN VIEW - Hood #4  
6' 4.00" LONG 96MISC-PSP

PLAN VIEW - Hood #5  
10' 2.00" LONG 96MISC-PSP



**EXHAUST FAN INFORMATION - Job#3803505**

FAN UNIT NO.	TAG	FAN UNIT MODEL #	CFM	ESP.	RPM	H.P.	B.H.P.	Ø	VOLT	FLA	DISCHARGE VELOCITY	WEIGHT (LBS.)	SONES
1	F-1	DUR85HFA	950	1.000	1150	0.750	0.2680	1	208	5.2	301 FPM	92	11.6
2	F-2	DUR85HFA	1525	1.250	1394	0.750	0.4770	1	208	5.2	483 FPM	92	16.5
3	DEF-1	DUR33HFA	600	0.500	1212	0.333	0.1200	1	115	4.4	297 FPM	62	10.2

**CONDENSER DETAILS**

FAN UNIT NO.	TAG	FAN UNIT MODEL #	CONDENSER NO.	TONNAGE	VOLTAGE	PHASE	FREQUENCY	MCA	RLA	MAX. FUSE SIZE	MIN. WIRE SIZE	SEER
4	SF-1	A1-D.250-G10-MPU	1	2	208-230	1 PHASE	60 Hz	14.1 Amps	11.4 Amps	20 Amps	12 AWG	14
			2	3	208-230	1 PHASE	60 Hz	18.1 Amps	14.7 Amps	30 Amps	10 AWG	14

**MUA FAN INFORMATION - Job#3803505**

FAN UNIT NO.	TAG	FAN UNIT MODEL #	BLOWER	HOUSING	MIN CFM	DESIGN CFM	ESP.	RPM	H.P.	B.H.P.	Ø	VOLT	FLA	COOLING COIL ENTERING DB TEMP.	COOLING COIL ENTERING WB TEMP.	COOLING COIL LEAVING DB TEMP.	COOLING COIL LEAVING WB TEMP.	COOLING COIL TOTAL CAPACITY	COOLING COIL SENSIBLE CAPACITY	COOLING COIL LATENT CAPACITY	WEIGHT (LBS.)	SONES	BURNER EFFICIENCY(%)
4	SF-1	A1-D.250-G10-MPU	G10	A1-D.250	-	1980	0.400	1190	1.500	1.0050	1	208	6.7	95.0°F	76.0°F	75.8°F	67.9°F	59.6 MBH	39.5 MBH	20.1 MBH	1330	21	92

**GAS FIRED MAKE-UP AIR UNIT(S)**

FAN UNIT NO.	TAG	INPUT BTUs	OUTPUT BTUs	TEMP. RISE	REQUIRED INPUT GAS PRESSURE	GAS TYPE
4	SF-1	107127	98557	47 deg F	7 in. w.c. - 14 in. w.c.	Natural

**FAN OPTIONS**

FAN UNIT NO.	TAG	OPTION (Qty. - Descr.)
1	F-1	1 - Grease Box
		1 - ECM Wiring Package-Exhaust - Manual or 0-10VDC Reference Speed Control (NIDEC Motor)
2	F-2	1 - Grease Box
		1 - ECM Wiring Package-Exhaust - Manual or 0-10VDC Reference Speed Control (NIDEC Motor)
4	SF-1	1 - AC Interlock Relay - 24VAC Coil
		1 - Motorized Backdraft Damper for A1-D Housing
		1 - Low Fire Start
		1 - Inlet Pressure Gauge, 0-35"
		1 - Manifold Pressure Gauge, -5 to 15" wc
		1 - Cooling Thermostat and Relay (Not req for evap)
		1 - 5 Ton 2 Circuit (2/3) Modular Packaged Cooling Option for Size 1 MUA (1,800 to 3,000 cfm), 208V/230V, 1 phase. Cooling Thermostat or Programmable Stat Required for Proper Operation.
		1 - Downturn Plenum for Size 1 DX Coil Module

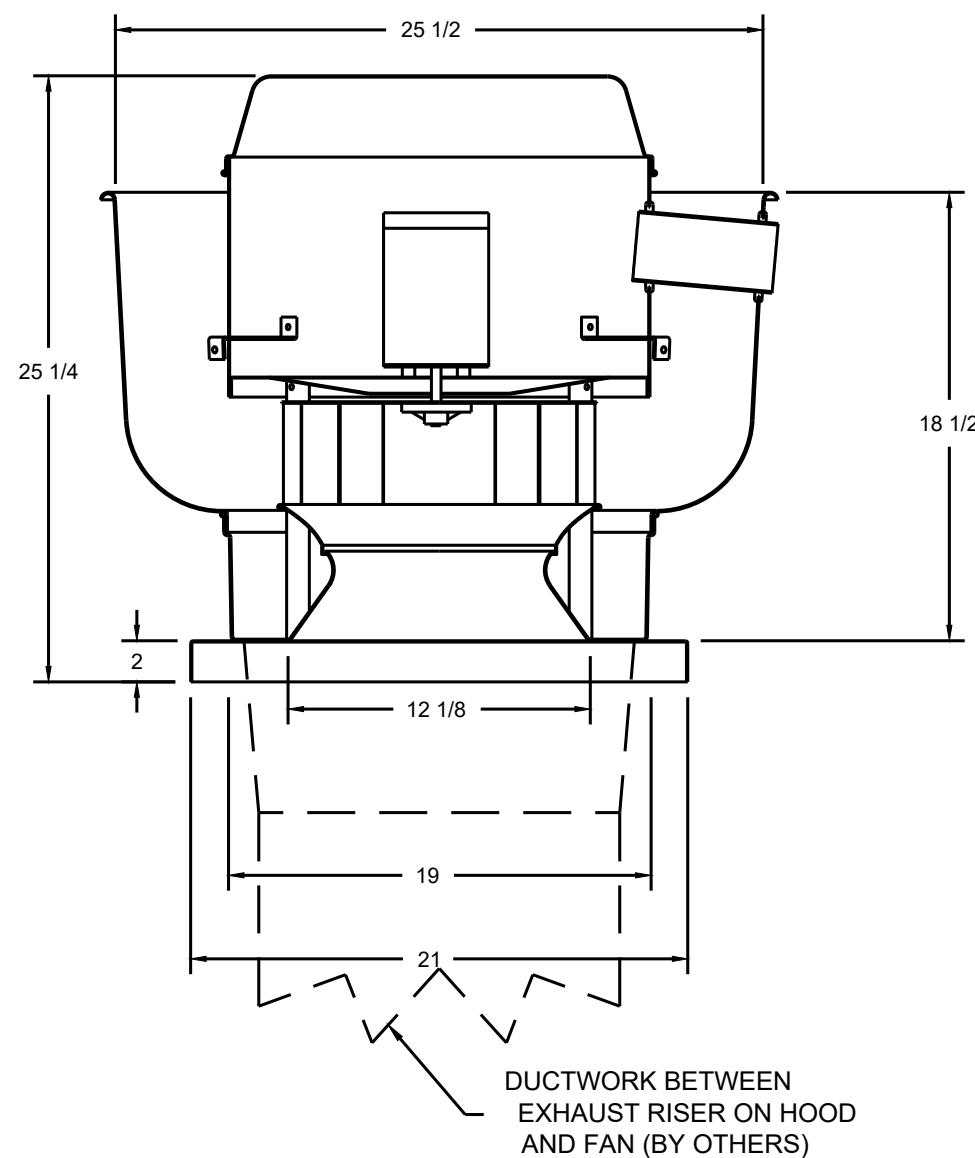
**FAN ACCESSORIES**

FAN UNIT NO.	TAG	EXHAUST			SUPPLY			
		GREASE CUP	GRAVITY DAMPER	WALL MOUNT	SIDE DISCHARGE	GRAVITY DAMPER	MOTORIZED DAMPER	WALL MOUNT
1	F-1	YES						
2	F-2	YES						
3	DEF-1							
4	SF-1						YES	

**CURB ASSEMBLIES**

NO.	ON FAN	TAG	WEIGHT	ITEM	SIZE
1	# 1	F-1	36 LBS	Curb	23.000"W x 23.000"L x 20.000"H Vented Hinged
2	# 2	F-2	36 LBS	Curb	23.000"W x 23.000"L x 20.000"H Vented Hinged
3	# 3	DEF-1	27 LBS	Curb	19.500"W x 19.500"L x 20.000"H
4	# 4		83 LBS	Rail	6.000"W x 21.000"L x 20.000"H
4	# 4	SF-1	83 LBS	Curb	21.000"W x 71.000"L x 20.000"H Insulated

FAN #3 DU33HFA - EXHAUST FAN (DEF-1)



**FEATURES:**

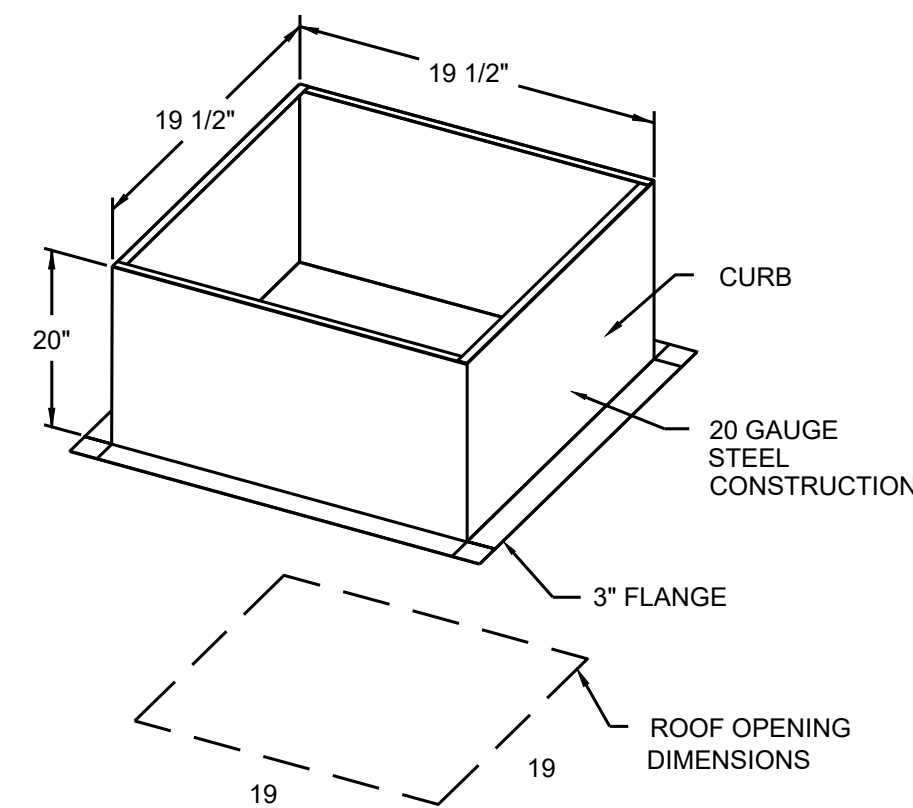
- DIRECT DRIVE CONSTRUCTION (NO BELTS/PULLEYS)
- ROOF MOUNTED FANS
- RESTAURANT MODEL
- UL705
- VARIABLE SPEED CONTROL
- INTERNAL WIRING
- WEATHERPROOF DISCONNECT
- THERMAL OVERLOAD PROTECTION (SINGLE PHASE)
- HIGH HEAT OPERATION 300°F (149°C)

**NORMAL TEMPERATURE TEST**

EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING AIR AT 300°F (149°C) UNTIL ALL FAN PARTS HAVE REACHED THERMAL EQUILIBRIUM, AND WITHOUT ANY DETERIORATING EFFECTS TO THE FAN WHICH WOULD CAUSE UNSAFE OPERATION.

**OPTIONS**

ECM WIRING PACKAGE-EXHAUST - MANUAL OR 0-10VDC REFERENCE SPEED CONTROL (NIDEC MOTOR).



PITCHED CURBS ARE AVAILABLE FOR PITCHED ROOFS.

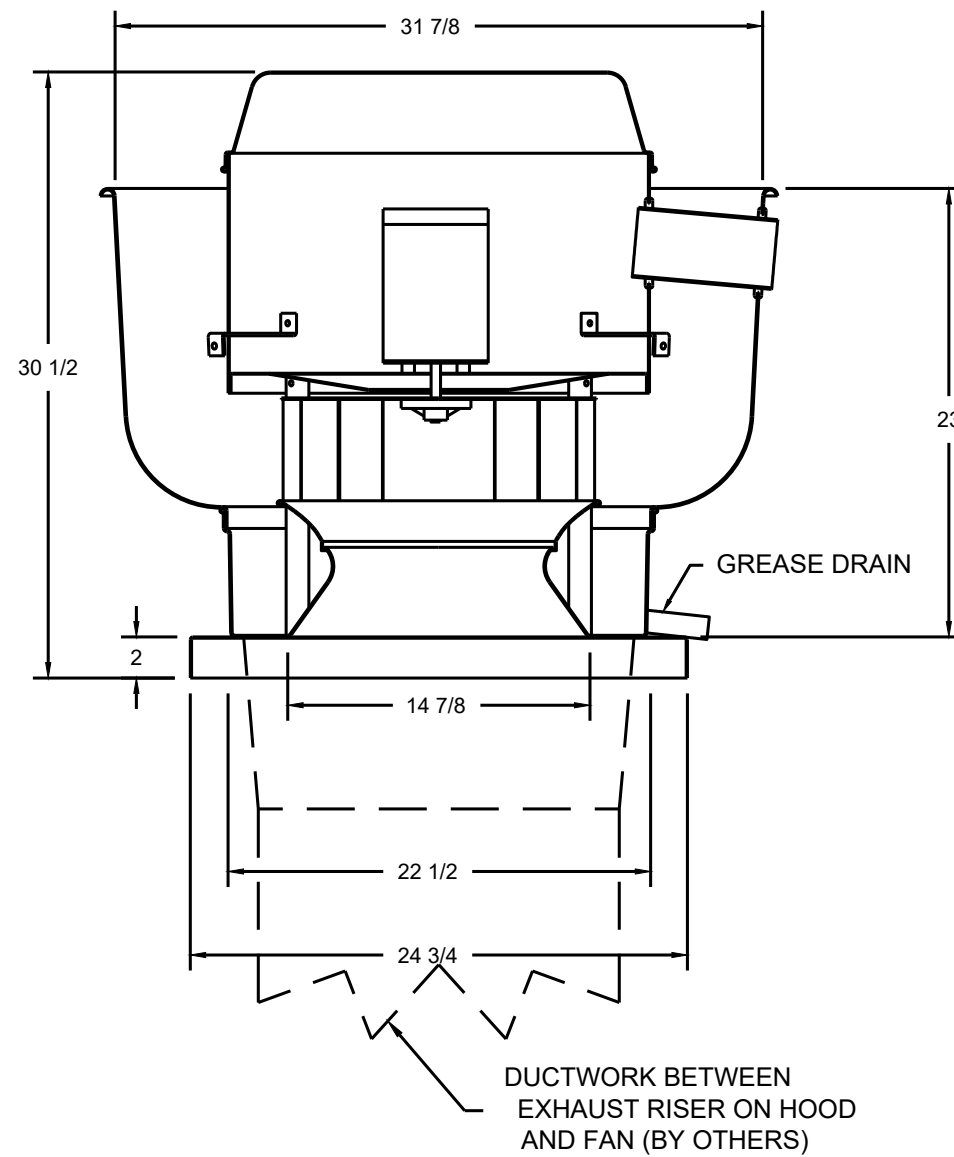
SPECIFY PITCH:  
EXAMPLE: 7/12 PITCH = 30° SLOPE

**ELECTRICIAN NOTES :**

All Hood/Fan/EMS/UDS/PCU electrical connections and interconnections to be provided and installed by Electrician. Electrician to provide, install, and land wiring between hood lights, hood temp sensors, remote Ansul system microswitches, and any other component requiring an electrical connection to the Captive-Aire electrical package. Failure by the Electrician to make ALL required electrical connections and interconnections will result in the electrical controls not working properly. Any loss or failed test as a result of electrical controls not working properly is the responsibility of the Electrician. Light bulbs for kitchen hoods to be provided and installed by electrician.

CAPTIVEAIRE SYSTEMS RECOMMENDS THE USE OF LISTED, PRE-FABRICATED ROUND GREASE EXHAUST DUCT TO REDUCE STATIC PRESSURE IN THE SYSTEM, MINIMIZE INSTALLATION AND INSPECTION TIMES, AND ENSURE DUCT IS LIQUID TIGHT

FANS #1 (F-2), #2 (F-1) - DUR85HFA EXHAUST FAN



**FEATURES:**

- DIRECT DRIVE CONSTRUCTION (NO BELTS/PULLEYS)
- ROOF MOUNTED FANS
- RESTAURANT MODEL
- UL705 AND UL762 AND ULC-S645
- VARIABLE SPEED CONTROL
- INTERNAL WIRING
- WEATHERPROOF DISCONNECT
- THERMAL OVERLOAD PROTECTION (SINGLE PHASE)
- HIGH HEAT OPERATION 300°F (149°C)
- GREASE CLASSIFICATION TESTING

**NORMAL TEMPERATURE TEST**

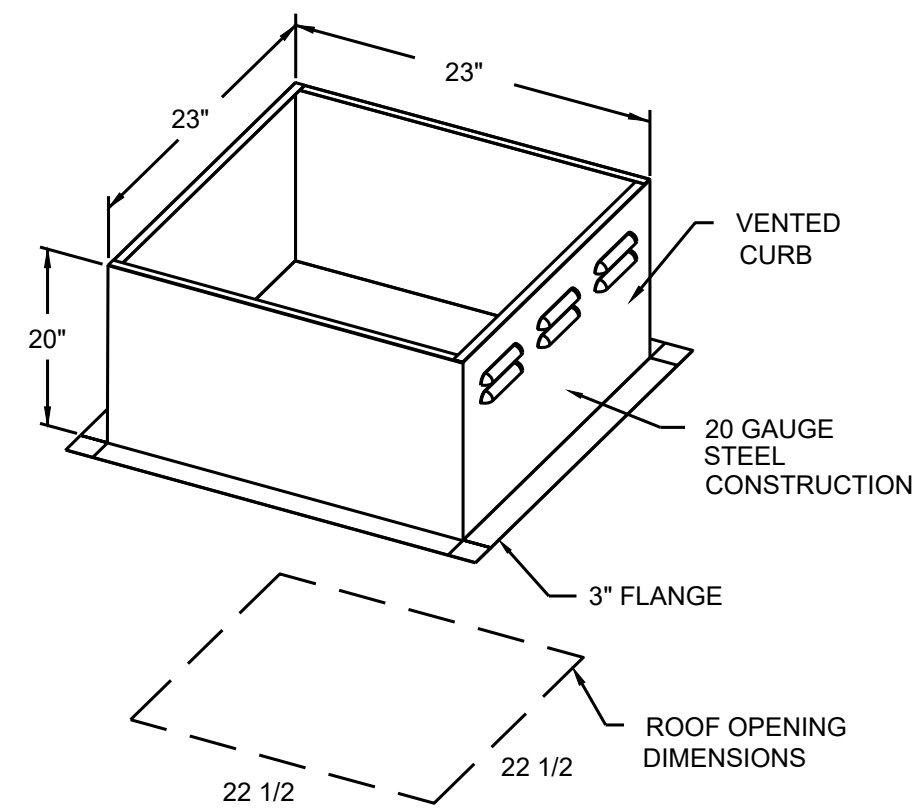
EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING AIR AT 300°F (149°C) UNTIL ALL FAN PARTS HAVE REACHED THERMAL EQUILIBRIUM, AND WITHOUT ANY DETERIORATING EFFECTS TO THE FAN WHICH WOULD CAUSE UNSAFE OPERATION.

**ABNORMAL FLARE-UP TEST**

EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING BURNING GREASE VAPORS AT 600°F (316°C) FOR A PERIOD OF 15 MINUTES WITHOUT THE FAN BECOMING DAMAGED TO ANY EXTENT THAT COULD CAUSE AN UNSAFE CONDITION.

**OPTIONS**

GREASE BOX. ECM WIRING PACKAGE-EXHAUST - MANUAL OR 0-10VDC REFERENCE SPEED CONTROL (NIDEC MOTOR).



PITCHED CURBS ARE AVAILABLE FOR PITCHED ROOFS.

SPECIFY PITCH:  
EXAMPLE: 7/12 PITCH = 30° SLOPE

**HOOD EXHAUST FANS & FAN SCHEDULE**



JOB NO. L1907

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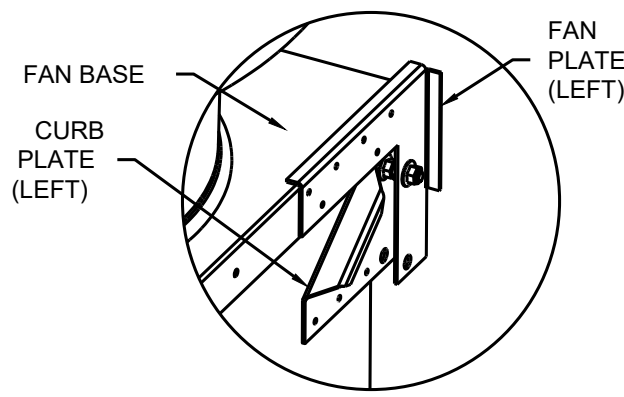
**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
US HWY 78 JASPER, AL  
WALKER CO. 35501

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PERMIT SET  
1/2013

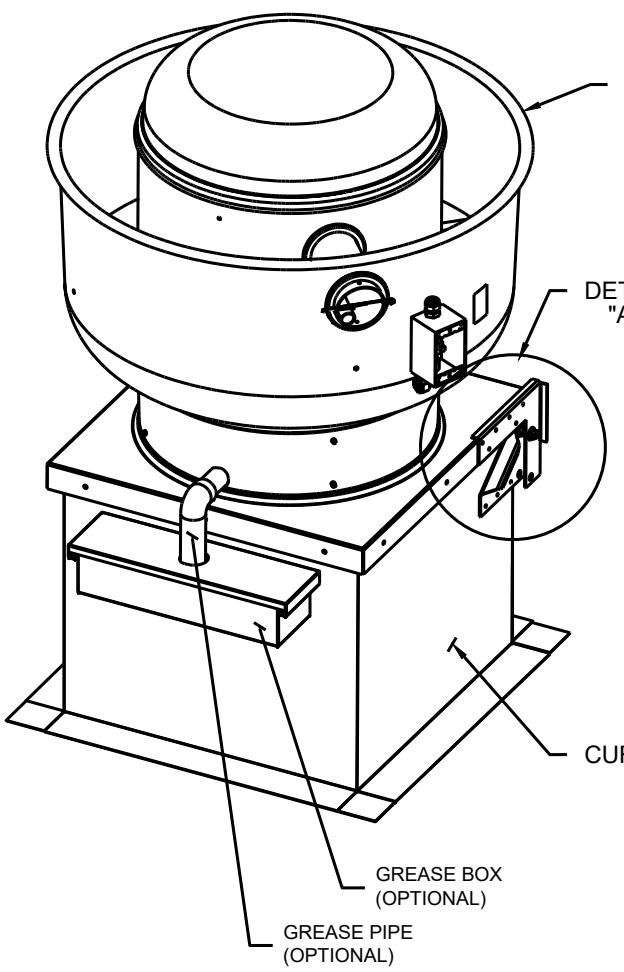
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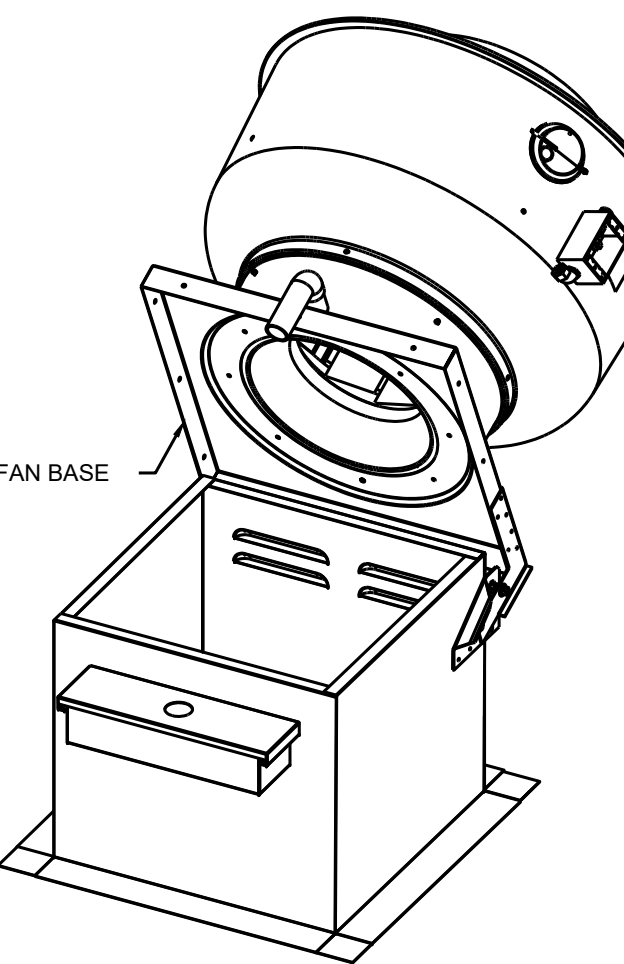




### HINGE KIT DETAIL

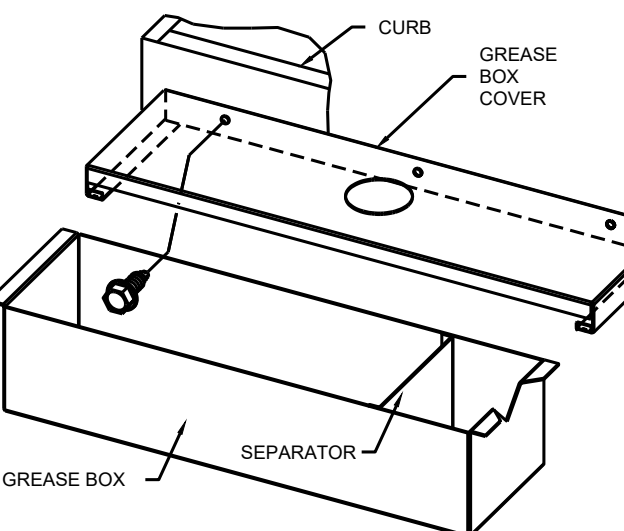


### FAN IN CLOSED POSITION

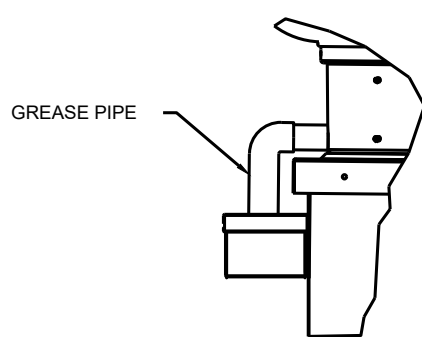


ATTENTION: INSTALLER SHOULD SUPPLY ENOUGH ELECTRICAL CORD TO LET FAN MAKE COMPLETE SWING.

### FAN IN OPEN POSITION



ATTACH GREASE BOX COVER TO THE CURB 3" BELOW TOP EDGE OF CURB. USING (3) LONG (3/4" LG.) SCREWS AS SHOWN. INSTALL GREASE PIPE AS SHOWN.



### GREASE BOX INSTALLATION

- A PRE-WIRED ELECTRICAL CONTROL PACKAGE SHALL BE PROVIDED TO OPERATE THE HOOD LIGHTS AND FANS.
- PACKAGE SHALL CONSIST OF SWITCH PANEL WITH LIGHT SWITCH(ES) AND RED-LIGHTED FAN SWITCH(ES), STARTER/OVERLOAD ASSEMBLY FOR EACH FAN(OPTIONAL), NUMBERED INPUT/OUTPUT TERMINAL STRIPS, AND A TERMINAL FOR DOUBLE-DUAL FIRE SYSTEM MICROSWITCH CONNECTION.
- ONE RELAY IS WIRED TO MICROSWITCH (IN FIRE SYSTEM) FOR SUPPLY FAN SHUTDOWN AND OTHER RELAY FOR ADDITIONAL FIRE SYSTEM ACTIVATED DRY CONTACTS.
- ELECTRICAL CONDUIT DROPS FROM THE FAN(S) SHALL BE CONNECTED TO THE NUMBERED TERMINAL STRIP. CONDUIT BETWEEN THE PRE-WIRE PACKAGE AND FAN(S) SHALL BE SUPPLIED BY THE ELECTRICAL CONTRACTOR.

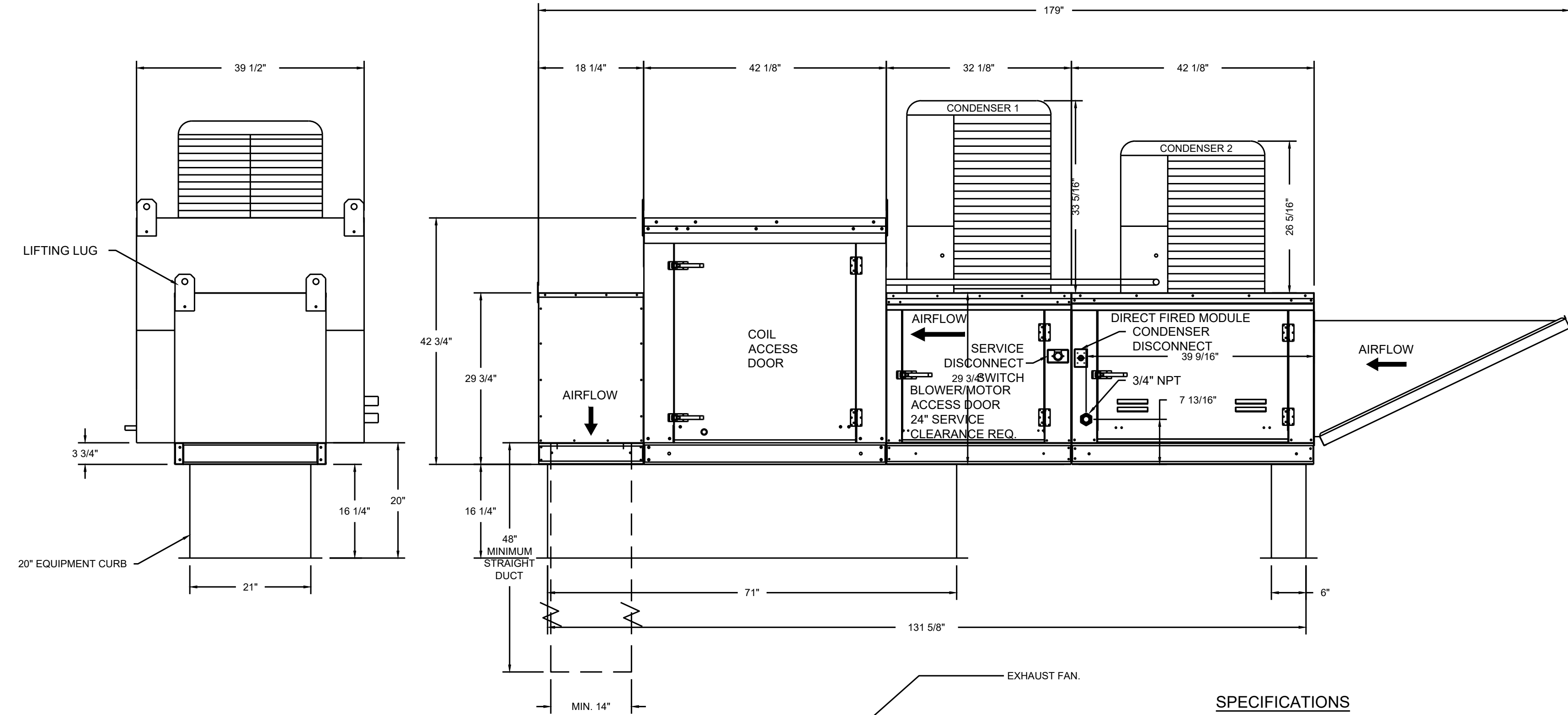
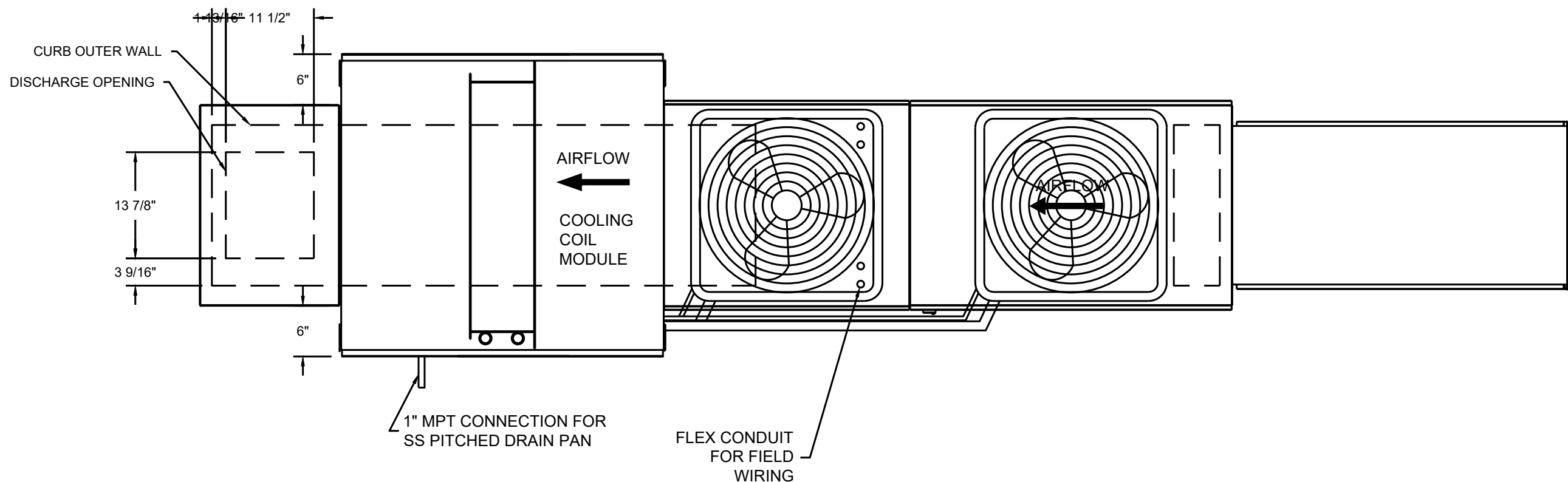
### ELECTRICAL PACKAGE NOTES

- FAN #4 A1-D-250-G10-MPU - HEATER (SF-1)  
1. DIRECT GAS FIRED HEATED MAKE UP AIR UNIT WITH 10" BLOWER  
2. INTAKE HOOD WITH EZ FILTERS  
3. DOWN DISCHARGE - AIR FLOW RIGHT -> LEFT  
4. COOLING INTERLOCK RELAY, 24VAC COIL, 120V CONTACTS. LOOKS OUT BURNER CIRCUIT WHEN AC IS ENERGIZED.  
5. MOTORIZED BACK DRAFT DAMPER 16" X 18" FOR SIZE 1 STANDARD & MODULAR HEATER UNITS W/EXTENDED SHAFT, STANDARD GALVANIZED CONSTRUCTION, 3/4" REAR FLANGE, LOW LEAKAGE, TFB120S ACTUATOR INCLUDED  
6. LOW FIRE START - ALLOWS THE BURNER CIRCUIT TO ENERGIZE WHEN THE MODULATION CONTROL IS IN A LOW FIRE POSITION.  
7. GAS PRESSURE GAUGE, 0-35", 2.5" DIAMETER, 1/4" THREAD SIZE  
8. GAS PRESSURE GAUGE, -5 TO +15 INCHES WC, 2.5" DIAMETER, 1/4" THREAD SIZE  
9. DX COOLING INTAKE AIR THERMOSTAT AND RELAYS MOUNTED IN UNIT - SET POINT FOR THERMOSTAT SHOULD BE 85°F.  
10. 5 TON, DUAL CIRCUIT (2/3) MODULAR PACKAGED COOLING OPTION FOR SIZE 1 MODULAR PACKAGED UNIT. INCLUDES CONDENSER, DX COIL, FILTER/DRYER KIT, HARD START KIT, THERMAL EXPANSION VALVE, R410A REFRIGERANT, AND REFRIGERANT PIPING. (1,800 TO 3,000 CFM). NOT BUILT WITH OPPOSITE SIDE CONTROLS OR OPPOSITE AIRFLOW DIRECTION. CONDENSERS REQUIRE SEPARATE 208V, 1 PHASE POWER SUPPLY UNLESS ORDERED WITH SINGLE POINT CONNECTION. COIL = 2EZ0902M  
11. DOWNTURN PLENUM FOR SIZE 1 COOLING COIL MODULE - REQUIRED FOR DOWN DISCHARGE COOLING COIL APPLICATIONS

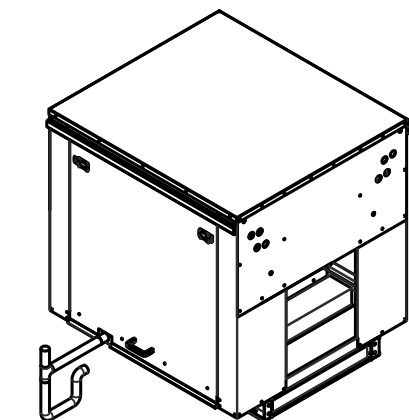
NOTE: SUPPLY DUCT MUST BE INSTALLED TO MEET SMACNA STANDARDS. A MINIMUM STRAIGHT DUCT LENGTH MUST BE MAINTAINED DOWNSTREAM OF UNIT DISCHARGE UNLESS OTHERWISE SPECIFIED. DO NOT RELY ON UNIT TO SUPPORT DUCT IN ANY WAY. FAILURE TO PROPERLY SIZE DUCTWORK MAY CAUSE SYSTEM EFFECTS AND REDUCE PERFORMANCE OF THE EQUIPMENT.  
SUGGESTED STRAIGHT DUCT SIZE IS 14" x 14" x 48" LONG.

### SUPPLY SIDE HEATER INFORMATION:

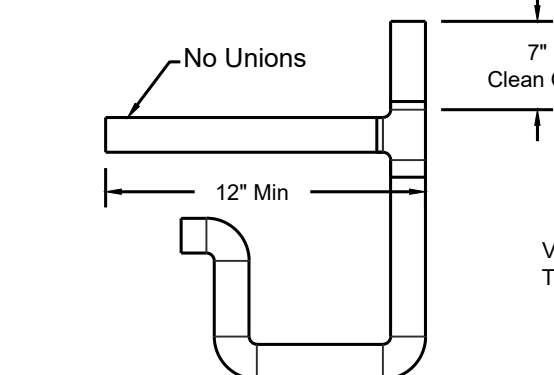
WINTER TEMPERATURE = 28°F. TEMP. RISE = 47°F.  
BTUs CALCULATED OFF ACTUAL AIR DENSITY.  
OUTPUT BTUs AT ALTITUDE OF 0.0 ft. = 106952  
INPUT BTUs AT ALTITUDE OF 0.0 ft. = 116252  
OUTPUT BTUs AT ALTITUDE OF 241 ft. = 106023  
INPUT BTUs AT ALTITUDE OF 241 ft. = 115243



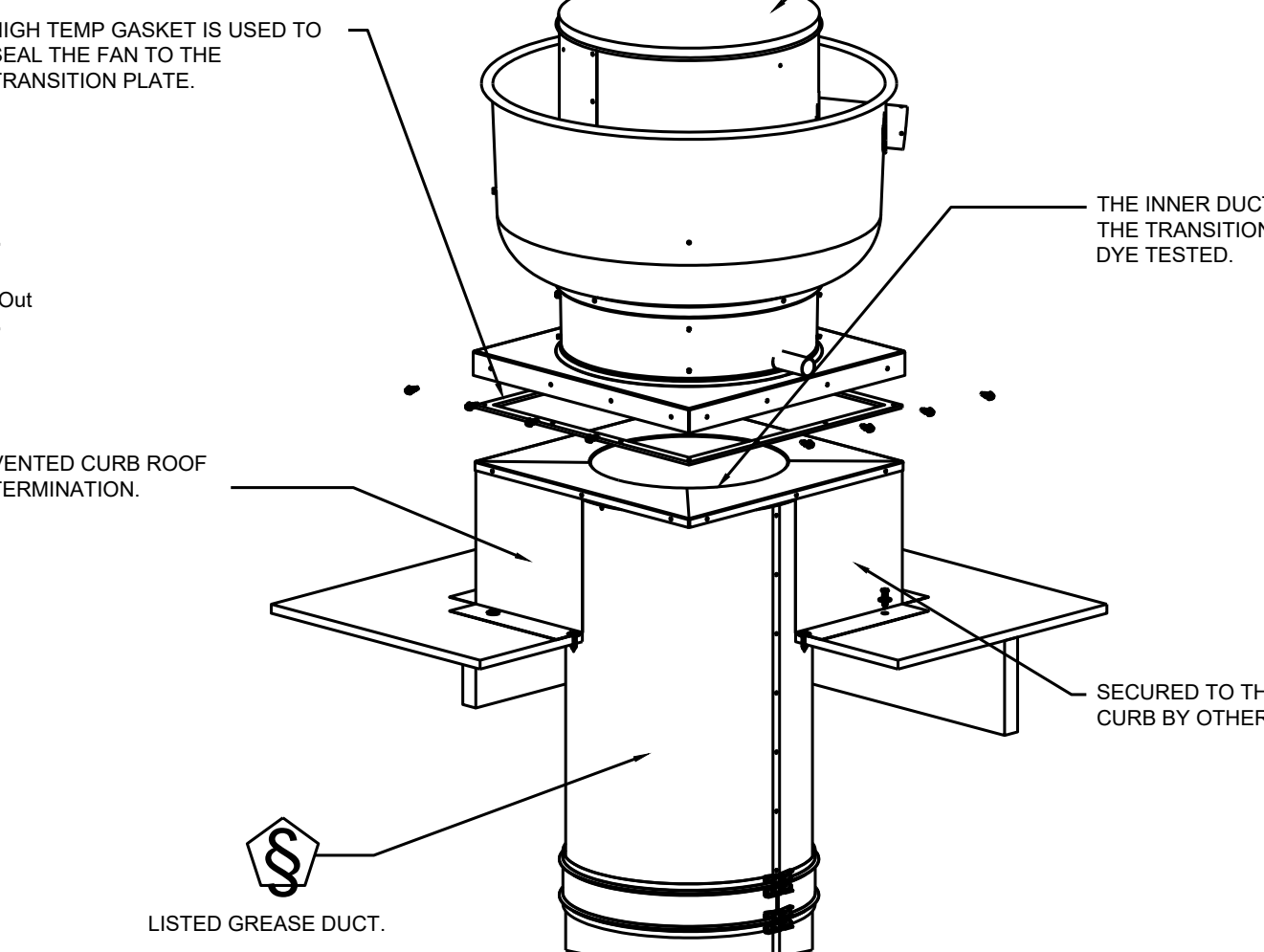
### Typical Drain Trap Install



### Recommended Cooling Coil Drain Trap Configuration



- Notes:
- 1" diameter PVC Pipe only
  - Use only low profile couplings
  - Add clean out as shown



### SPECIFICATIONS

THE RESTAURANT FIRE SUPPRESSION SYSTEM SHALL BE THE PRE-ENGINEERED TYPE WITH A FIXED NOZZLE AGENT DISTRIBUTION NETWORK. IT SHALL BE LISTED WITH UNDERWRITERS LABORATORIES, INC. (UL)

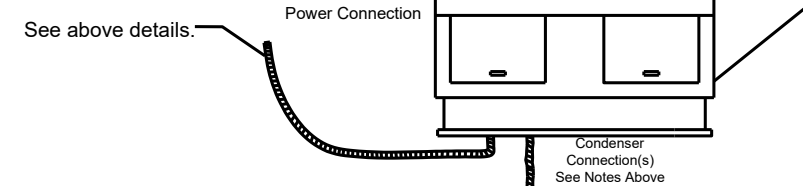
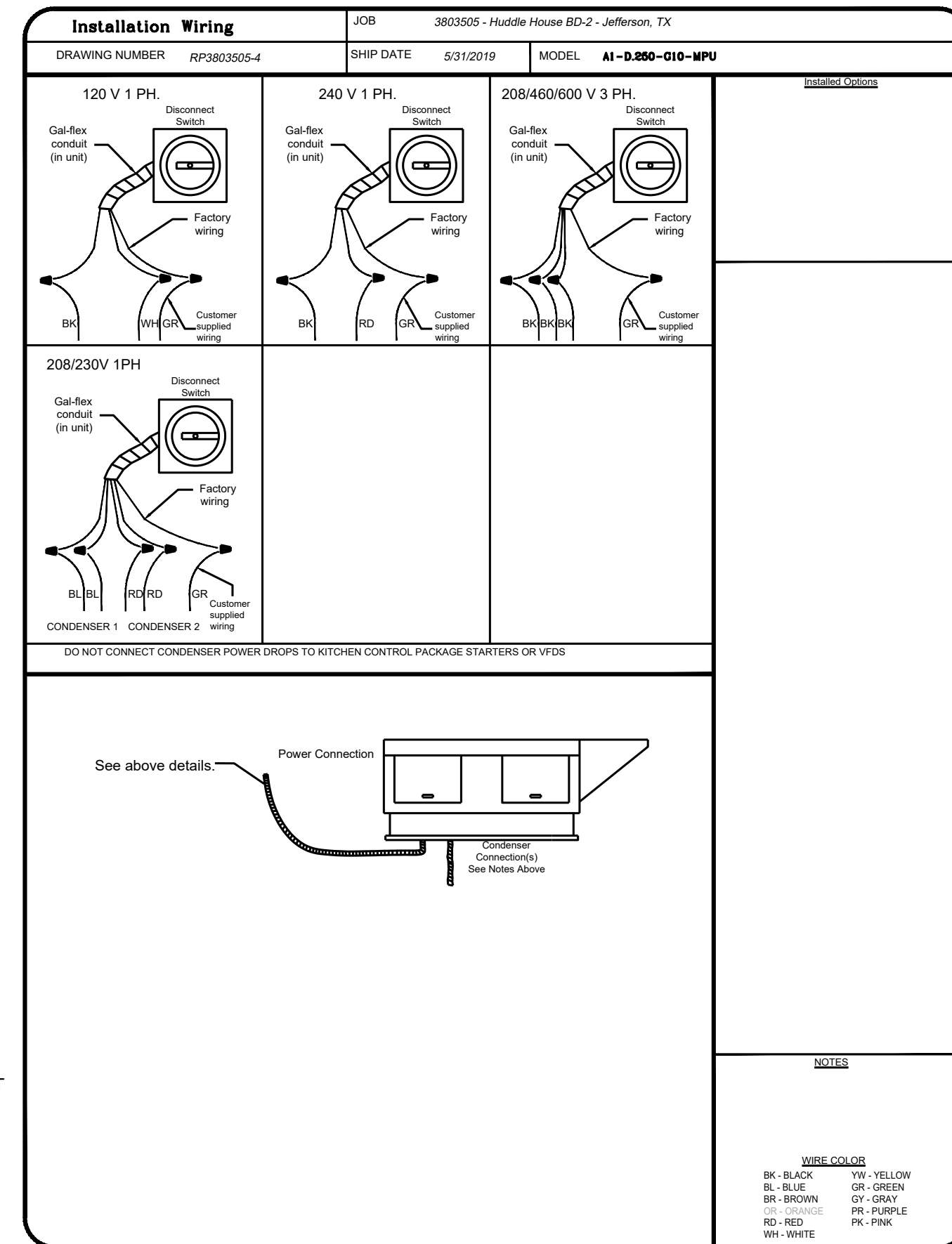
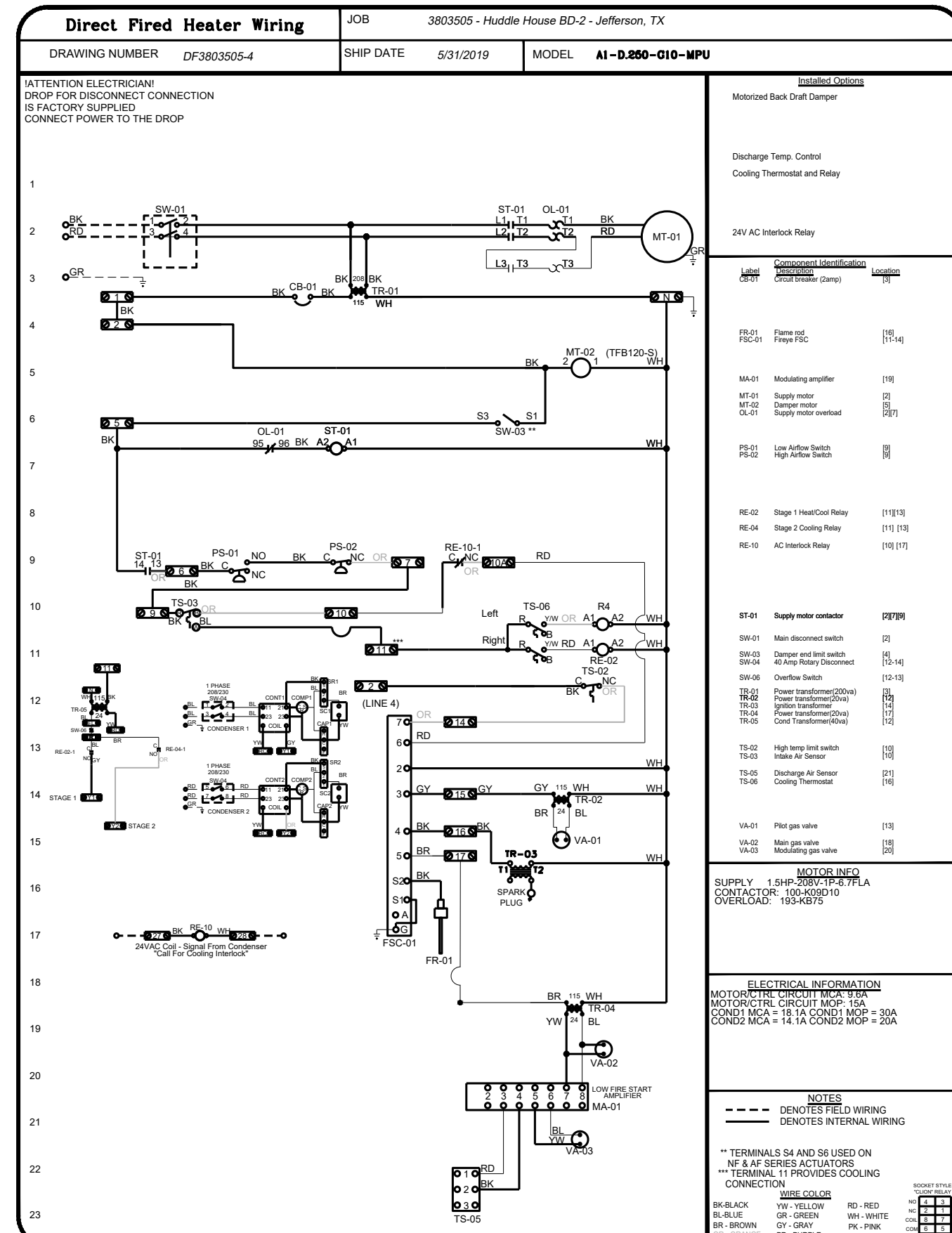
THE SYSTEM SHALL BE CAPABLE OF AUTOMATIC DETECTION AND ACTUATION WITH LOCAL OR REMOTE MANUAL ACTUATION. ACCESSORIES SHALL BE AVAILABLE FOR MECHANICAL OR ELECTRICAL GAS LINE SHUT-OFF APPLICATIONS.

THE EXTINGUISHING AGENT SHALL BE A POTASSIUM CARBONATE, POTASSIUM ACETATE-BASED FORMULATION DESIGNED FOR FLAME KNOCKDOWN AND SECUREMENT OF GREASE RELATED FIRES. IT SHALL BE AVAILABLE IN PLASTIC CONTAINERS WITH INSTRUCTIONS FOR LIQUID AGENT HANDLING AND USAGE.

THE REGULATED RELEASE MECHANISM SHALL BE COMPATIBLE WITH A FUSIBLE LINK DETECTION SYSTEM. THE FUSIBLE LINK SHALL BE SELECTED AND INSTALLED ACCORDING TO THE OPERATING TEMPERATURE IN THE VENTILATING SYSTEM. THE FUSIBLE LINK SHALL BE SUPPORTED BY A DETECTOR BRACKET/ LINKAGE ASSEMBLY.

### Fire System Information - Job#3803505

FIRE SYSTEM NO.	Tag	TYPE	SIZE	FLOW POINTS	INSTALLATION	
					SYSTEM	LOCATION ON HOOD
1		Ansul R102	3.0/3.0	6	Wall Mount Right	N/A



### NOTES

WIRE COLOR  
BK - BLACK  
BL - BLUE  
BR - BROWN  
BU - BROWN  
GY - GRAY  
GR - GREEN  
OR - ORANGE  
PK - PINK  
RD - RED  
SL - SLATE  
WH - WHITE  
YW - YELLOW  
GR - GREEN  
GY - GRAY  
PK - PINK  
RD - RED  
SL - SLATE  
WH - WHITE  
YW - YELLOW



JOB NO. LI907

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EVO 2000 RESTAURANT  
US HWY 78 JASPER, AL  
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MH102

HOOD ELECTRICAL  
PACKAGES & CONTROL PANEL



NO.	TAG	PACKAGE #	LOCATION	SWITCHES		OPTION	FANS CONTROLLED						
				LOCATION	QUANTITY		FAN TAG	TYPE	#	H.P.	VOLT	FLA	
1		SC-221110FP	Wall Mount in SS Box	05 - SS Wall Mount Box	1 Light  1 Fan	Smart Controls Thermostatic Control							
							F-2	Exhaust	1	0.750	208	5.2	
							F-1	Exhaust	1	0.750	208	5.2	
							SF-1	Supply	1	1.500	208	6.7	
2		Switches		02 - Face Mount Right side of Hood # 3	1 Fan								

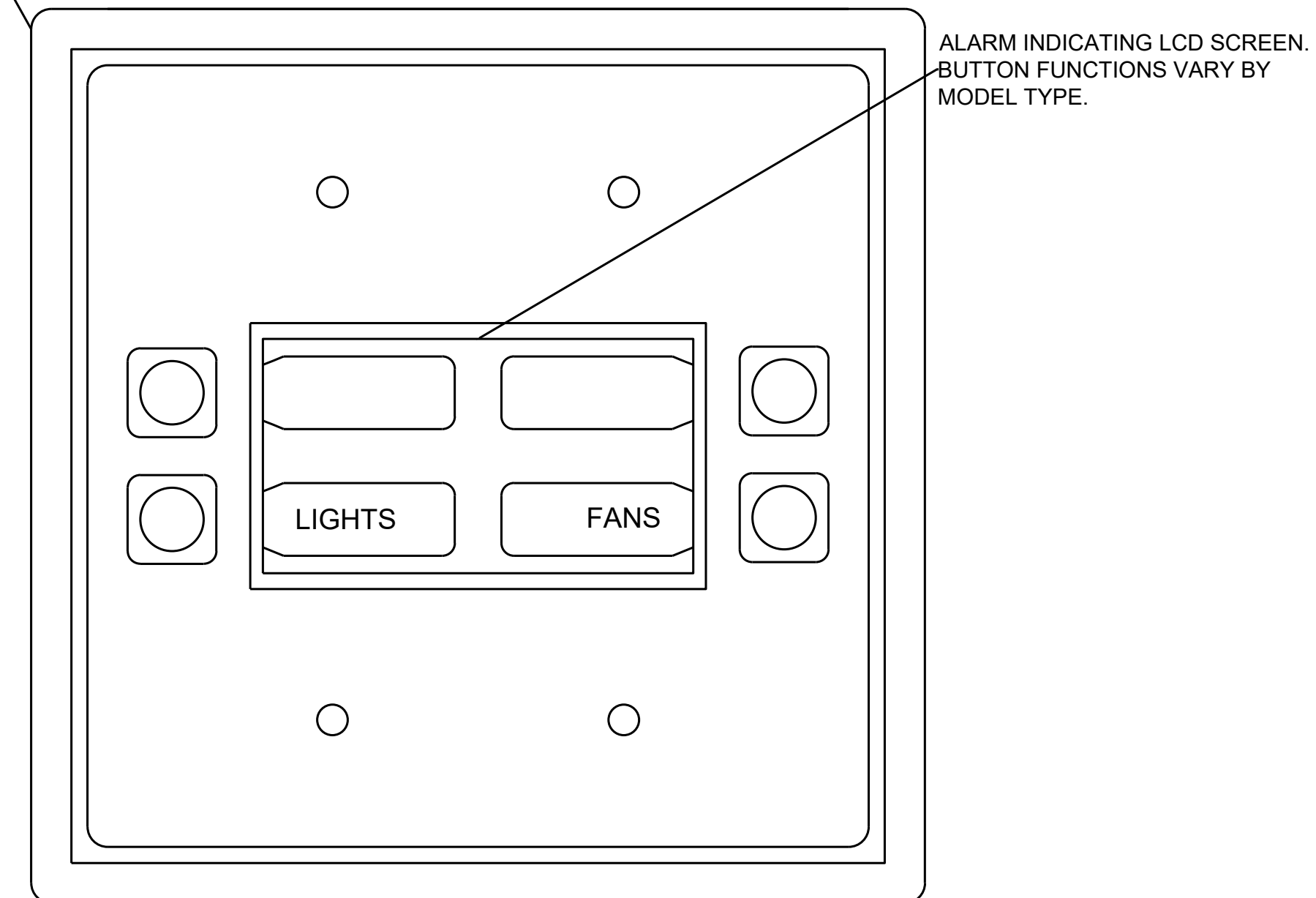


## TEMPERATURE SENSOR INTERLOCK

Diagram illustrating the installation of a temperature sensor and control panel in a room:

- ROOM SENSOR (FIELD WIRED)
- TEMPERATURE SENSOR (FACTORY INSTALLED)
- FIELD WIRED CONNECTIONS
- CONTROL PANEL

### TYPICAL HOOD WITH TEMPERATURE SWITCH



DB NO.	L1907
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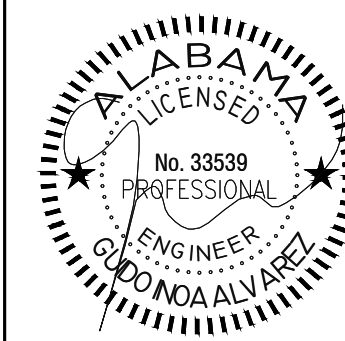












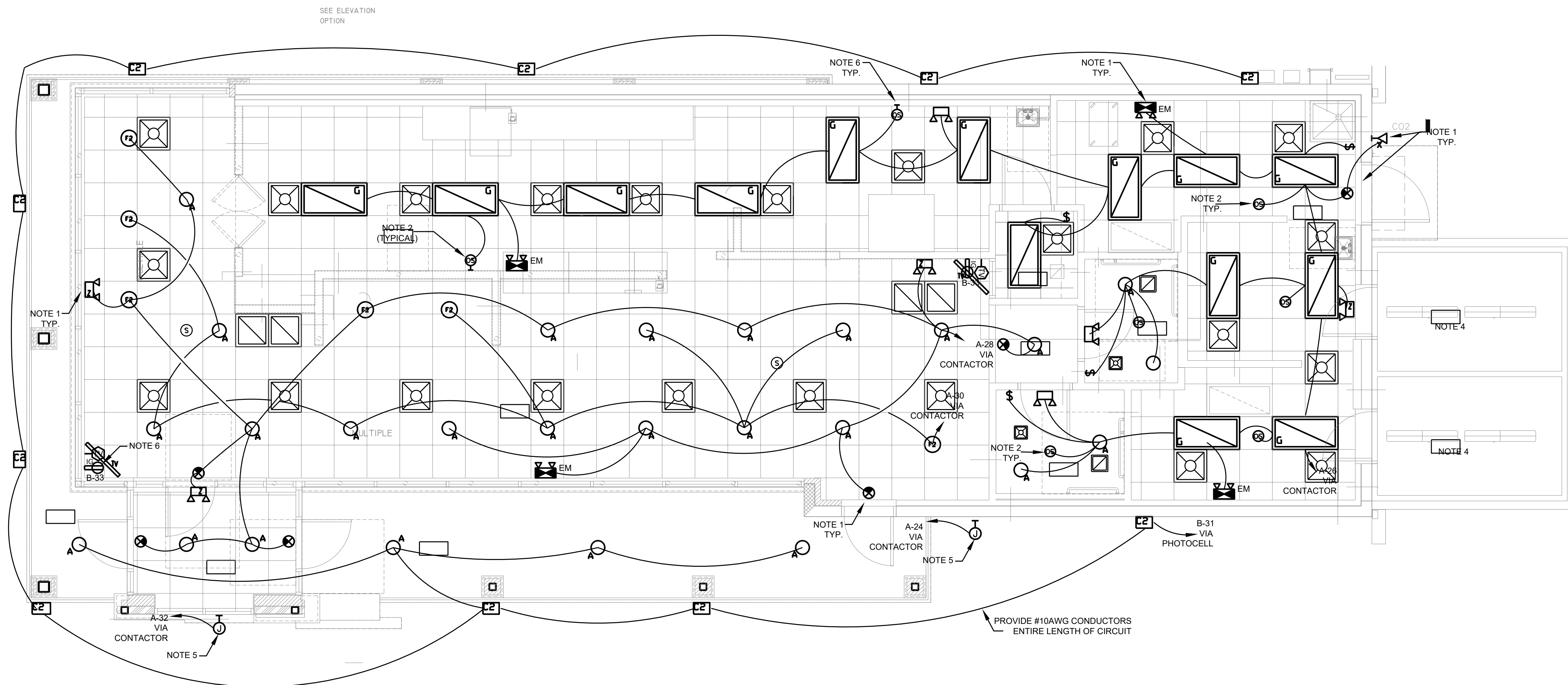
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**HUDDLE HOUSE**  
EVO 2000 RESTAURANT  
US HWY 78 JASPER, AL  
WALKER CO. 35501

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**E100**

## LIGHTING FLOOR PLAN

1/4" = 1'-0"

COMcheck Software Version 4.1.1.0

### Interior Lighting Compliance Certificate

#### Project Information

Energy Code: 2015 IECC  
Project Title: HUDDLE HOUSE  
Project Type: New Construction

Construction Site: HWY 78 JASPER, AL 35501  
Owner/Agent: Designer/Contractor:

Additional Efficiency Package(s)  
Reduced interior lighting power. Requirements are implicitly enforced within interior lighting allowance calculations.

#### Allowed Interior Lighting Power

A Area Category	B Floor Area (ft <sup>2</sup> )	C Allowed Watts / ft <sup>2</sup>	D Allowed Watts (B X C)
1-Dining: Family	1836	0.68	1250
		Total Allowed Watts =	1270

#### Proposed Interior Lighting Power

A Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast	B Lamps/ Fixture	C # of Fixtures	D Fixture Watt.	E (C X D)
1-Dining: Family LED 1: G1 LED Panel 44W: LED 2: A: LED PAR 11W: LED 4: F2 LED A Lamp 9W:	1 1 1	13 26 9	50 10 9	650 273 81
		Total Proposed Watts =	977	

Interior Lighting PASSES: Design 38% better than code

#### Interior Lighting Compliance Statement

Compliance Statement: The proposed interior lighting design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed interior lighting systems have been designed to meet the 2015 IECC requirements in COMcheck Version 4.1.1.0 and to comply with any applicable mandatory requirements listed in the Inspection Checklist.

Guido Inoa Alvarez - PE  
Name - Title Signature Date 7-2-19

COMcheck Software Version 4.1.1.0

### Exterior Lighting Compliance Certificate

#### Project Information

Energy Code: 2015 IECC  
Project Title: HUDDLE HOUSE  
Project Type: New Construction  
Exterior Lighting Zone: 4 (High activity metropolitan commercial district)

Construction Site: HWY 78 JASPER, AL 35501  
Owner/Agent: Designer/Contractor:

Additional Efficiency Package(s)  
Reduced exterior lighting power. Requirements are implicitly enforced within exterior lighting allowance calculations.

#### Allowed Exterior Lighting Power

A Area/Surface Category	B Quantity	C Allowed Watts / Unit	D Tradable Wattage	E Allowed Watts (B X C)
Guarded facility, entrance/inspection area	2010 R2	0.75	No	1508
		Total Tradable Watts (a) =	0	
		Total Allowed Watts =	1508	
		Total Allowed Supplemental Watts (b) =	1300	

(a) Wattage tradeoffs are only allowed between tradable areas/surfaces.  
(b) A supplemental allowance equal to 1300 watts may be applied toward compliance of both non-tradable and tradable areas/surfaces.

#### Proposed Exterior Lighting Power

A Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast	B Lamps/ Fixture	C # of Fixtures	D Fixture Watt.	E (C X D)
Guarded facility, entrance/inspection area (2010 R2): Non-tradable Wattage LED 1: Other:	1	10	87	870
		Total Tradable Proposed Watts =	0	

Exterior Lighting PASSES: Design 0.0% better than code

#### Exterior Lighting Compliance Statement

Compliance Statement: The proposed exterior lighting design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed exterior lighting systems have been designed to meet the 2015 IECC requirements in COMcheck Version 4.1.1.0 and to comply with any applicable mandatory requirements listed in the Inspection Checklist.

Guido Inoa Alvarez - PE  
Name - Title Signature Date 1-3-19

#### NATIONAL ACCOUNTS 'HERMITAGE LIGHTING' LIGHTING PACKAGE

NOTE: THE COMPLETE LIGHTING PACKAGE FOR THIS PROJECT CAN BE OBTAINED THROUGH HERMITAGE LIGHTING NATIONAL ACCOUNTS AS FOLLOWS:

TODD HUMES  
HERMITAGE LIGHTING- NATIONAL ACCOUNTS  
HERMITAGE LIGHTING  
3640 TROUSDALE DR.  
NASHVILLE, TN 37204  
1-800-264-3383

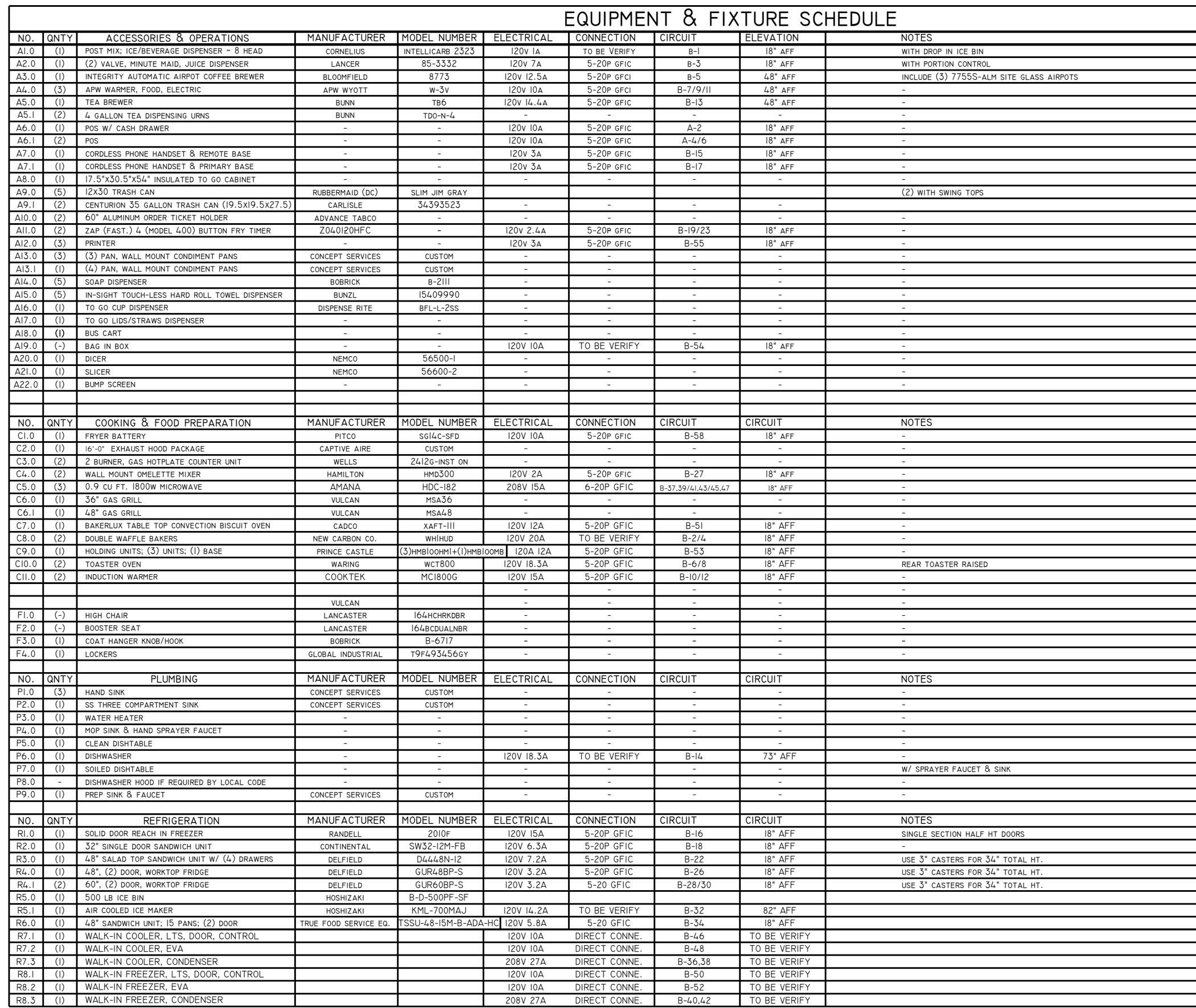
## LIGHT FIXTURE SCHEDULE

TYPE DESCRIPTION	VOLTS	LAMPS	QUANTITY	CATALOG NUMBER	WATTAGE
G 2X4 FLAT PANEL LED TROFFER, 5000 LUMEN, 35K	MVOLT	INTEGRAL LED	13	ORACLE LIGHTING/ 24-FPL1-LED-5000L-DIM10-MVOLT-35K-85	50
A 6" APERTURE LED RECESSED DOWNLIGHT . DEEP RECESS 20 DEGREES/SHIELD OPTION. DIMMABLE. GU-24 HOUSING. CRI = 90.	120V	LED 1000 LUMENS	26	CREE LR6-10L-35K-GU24/ HOUSING R06-12W-GU24	10.5
B 6" APERTURE LED RECESSED WALLWASHER TYPE FIXTURE . 10 TO 30 DEGREE TILT. DIMMABLE. GU-24 HOUSING. CRI = 90.	120V	LED 500 LUMENS	0	CREE KR6-9L-35K-120V-10V TRIM: KR6T-SSGC-WF-VWV	13
F1 3 LIGHT PENDANT. 6"X9" GLASS SHADE. CANOPY WITH BRUSHED STEEL FINISH. LED LAMPS.	120V	(3) 13W GU24	0	BESA T33XL, CHRISSEY 150918	30
F2 16" RLM' STYLE PENDANT. BRUSHED STEEL FINISH. 7' CORD.	120V	(1) 8W LED	6	HERMITAGE LIGHTING# 65312630	9
C2 LED HIGH OUTPUT TRADITIONAL WALL PACK	MVOLT	LED	10	SKU: E-WFT08A SERIES	87
Z EMERGENCY WALL PACK FIXTURE WITH LED ADJUSTABLE HEADS. 90 MINUTE (MINIMUM) EM BATTERY BACK-UP	MVOLT	LED	7	EXTRONIX LED-90	2.2
X REMOTE DUAL EMERGENCY LED LAMP HEADS. WET LOCATION LISTED. THERMOPLASTIC HOUSING POWERED FROM REMOTE CAPABLE EM EXT FIXTURE. (X)	MVOLT	LED	1	EXTRONIX MLED2-G-WP	3
X1 EMERGENCY EXIT SIGN WITH BATTERY PACK. REMOTE CAPABILITY - EMERGENCY & EXIT. RED LETTERING. WHITE THERMOPLASTIC HOUSING. UNIVERSAL FACE. UNIVERSAL CANOPY - SIDE OR TOP.	MVOLT	LED	6	EXTRONIX ILX-R-EM-WH	2.2

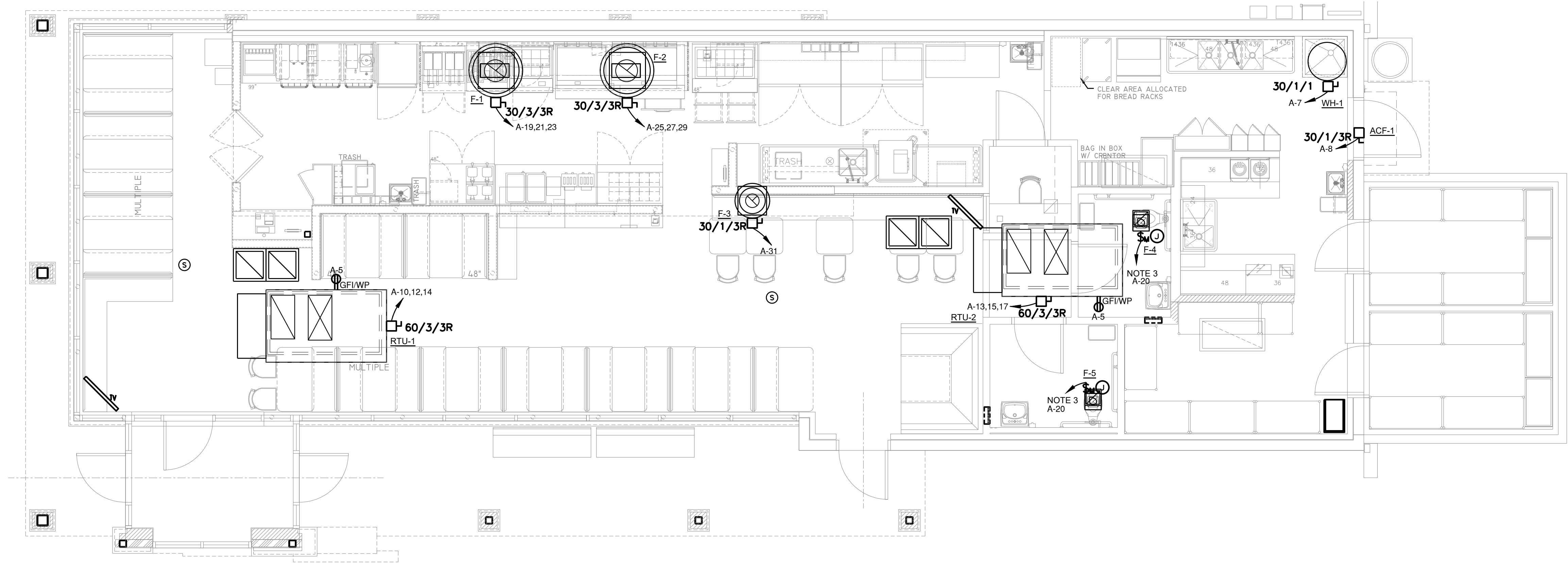
#### NOTES

- CONTRACTOR TO CONSULT WITH LIGHTING MANUFACTURERS TO PROVIDE UL LA BELONG TO REFLECT ACTUAL LAMP WATTAGE USED. NOT MAX FIXTURE WATTAGE
- ALL RECESSED LIGHTING FIXTURES INSTALLED IN AN INSULATED CEILING SHALL BE I.C. RATED OR PROVIDED WITH SUITABLE PROTECTION.
- REFER TO ARCHITECTURAL SHEETS FOR MOUNTING HEIGHTS OF LIGHTING FIXTURES AND A ADDITIONAL INFORMATION.
- COORDINATE EXACT MANUFACTURER, MODEL NUMBER, MOUNTING, LAMPS, COLORS AND FINISHES WITH ARCHITECT AND OWNER.
- ALL LIGHTING SHALL BE ORDERED THROUGH HUDDLE HOUSE'S NATIONAL ACCOUNT WITH HERMITAGE LIGHTING.









MECHANICAL FLOOR PLAN

1/4" = 1'-0"

MECHANICAL NOTES:

1. PROVIDE JUNCTION BOX AND CONDUIT THROUGH SEALED OPENING FOR CONTROL WIRING/POWER WIRING TO MECHANICAL UNITS ON THE ROOF. COORDINATE EXACT EQUIPMENT LOCATIONS WITH MECHANICAL DRAWINGS PRIOR TO INSTALLATION.
2. EXTERIOR RECEPTACLE SHALL BE "WEATHER RESISTANT" TYPE AND LABELED ACCORDINGLY BY THE MANUFACTURER. WEATHER PROOF COVER SHALL BE PROVIDED THAT IS WEATHER PROOF WHILE IN USE. THE RECEPTACLE SHALL BE GFI TYPE.
3. EXHAUST FANS TO BE INTERLOCKED WITH LIGHT FIXTURES AND CONTROLLED BY OCCUPANCY SENSOR SWITCH.

MECHANICAL EQUIPMENT SCHEDULE																	
EQUIPMENT NAME	LOCATION / SERVES	VOLTAGE	PHASE	HP	KW	KW / POLE	FLA	MCA	MOCB	BREAKER AMPACITY	PANEL	FEEDER	DISCONNECT (NOTE 1)				CONTROL
													SIZE	POLES	FUSE SIZE	ENCLOSURE	
F-1	KITCHEN	208	3	0.75		0.36	3.0	3.7	20	20	A-19,21,23	3 # 12 .1# 12 G- 1/2 "C	30	3	NF	NEMA 3R	BY DIVISION 15
F-2	KITCHEN	208	3	0.75		0.36	3.0	3.7	20	20	A-25,27,29	3 # 12 .1# 12 G- 1/2 "C	30	3	NF	NEMA 3R	BY DIVISION 15
F-3	KITCHEN	120	1	0.33		0.69	5.8	7.2	20	20	A-31	2 # 12 .1# 12 G- 1/2 "C	30	1	NF	NEMA 3R	BY DIVISION 15
F-4	RESTROOMS	120	1		0.1	0.05	0.4	0.5	20	20	A-20	2 # 12 .1# 12 G- 1/2 "C	MOTOR RATED SWITCH				BY DIVISION 17
F-5	RESTROOMS	120	1		0.1	0.05	0.4	0.5	20	20	A-20	2 # 12 .1# 12 G- 1/2 "C	MOTOR RATED SWITCH				BY DIVISION 18
RTU-1	EXTERIOR	208	3			4.03	33.6	42.0	50	50	A-10,12,14	3 # 6 .1# 10 G- 1 "C	60	3	NF	NEMA 3R	BY DIVISION 15
RTU-2	EXTERIOR	208	3			4.07	33.9	42.4	50	50	A-13,15,17	3 # 6 .1# 10 G- 1 "C	60	3	NF	NEMA 3R	BY DIVISION 15
ACF-1	EXTERIOR	120	1			0.61	5.1	6.4	20	20	A-8	2 # 12 .1# 12 G- 1/2 "C	30	1	NF	NEMA 3R	BY DIVISION 15
WH-1	BOH	120	1			1.20	10.0	12.5	20	20	A-7	2 # 12 .1# 12 G- 1/2 "C	30	1	NF	NEMA 1	BY DIVISION 15
NOTES																	



JOB NO.

NORWOOD ARCHITECTS  
807 forrestal nw  
atlanta, georgia 30318  
ph. 678-921-0302 fax. 678-921-0301  
www.norwoodarchitects.com

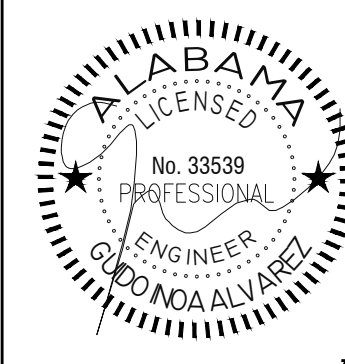
HUDDLE HOUSE  
EVO 2000 RESTAURANT  
US HWY 78 JASPER, AL  
WALKER CO. 35501

NO. ISSUE DATE

DRAWING NUMBER

E300





JOB NO

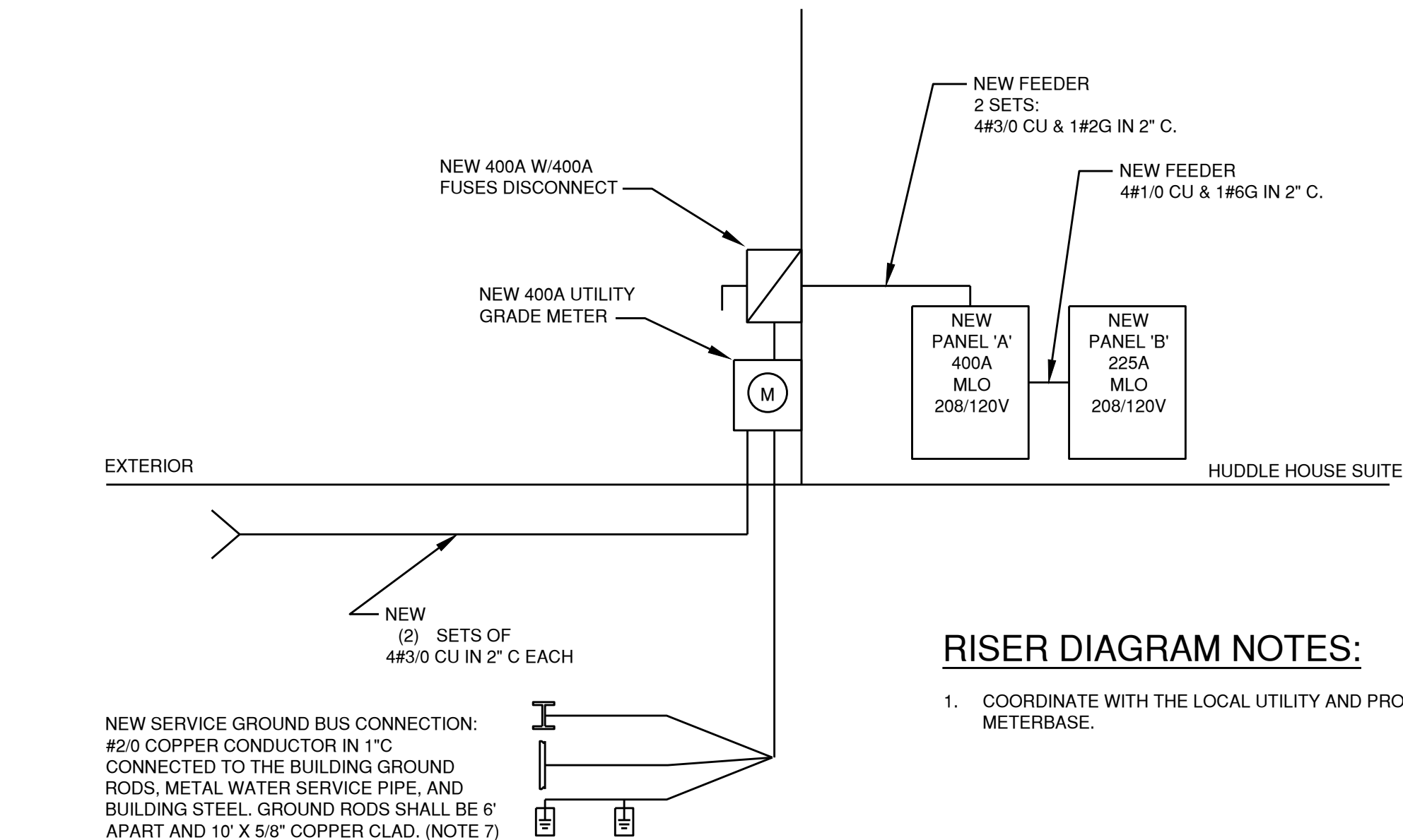
**NORWOOD ARCHITECTS**  
807 Forest, N.W.  
Ottawa, Georgia 30318  
ph. 678-921-0302 fax. 678-921-0301

**HUDDLE HOUSE**  
 EVO 2000 RESTAURANT  
 US HWY 78 JASPER, AL  
 WALKER CO 35501

## ELECTRICAL DETAILS & SCHEDULES

DRAWING NUMBER

# E400



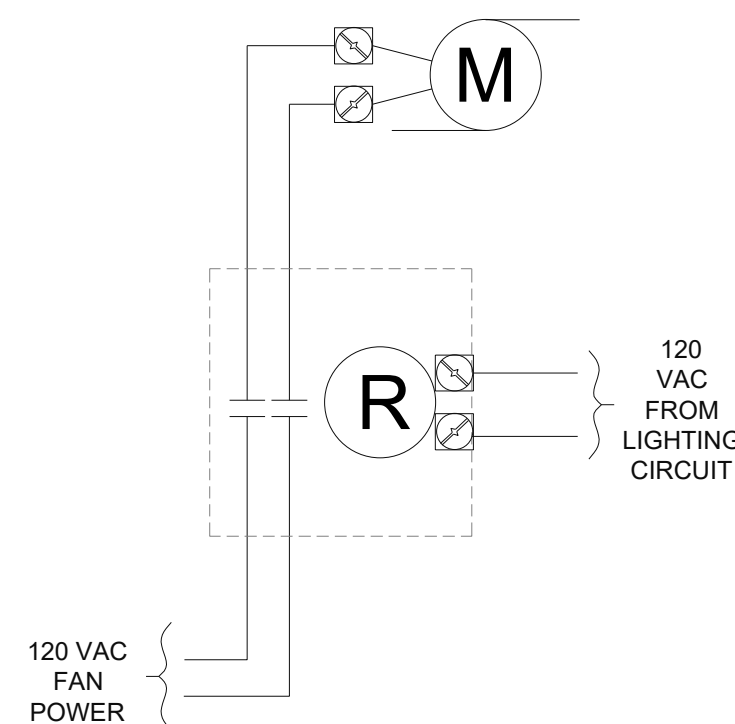
# RISER DIAGRAM

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NO SCALE

PANEL NAME			LOCATION		VOLTAGE: 208 V/120V 3 PHASE						MOUNTING/ENCLOSURE		SURFACE / NEMA			
A			BACK OF HOUSE		400A MLO						NEW					
AMPS	POLES	TYPE	CIRCUIT DESCRIPTION		KVA	CKT	A	B	C	CKT	KVA	CIRCUIT DESCRIPTION		TYPE	POLES	AMPS
20	1	L	SHOW WINDOW		1.80	1	3.60			2	1.80	POS W/ CASH DRAWER (A6.0)	R	1	20	
20	1	L	SHOW WINDOW		1.80	3		3.60		1	1.80	POS (A6.1)	R	1	20	
20	1	R	ROOF RECEPT ACLES		1.80	5			3.60	6	1.80	POS (A6.1)	R	1	20	
20	1	R	WHI-1 CONTROLS		1.20	7	1.81			8	0.61	ACP-1	M	1	20	
20	1	R	RECEPT ACLE OFFICE		1.80	9		5.83		10	4.03		AC	3	50*	
20	1	R	WIF SYSTEM		1.00	11			5.03	12	4.03	RTU-1	AC	3	50*	
		AC			4.07	13	8.10			14	4.03		AC	3		
50*	3	AC	RTU-2		4.07	15		5.87		16	1.80	RECEPT ACLE. BOOTS	R	1	20	
20	3	AC			4.07	17		5.87		18	1.80	RECEPT ACLE. BOOTS	R	1	20	
20	3	M	F-1		0.36	19	0.46			20	0.10	F-4-F-5	M	1	20	
		M			0.36	21		2.16		22	1.80	RECEPT ACLE. GENERAL	M	1	20	
		M			0.36	23			1.36	24	1.00	SIGN	L	1	20	
		M			0.36	25	1.36			26	1.00	KITCHEN LIGHTING	L	1	20	
20	3	M	F-2		0.36	27		1.36		28	1.00	DINING LIGHTING	L	1	20	
		M			0.36	29			1.36	30	1.00	DINING PENDANTS	L	1	20	
20	1	M	F-3		0.69	31	1.69			32	1.00	SIGN	L	1	20	
20	1	R	OFFICE RECEPT ACLES		0.90	33		1.50		34	0.60	CONTACTOR/POCOELL	R	1	20	
		R	OFFICE RECEPT ACLES		0.90	35			1.08	36	1.10	RECEPT AT PANELS	R	20		
		T			23.80	37	24.16			38	0.36	TELEPHONE BACKBOARD	R	1	20**	
2100	3	T	PANEL B		21.30	39		21.66		40	0.36	TELEPHONE BACKBOARD	R	1	20**	
		T			22.20	41			23.40	42	1.20	RECEPT ACLE RESTROOM	R	1	20	
					PHASE TOTAL						41.2	42.0	41.7	KVA		
**PROVIDE ISOLATED GROUND BAR											TOTAL CONNECTED LOAD		125	KVA	347 A	
**PROVIDE HACR TYPE CIRCUIT BREAKER											TOTAL DEMAND LOAD		122	KVA	339 A	

LOAD SUMMARY			VOLTAGE: 208 V/120V	
CIRCUIT DESCRIPTION	PANEL A	PANEL B	CONNECTED	DEMAND
LIGHTING	8.6	1.8	10.40	13.00
RECEPTACLE	21.1	5.0	26.10	18.05
MOTOR	3.6	0.0	3.60	8.64
HEATING	0.0	0.0	0.00	0.00
COOLING	24.3	0.0	24.30	24.30
KITCHEN	0.0	60.5	60.50	89.33
NEW TOTAL DIVERSIFIED KVA			103	
NEW TOTAL DIVERSIFIED AMP			287	



## EXAMPLE OF MOTOR SWITCH

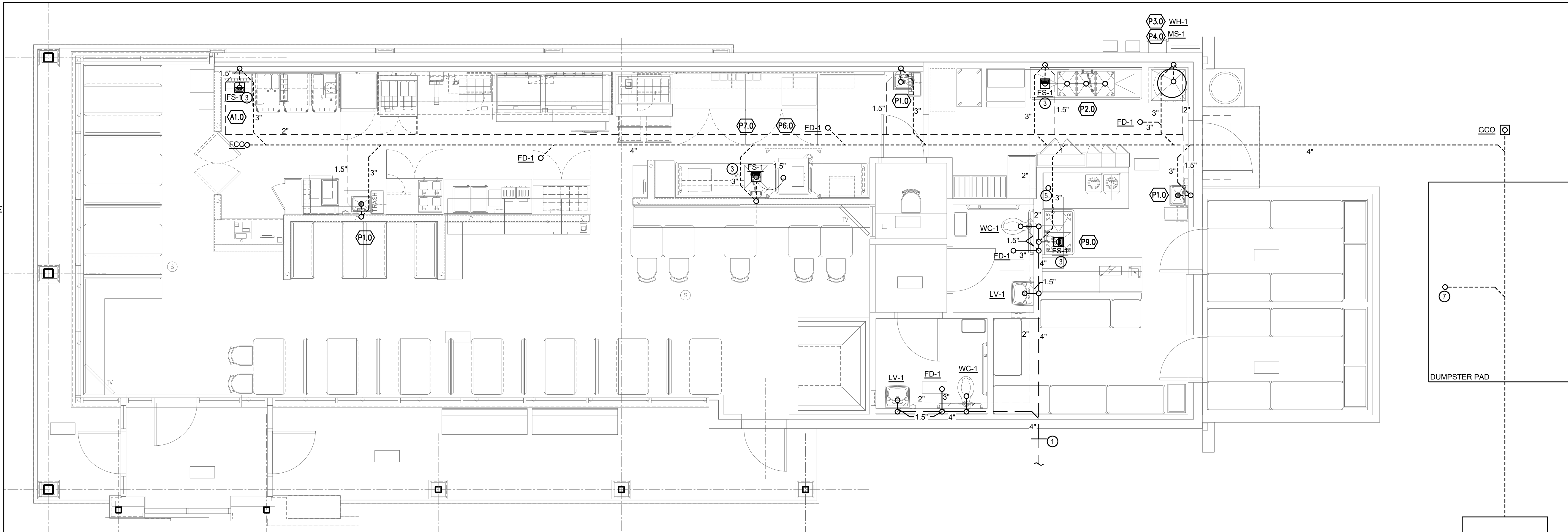
PANEL NAME			LOCATION		VOLTAGE: 208 V/120V 3 PHASE						MOUNTING/ENCLOSURE		SURFACE / NEMA		
B			BACK OF HOUSE		225A MLO						NEW				
AMPS	POLES	TYPE	CIRCUIT DESCRIPTION	KVA	CKT	A	B	C	CKT	KVA	CIRCUIT DESCRIPTION	TYPE	POLES	AMPS	
20	1	K	BEVERAGE DISPENSER (A1.0)	0.12	1	2.52					WAFFLE BAKER (C8.0)	K	1	25	
20	1	K	JUICE DISPENSER (A2.0)	0.84	3		3.24			2.40	WAFFLE BAKER (C8.0)	K	1	25	
20	1	K	COFFEE BREWER (A3.0)	1.50	5			3.78		6.28	TOASTER OVEN (C10.0)	K	1	25	
20	1	K	WARMER FOOD ELECTRIC (A4.0)	1.20	7	3.48				2.28	TOASTER OVEN (C10.0)	K	1	25	
20	1	K	WARMER FOOD ELECTRIC (A4.0)	1.20	9		3.00			10.80	INDUCTION WARMER (C11.0)	K	1	20	
20	1	K	WARMER FOOD ELECTRIC (A4.0)	1.20	11			3.00		12.80	INDUCTION WARMER (C11.0)	K	1	20	
20	1	K	TEA BREWER (A5.0)	1.80	13	4.08				14.28	DISHWASHER (P6.0)	K	1	25	
20	1	R	CORDLESS PHONE (A7.0)	0.40	15			1.60		16	1.20	REACH-IN FREEZER (R1.0)	K	1	20
20**	1	R	CORDLESS PHONE (A7.1)	0.40	17				1.24	18	0.84	SANDWICH UNIT (R2.0)	K	1	20
20**	1	R	PRY TIMER (A11.0)	0.50	19	0.50	20			20		SHUNT TRIP			
20	1		SHUNT TRIP		21			0.96		1.22	0.96	SALAD TOP (R3.0)	K	1	20
20	1	R	PRY TIMER (A11.0)	0.50	23			1.50		24	0.00	HOOD SUPPRESSION SYSTEM	K	1	20
20	1		SHUNT TRIP		25	0.50				26	0.50	WORKTOP OF FRIDGE (R4.0)	K	1	20
20	1	K	OMELETTE MIXER (C4.0)	1.00	27		1.50			28	0.50	WORKTOP OF FRIDGE (R4.1)	K	1	20
20	1		SHUNT TRIP		29			0.50		30	0.50	WORKTOP OF FRIDGE (R4.1)	K	1	20
20	1	L	OUTSIDE LIGHTING	1.80	31	3.60				32	1.80	ICE MAKER (R5.0)	K	1	20
20	1	R	TV	1.20	33		1.92			34	0.72	SANDWICH UNIT (R6.0)	K	1	20
20	1		SPARE		35			2.80		36	2.80	WALK-IN COOL COOL. (R7.3)	K	2	35
20	2	K	MICROWAVE (C5.0)	1.50	37	4.50				38	2.80				
20	2	K	MICROWAVE (C5.0)	1.40	39			4.30		40	2.80	WALK-IN FREEZER COOL. (R8.3)	K	2	35
20	2	K	MICROWAVE (C5.0)	1.50	41			4.30		42	2.80				
20	2	K	MICROWAVE (C5.0)	1.50	43	2.50				44	1.00	HOOD SYSTEM	K	1	20
20	2	K	MICROWAVE (C5.0)	1.50	45		1.80			46	3.00	WALK-IN COOL TELS (R7.1)	K	1	20
20	1		SHUNT TRIP		1.50			1.80		48	0.30	WALK-IN COOL EVA (R7.2)	K	1	20
20	1	K	OVEN (C7.0)	1.50	49	0.30				50	0.30	WALK-IN FREEZER TELS (R8.1)	K	1	20
20	1	K	HOLDING UNITS (C9.0)	1.50	51		1.80			52	0.30	WALK-IN FREEZER EVA (R8.2)	K	1	20
20	1	K	HOLDING UNITS (C9.0)	1.50	53			3.30		54	1.80	BAGIN BOX (A19.0)	K	1	20
20	1	R	PRINTER (A12.0)	1.00	55	2.00				56	1.00	GAS SOLENOID	R	1	20
20	1		SHUNT TRIP		57		1.20			58	1.20	PRY BATTERY (C1.0)	K	1	20
20	1		SPARE		59					60		SHUNT TRIP		1	20
PHASE TOTAL				23.8	21.3	22.2	KVA								
**PROVIDE ISOLATED GROUND BAR												67 KVA		187 A	
**PROVIDE HACR TYPE CIRCUIT BREAKER												47 KVA		129 A	



1. CONNECT TO SANITARY SEWER – DETERMINE LOCATION AND ELEVATION OF EXISTING SEWER BEFORE STARTING ANY OTHER WORK.
2. ALTERNATE DIRECTION FOR SANITARY SEWER. VERIFY EXIST REQUIREMENTS AND COORDINATE WITH SITE PLAN.
3. FLOOR SINKS AND TRENCH DRAINS SHALL BE FLUSH WITH FINISHED FLOOR.
4. FLOOR DRAINS BELOW GRADE SHALL BE 4"Ø MIN
5. 3" VTR.
6. 1000 GALLON OLD CASTLE LFUGG GREASE INTERCEPTOR.
7. ROUTE DRAIN FROM DUMPSTER PAD TO GREASE TRAP.

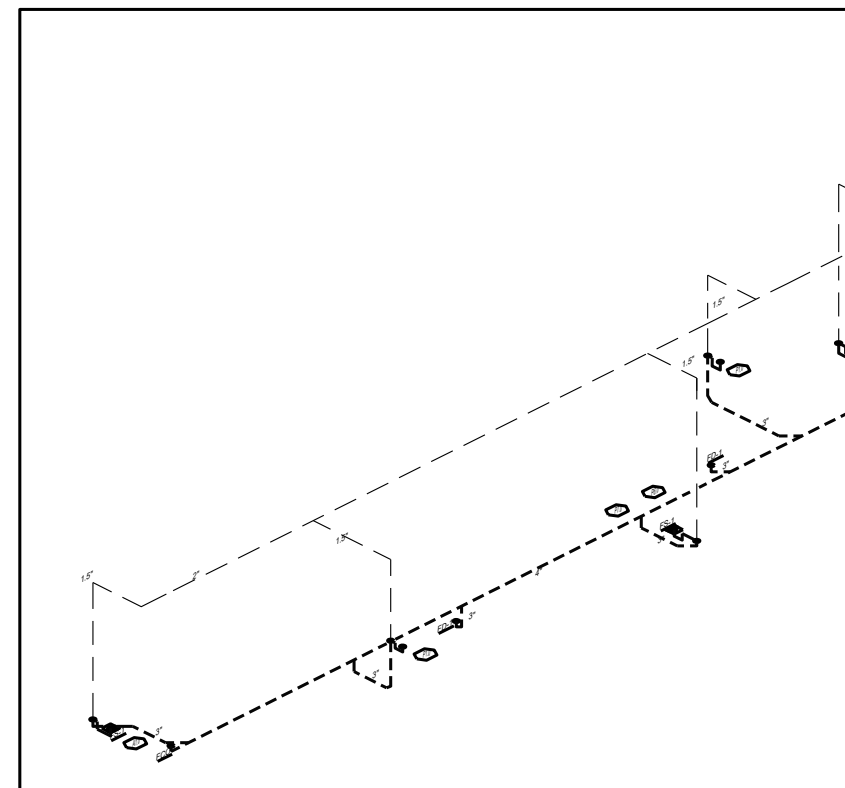
W.C.O.	WALL CLEANOUT
F.C.O.	FLOOR CLEANOUT
F.D.	FLOOR DRAIN
H.D.	HUB DRAIN
F.S.	FLOOR SINK
V.T.R.	VENT THRU ROOF
G.C.O.	GRADE CLEANOUT

NOTE: PLUMBING COMPONENT AND SUPPORTS AND ATTACHMENTS SHALL BE IN ACCORDANCE WITH REQUIREMENTS FOR SEISMIC DESIGN CATEGORY D, PER ASCE 7-05 AND THE NEHRP RECOMMENDED SEISMIC PROVISIONS




1 SANITARY WASTE AND VENT PLAN  
P100 SCALE: 1/4" = 1'-0"

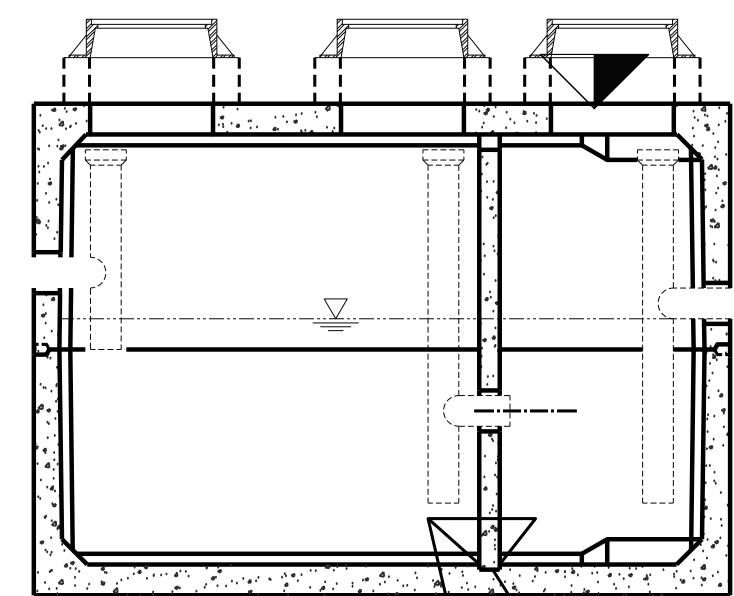
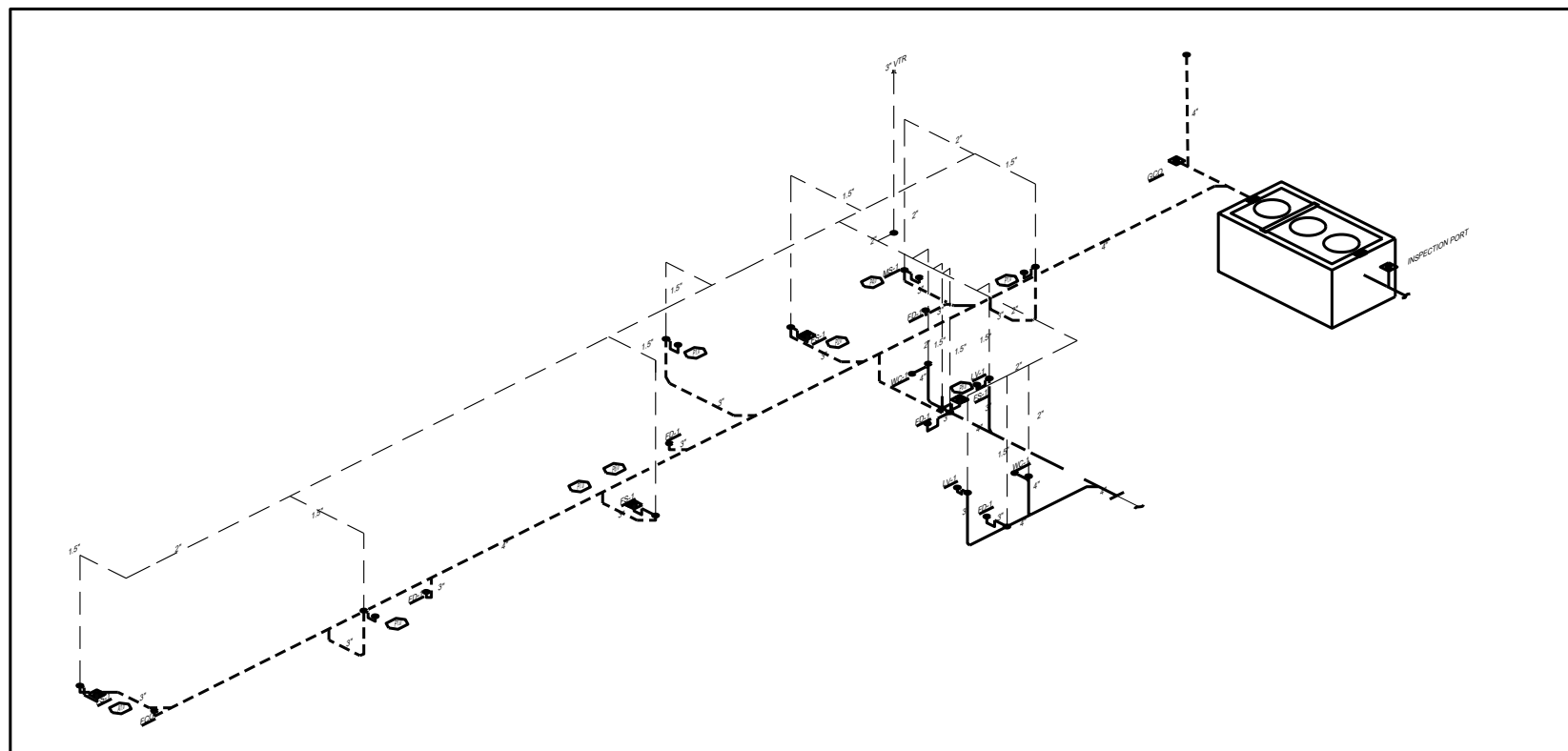
1. THE EQUIPMENT ROUGH-IN ITEMS AND THEIR DIMENSIONED LOCATIONS FOR ALL CONNECTIONS ARE ACCURATE TO THE BEST OF OUR KNOWLEDGE. IN SOME INSTANCES THE OWNER OR SUPPLIER MAY MAKE SUBSTITUTIONS OR THE EQUIPMENT ITEMS MAY VARY FROM WHAT IS SHOWN THEREFORE, THESE ITEMS AND DIMENSIONS SHALL BE VERIFIED WITH THE EQUIPMENT SUPPLIER, OWNER AND/OR EQUIPMENT ROUGH-IN DRAWINGS. THE CONTRACTOR/ENGINEER SHALL BE IMMEDIATELY NOTIFIED, PRIOR TO CONSTRUCTION, OF ANY DEVIATIONS FROM WHAT IS SHOWN OR IMPLIED ON THESE DRAWINGS. FAILURE OF THE APPROPRIATE CONTRACTOR TO VERIFY ROUGH-INS OR THEIR LOCATIONS SHALL PLACE THE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATION AND/OR ADDITIONAL ROUGH-INS DIRECTLY UPON THE CONTRACTOR.
2. CONTRACTOR SHALL SUPPLY TO THE ARCHITECT SIX COPIES OF SHOP DRAWINGS FOR APPROVAL, SO THAT QUALITY OF INTENDED MATERIALS OR EQUIPMENT CAN BE VERIFIED BEFORE INSTALLATION. THERE WILL BE NO DRAW UNTIL SHOP DRAWINGS HAVE BEEN SUBMITTED AND REVIEWED BY ARCHITECT/ENGINEER.
3. **DO NOT SCALE THIS DRAWING.** REFER TO ARCHITECTURAL FLOOR PLANS FOR BUILDING DIMENSIONS.
4. THE SUBMISSION OF A PROPOSAL, WILL BE CONSTRUED AS EVIDENCE THAT THE CONTRACTOR HAS FAMILIARIZED HIMSELF WITH THE PLANS AND BUILDING SITE. CLAIMS MADE SUBSEQUENT TO THE PROPOSAL FOR MATERIALS AND LABOR BECAUSE OF DIFFICULTIES ENCOUNTERED WILL NOT BE RECOGNIZED, IF THEY COULD HAVE BEEN FORESEEN HAD PROPER EXAMINATION BEEN MADE.
5. VERIFY SERVICE POINTS AND METERING LOCATIONS FOR PROJECT WITH LOCAL UTILITIES AND/OR LANDLORD (DOMESTIC WATER, SANITARY SEWER, GAS, ETC.)
6. THE CONTRACTOR SHALL COOPERATE FULLY AMONG THE TRADES.
7. ALL ROOF PENETRATIONS FOR ROOF DRAINS AND PLUMBING/GAS/ REFRIGERANT PIPING SHALL BE MADE IN ACCORDANCE WITH ROOF SYSTEM MANUFACTURERS' GUIDELINES. COORDINATE WITH ARCHITECTURAL DETAILS AND/OR LANDLORD FOR ROOF SYSTEM USED.
8. PLUMBING CONTRACTOR SHALL VERIFY WITH THE LOCAL HEALTH DEPARTMENT AND/OR WATER COMPANY AS TO THE METER AND VALVING ARRANGEMENT OF THE DOMESTIC WATER SERVICE LINE WHICH ENTERS THE BUILDING. SHOULD A BACKFLOW PREVENTER ASSEMBLY AND/OR PRESSURE REDUCING VALVE ASSEMBLY BE REQUIRED, THE PLUMBER SHALL FURNISH AND INSTALL SAME PER LOCAL AND STATE REQUIREMENTS. THE BACKFLOW ASSEMBLY SHALL BE A "WATTS" SERIES #909 OR APPROVED EQUAL MEETING ASSE STANDARDS 1013, 1015 AND 1020. IF BACKFLOW PREVENTER IS INSTALLED, PROVIDE PROPERLY SIZED THERMAL EXPANSION TANK IN SUMP PIPING OF EQUIPMENT. IF WATER PRESSURE IS 80 PSI OR GREATER, A PRESSURE REDUCING VALVE ASSEMBLY SHALL BE A "WATTS" SERIES #25AUB-3Z OR APPROVED EQUAL SET AT 50 LBS. DELIVERY PRESSURE UNLESS OTHERWISE NOTED.
9. THE WATER PIPING SYSTEM SHALL BE FLUSHED AND STERILIZED IN ACCORDANCE WITH LOCAL REGULATIONS.
10. THE POTABLE WATER SUPPLY SHALL BE PROTECTED AGAINST BACKFLOW AND SIPHONAGE BOTH NATURAL AND INDUCED. ALL EQUIPMENT CONNECTED TO THE POTABLE WATER SYSTEM BEING CAPABLE OF POLLUTING OR CONTAMINATING THE POTABLE WATER DISTRIBUTION SYSTEM OR ANY PART THEREOF BY MEANS OF A REVERSAL OF FLOW, PRESSURE DROP, PRESSURE LOSS, INDUCED VACUUM OR BY INJECTION BECAUSE OF ANY PRIMARY OR AUXILIARY PUMPING SYSTEM CONNECTED. THE EQUIPMENT TO BE USED SHALL BE IN ACCORDANCE WITH STANDARDS OF APPROVED BACKFLOW DEVICES, CHECK VALVES, AIR GAPS OR VACUUM BREAKERS. PLUMBING CONTRACTOR SHALL FURNISH AND INSTALL THESE DEVICES PER LOCAL CODE REQUIREMENTS.
11. THE HOT AND COLD WATER SUPPLY BRANCHES FOR ALL EQUIPMENT HAVING QUICK CLOSING VALVES OF ANY TYPE SHALL HAVE WATER HAMMER ARRESTORS INSTALLED AT THE HIGH POINT ON THE END OF EACH BRANCH.
12. FURNISH AND INSTALL SHUTOFF OR BALL VALVE AND ELECTRIC UNION ON ALL EQUIPMENT HOT AND COLD WATER LINES. PLUMBING CONTRACTOR SHALL MAKE ALL FINAL CONNECTIONS TO EQUIPMENT. COORDINATE WITH EQUIPMENT SUPPLIER FOR EXACT REQUIREMENTS.
13. FURNISH & INSTALL 1/2" (MIN) FIBERGLASS INSULATION WITH ALL-SERVICE JACKET ON ALL HOT, COLD, RECIRCULATING WATER LINES ABOVE SLAB AND ALL CONDENSATE FROM MECHANICAL UNITS.

- WATER PIPE AND FITTINGS SHALL BE COPPER OR BRASS PER CODE. ABOVE GROUND SHALL BE TYPE L RIGID COPPER. BELOW GROUND SHALL BE TYPE K SOFT COPPER WITH NO JOINTS PERMITTED BELOW GROUND. ALL JOINTS SHALL BE MADE WITH 95-5 SOLDER OR EQUAL.
15. BARRIER FREE LAVATORY P-TRAP AND ANGLE STOP ASSEMBLIES SHALL BE INSULATED WITH TRAP WRAP PROTECTIVE KIT 500R BY BROCCAR (1-800-827-1207) OR EQUAL. ABRASION RESISTANT EXTERIOR COVER SHALL BE SMOOTH AND HAVE 1/8" MIN. WALL OVER CUSHIONED FOAM INSERT. FASTENERS SHALL REMAIN SUBSTANTIALLY OUT OF SIGHT.
16. VERIFY MOUNTING HEIGHTS OF ALL BARRIER FREE FIXTURES WITH ARCH. PLANS
17. INSTALL 1" FIBERGLASS INSULATION WALL-SERVICE JACKET ON ALL ROOF LEADERS ABOVE CEILING.
18. FURNISH AND INSTALL CONDENSATE LINES FROM ANY MECHANICAL EQUIPMENT AS REQUIRED. ANY CONDENSATE LINE RUN ABOVE THE CEILING OR IN A LOCATION WHERE THE PIPE'S SWEATING COULD CAUSE DAMAGE, SHALL BE INSULATED, RUN FULL SIZE TO DRAIN OR AS INDICATED ON PLANS. TURN DOWN WITH REQUIRED AIR GAP.
19. PLUMBING CONTRACTOR SHALL FURNISH AND INSTALL COPPER INDIRECT WASTE PIPING REQUIRED FROM EQUIPMENT TO FLOOR DRAINS, OPEN RECEPTACLES, OR FLOOR SINKS. PIPING SHALL COMPLY WITH STATE AND LOCAL CODES. COORDINATE WITH ALL EQUIPMENT SUPPLIERS AND SIZE AS REQUIRED BY PIECE OF EQUIPMENT SERVED. HOLD PIPING TIGHT TO WALL WHERE APPLICABLE. PROPERLY SECURE AS REQUIRED. COORDINATE WITH CASEWORK SUPPLIER FOR MAXIMUM CLEARANCE UNDER CABINETS.
20. ALL EXPOSED GAS PIPING SHALL BE PAINTED TO MATCH ADJACENT WALL.
21. ALL VENT PIPE TO BE COMPATIBLE WITH STRUCTURE, MECHANICAL EQUIPMENT AND DUCTWORK, ELECTRICAL EQUIPMENT AND LIGHTING.
22. THE NATURAL GAS TO THE EQUIPMENT SHALL BE LOW PRESSURE. THE REGULATOR OUTLET PRESSURE SHALL BE 7" WATER COLUMN. IF THE GAS COMPANY IS UNABLE TO PROVIDE THIS PRESSURE, IMMEDIATELY CONTACT THE A/E OR OWNER FOR INSTRUCTIONS. GAS PIPING SHALL BE SCHEDULE 40 BLACK STEEL, U.O.N.
23. PROVIDE CHROME PLATED ESCUTCHEONS AT ALL WALL PENETRATIONS.
24. WASTE AND VENT PIPING SHALL BE CAST IRON. CONTRACTOR MAY USE SCHEDULE 40 OR 80, TYPE 1, GRADE 1, POLYVINYL CHLORIDE COMPOUNDS AS DEFINED AND DESCRIBED IN TENTATIVE SPECIFICATIONS FOR RIGID PVC (ASTM DESIGNATION: D 2665, D 2949, F891 OR SCHEDULE 40 OR 30 ACRYLONITRILE-BUTADIENE-STYRENE COMPOUND AS DEFINED AND DESCRIBED IN STANDARD SPECIFICATIONS FOR ABS (ASTM DESIGNATION: D2661 OR F 629) IN LIEU OF CAST IRON WASTE AND VENT PIPING IF PERMITTED BY CODE. INSTALL PVC OR ABS PIPING PER CODE. PLUMBING CONTRACTOR SHALL INSTALL 4" SOIL, WASTE AND GREASE WASTE PIPING WITH A MINIMUM SLOPE OF 1/8" PER FOOT OR AS REQUIRED BY CODE.
26. ALL FLOOR SINKS AND TRENCH DRAINS SHALL HAVE MEMBRANE CLAMPS, SEE ARCH. SHEETS FOR FLOOR SLOPES AROUND DRAINS. (IF REQ'D)
27. ALL NEW V.T.R.S SHALL BE EXTENDED TO A MINIMUM OF 12" ABOVE PARAPET HEIGHT AND MAINTAINED 10" MINIMUM FROM ALL OUTSIDE AIR INTAKES.
28. MATERIALS, EQUIPMENT, ASSEMBLIES AND SYSTEMS SHALL MEET ALL PERTINENT REQUIREMENTS OF NATIONALLY RECOGNIZED TESTING ORGANIZATION SUCH AS THE UL, ASTM, ASSE, AWWA, AGA AND NFPA AS WELL AS THE MOST CURRENT VERSION OF THE STATE CODE AND LOCAL AMENDMENTS.
29. ALL INSTALLED SYSTEMS, DEVICES AND RELATED ITEMS SHALL BE TESTED IN PLACE ON SITE PER LOCAL CODE REQUIREMENTS. REPLACE ANY AND ALL CONTRACTOR SUPPLIED DEFECTIVE DEVICES, ITEMS OR SYSTEMS AT CONTRACTOR'S OWN EXPENSE BEFORE COMPLETION OF PROJECT.
30. WHERE JOB CONDITIONS REQUIRE CHANGES FROM THE CONTRACT DOCUMENTS THAT DO NOT CHANGE THE SCOPE OR NATURE OF THE WORK REQUIRED, THE CONTRACTOR SHALL MAKE SUCH CHANGES WITHOUT
- ADDITIONAL COST TO THE OWNER. NO OTHER CHANGES MAY BE MADE WITHOUT WRITTEN PERMISSION OF THE OWNER.
31. ALL EQUIPMENT, FIXTURES AND MATERIALS SHALL BE NEW AND UNUSED, AND INSTALLED IN STRICT CONFORMANCE TO MANUFACTURER'S RECOMMENDATIONS (U.O.N.). PROVIDE COMPLETE WITH ALL TRIM, STOPS, THEY MUST COMPLY WITH ALL FEDERAL A.D.A. REGULATIONS.
32. CONTRACTOR SHALL GUARANTEE ALL WORK FOR WHICH MATERIALS ARE FURNISHED, FABRICATED OR FIELD ERRECTED. ALL FACTORY ASSEMBLED EQUIPMENT FOR WHICH NO SPECIFIC MANUFACTURER'S GUARANTEE IS FURNISHED AND ALL WORK IN CONNECTION WITH THE INSTALLATION OF MANUFACTURER'S GUARANTEED EQUIPMENT. THIS CONTRACTOR'S GUARANTEE SHALL EXIST FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF FINAL OWNER ACCEPTANCE OF THE WORK AND SHALL APPLY TO ALL DEFECTS IN MATERIALS AND/OR WORKMANSHIP OF ANY KIND.
33. BIDDERS SHALL BE LICENSED CONTRACTORS IN ACCORDANCE WITH LOCAL AND STATE LAWS.
34. ALL PERMITS AND FEES REQUIRED FOR THE WORK SHALL BE SECURED AND PAID FOR BY THE CONTRACTOR AND INCLUDED IN THE BID PRICE.
35. ALL PLUMBING FIXTURES AND PIPING SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF STATE AND/OR LOCAL CODES. COOPERATE AS REQUIRED WITH ALL AUTHORITIES HAVING JURISDICTION TO INSURE THAT PROPER MATERIALS AND WORKMANSHIP ARE USED. REQUIREMENTS OF STATE AND LOCAL CODES AND AUTHORITIES TAKE PRECEDENCE OVER ANY INFORMATION WHICH IS INDICATED OR IMPLIED ON THESE DRAWINGS.
36. THIS SYMBOL INDICATES ITEM TO BE FURNISHED BY OWNER OR KITCHEN EQUIPMENT SUPPLIER. COORDINATE INSTALLATION AND FINAL CONNECTION REQUIREMENTS WITH SUPPLIER. FIELD VERIFY SIZES AND LOCATIONS OF ALL 1" (MIN.) COPPER UNLESS LARGER SIZE IS INDICATED BY EQUIPMENT OPENING OR KES. WATER, WASTE, INDIRECT WASTE, GAS AND/OR ELECTRICAL CONNECTIONS PRIOR TO INSTALLATION (TYPICAL ALL PLUMBING EQUIPMENT).
37. SEE PLUMBING ROUGH-IN DRAWINGS PROVIDED BY KITCHEN EQUIPMENT SUPPLIER FOR MORE INFORMATION.
38. ALL INDIRECT WASTE, WASTE PIPING OR FIXTURE WHICH RECEIVES THE DISCHARGE FROM A DISHWASHER, STEAMER OR SIMILAR PIECE OF EQUIPMENT WHICH PRODUCES SIMILAR PIECE OF EQUIPMENT WHICH PRODUCES WATER AT A TEMPERATURE HIGHER THAN 125°F SHALL BE DWV COPPER OR CAST IRON A MINIMUM OF 10'-0" DOWNSTREAM FROM THE OUTLET PRODUCING SUCH DISCHARGE. COORDINATE WITH KES.
39. ALL INDIRECT WASTE PIPING FROM EQUIPMENT TO ABOVE FLOOR RECEPTOR SHALL BE
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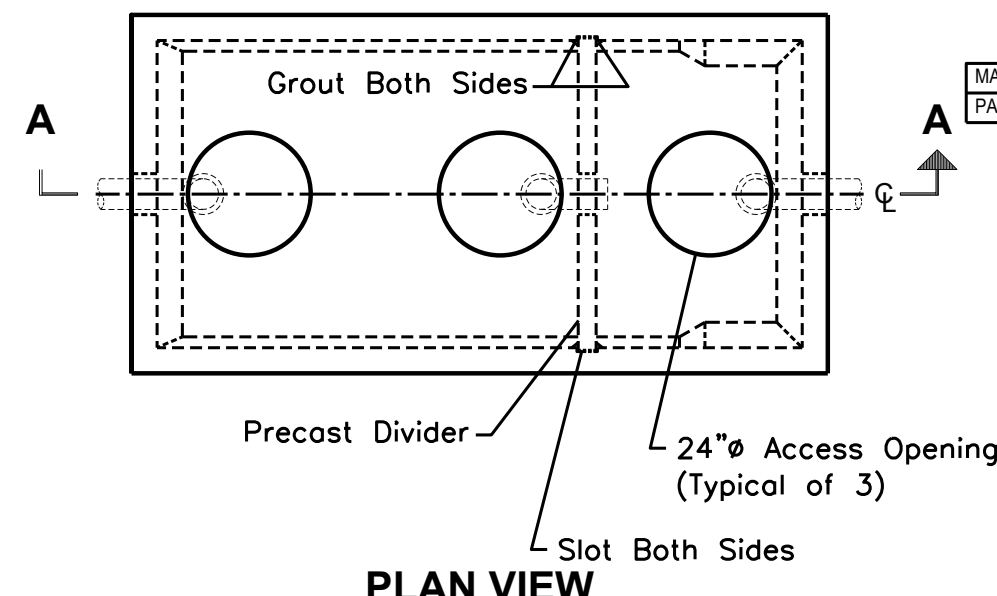
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31. ALL EQUIPMENT, FIXTURES AND MATERIALS SHALL BE NEW AND UNUSED, AND INSTALLED IN STRICT CONFORMANCE TO MANUFACTURER'S RECOMMENDATIONS (U.O.N.). PROVIDE COMPLETE WITH ALL TRIM, STOPS, THEY MUST COMPLY WITH ALL FEDERAL A.D.A. REGULATIONS.

32. CONTRACTOR SHALL GUARANTEE ALL WORK FOR WHICH MATERIALS ARE FURNISHED, FABRICATED OR FIELD ERECTED, ALL FACTORY ASSEMBLED EQUIPMENT FOR WHICH NO SPECIFIC MANUFACTURERS' GUARANTEE IS FURNISHED AND ALL WORK IN CONNECTION WITH THE INSTALLATION OF MANUFACTURERS' GUARANTEED EQUIPMENT. THIS CONTRACTORS' GUARANTEE SHALL BE FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF FINAL OWNER ACCEPTANCE OF THE WORK AND SHALL APPLY TO ALL DEFECTS IN MATERIALS AND/OR WORKSMANSHIP OF ANY KIND.
33. BIDDERS SHALL BE LICENSED CONTRACTORS IN ACCORDANCE WITH LOCAL AND STATE LAWS.
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### SECTION VIEW A-A



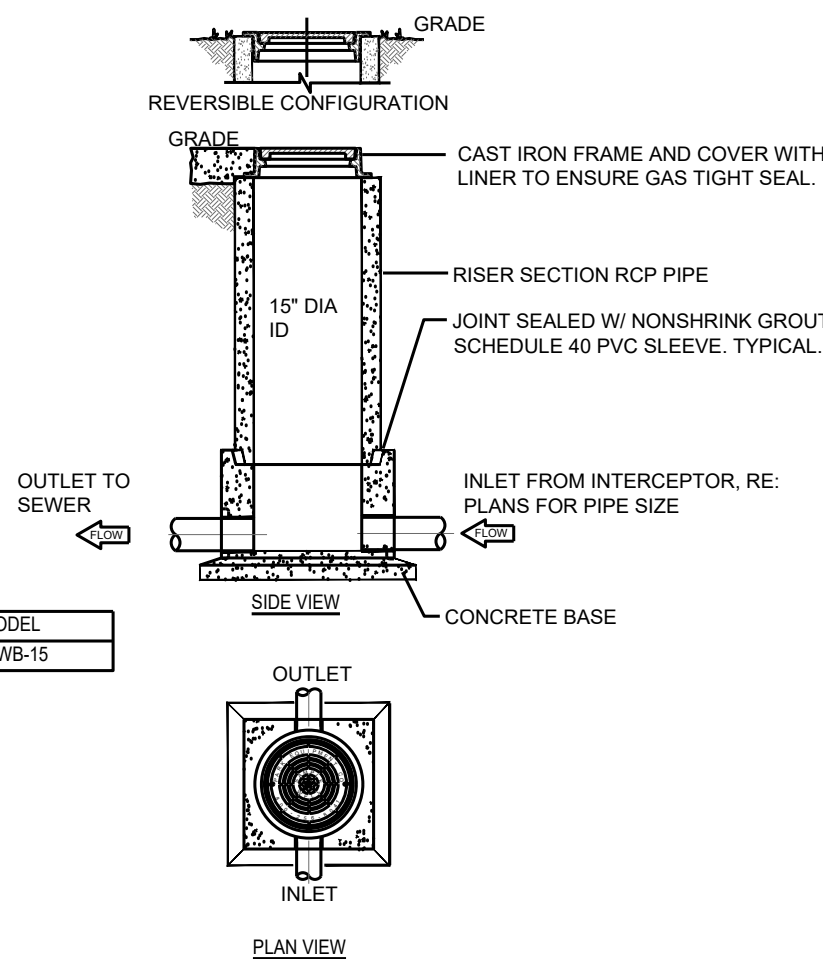
## PLAN VIEW

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NOTE:

1. PRECAST CONCRETE GREASE TRAP SIZE, SHAPE AND DIMENSION MAY VARY FROM DETAIL, BUT SHALL BE IN ALL CASES PER LOCAL CODE REQUIREMENTS.
2. GREASE TRAP TO BE TRAFFIC RATED D.
3. VERIFY GREASE TRAP SIZE WITH ALL LOCAL AND STATE AUTHORITIES HAVING JURISDICTION OVER THIS PROJECT.

2 GREASE TRAP DETAIL  
P100 SCALE: NONE



- NOTES AND SPECIFICATIONS:**
1. USE 15' T&G R.C.P. FOR 6'-0" DEEP AND LESS.
  2. USE 24" T&G R.C.P. FOR INSTALLATION GREATER THAN 6'-0" DEEP. (STANDARD RING AND M.H. COVER REQUIRED)
  3. SAMPLING WELL MUST BE SET IN A CIRCULAR OR SQUARE CONCRETE PAD (1'-0" GREATER THAN OUTSIDE DIAMETER OF PIPE.)
  4. LAWN INSTALLATION MUST BE 4" ABOVE FINISHED GRADE.
  5. DRIVE & SIDEWALK INSTALLATION MUST BE BROUGHT TO FINISHED GRADE.
  6. CONCRETE SHALL BE CLASS 1 WITH A DESIGN STRENGTH OF 4500 PSI AT 28 DAYS. UNIT SHALL BE OF MONOLITHIC CONSTRUCTION AT FLOOR AND FIRST STAGE OF WALL, WITH SECTIONAL RIGOR TO REQUIRED DEPTH.
  7. CAST IRON FRAMES AND GRATES SHALL BE MANUFACTURED OF GREY CAST IRON CONFORMING TO ASTM A48-76 CLASS 30, HEAVY DUTY AASHTO H-20.

## PLUMBING SANITARY WASTE & VENT PLAN



JOB NO. LI907

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**HUDDLE HOUSE**  
 EVO 2000 RESTAURANT  
 US HWY 78 JASPER, AL  
 WALKER CO. 35501

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DRAWING NUMBER

# P100







