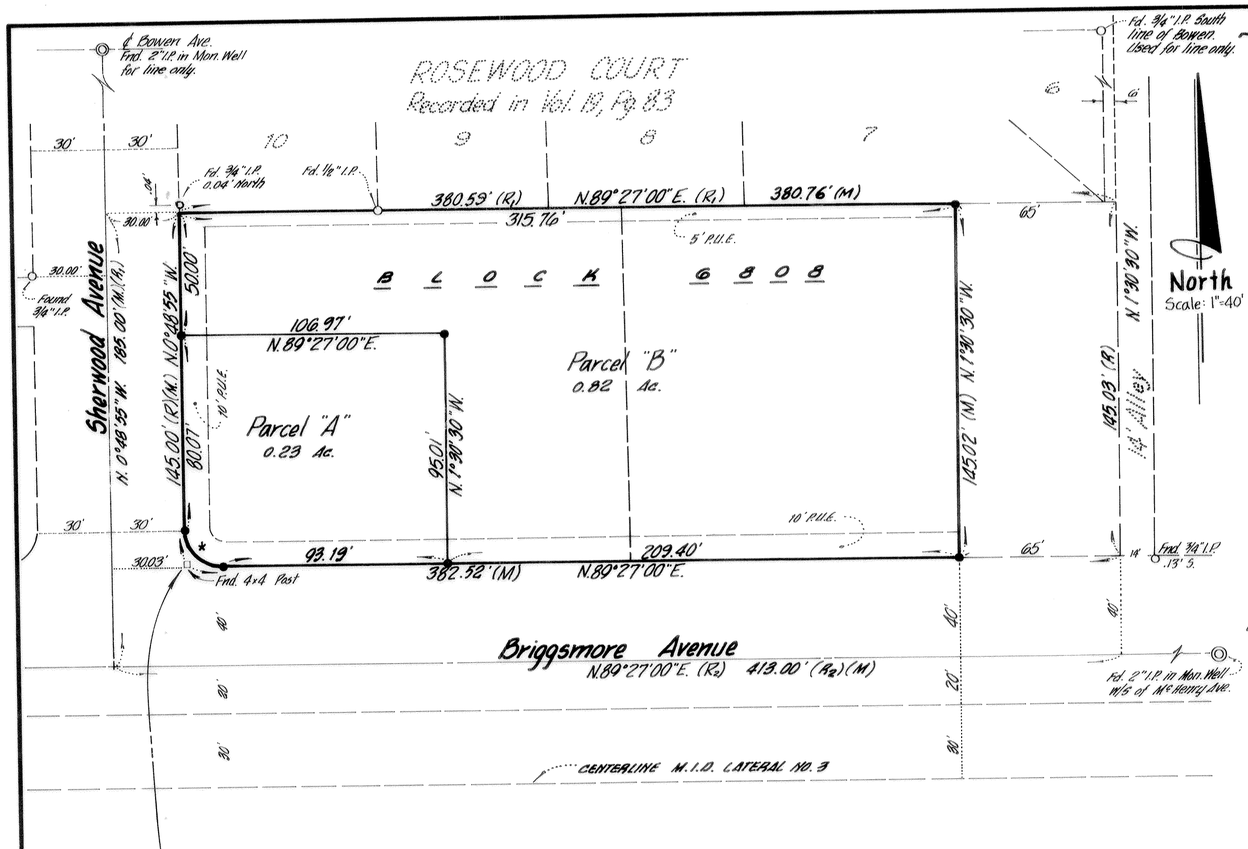

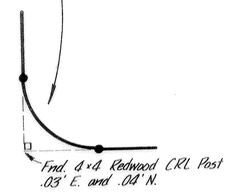

DETAIL OF 4"x4" MONUMENT

* Curve Data
R.- 15.00'
Δ- 89°44'05"
L.- 23.49'
T.- 14.93'
C.- 21.16'

-References-

(R1) Indicates rec. Vol. 19 of Maps Pg. 83
(R2) Indicates rec. Vol. 17 of Maps Pg. 43

-Legend-

○ Indicates fnd. Monument as noted.
□ Indicates fnd. 4"x4" CRL Post
● Indicates set 3/4" Iron Pipe, tagged R.C.E. 16341.
P.U.E. Public Utility Easement

-General Notes-

1. All bearings and dimensions are measured unless noted otherwise.

-Owner's Certificate-

We, the undersigned, hereby certify that we are the owners or have some right, title or interest of record in the land on this map and we consent to the making and filing of this map in the Office of the County Recorder of Stanislaus County, California. We also offer for dedication the easements as shown on this map.
Dated this 31st day of January, 1983.
Owners: Frances Pansini
by: Frances Pansini

Dated this 31st day of January, 1983.
Owners: Church of Jesus Christ, a Corporation
by: [signature]

-Notary Statement-

State of California } S.S.
County of Stanislaus }
On this 31st day of January, in the year 1983, before me Paul Ventimiglia personally appeared Frances Pansini personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she executed it. However, any acknowledgment taken without this state in accordance with the laws of the place where the acknowledgment is made, shall be sufficient in this state.
Witness my hand and official seal.

[signature]
Notary Public

OFFICIAL SEAL
PAUL VENTIMIGLIA
NOTARY PUBLIC-CALIFORNIA
STANISLAUS COUNTY
My Commission Expires Aug. 8, 1983

-Notary Statement-

State of California } S.S.
County of Stanislaus }
On this 31st day of January, in the year 1983, before me Paul Ventimiglia, personally appeared Daniel Pansini and —
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as chairman of the Board and — on behalf of the corporation therein named and acknowledged to me that the corporation executed it.
Witness my hand and official seal.

[signature]
Notary Public

OFFICIAL SEAL
PAUL VENTIMIGLIA
NOTARY PUBLIC-CALIFORNIA
STANISLAUS COUNTY
My Commission Expires Aug. 8, 1983

-Recorder's Certificate-

Filed this 16 day of February, 1983, at 10:40 A.m. in Book 33 of Parcel Maps at Page 74 at the request of William A. Huckaby
Instrument No. 43083 Fee $6.00
David A. Wurm County Recorder by: Jane Laudenslayer Deputy

-Engineer's Certificate-

I, WILLIAM A. HUCKABY, hereby certify that I am a Registered Civil Engineer of the State of California, that this map, consisting of one sheet, correctly represents a survey made by me or under my supervision in January, 1983, that the survey is true and complete as shown, that all monuments of the kind shown hereon shall be set on or before July 1, 1984 in the positions indicated and that said monuments will be sufficient to enable the survey to be retraced.
dated: 2 Feb 1983
[signature]
WILLIAM A. HUCKABY, R.C.E. 16341

REGISTERED PROFESSIONAL ENGINEER
WILLIAM A. HUCKABY
No. 16341
CIVIL
STATE OF CALIFORNIA

-City Engineer's Certificate-

This map conforms with the requirements of the Subdivision Map Act and local ordinance.
Dated: FEB 15, 1983
ANDREW R. CAMPBELL City Engineer by: [signature]

-Basis of Bearing-

The centerline of Briggsmore Avenue as recorded in Volume 19 of Maps at Page 83, said bearing being N.89°27'00"E.

-Acceptance of Dedication-

This is to certify that the 5' P.U.E. along the north property line and the 10' P.U.E. along Sherwood Avenue and Briggsmore Avenue offered for dedication is hereby accepted by the City of Modesto on behalf of the public for public use.
Dated this 15th day of February, 1983.

Maurice Coyle
Modesto City Clerk

-Improvement Certificate-

As a condition of this Parcel Map, the City of Modesto Planning Commission required that street improvements be constructed along West and South frontages of Parcels "A" and "B". Said improvement requirements are more specifically contained in Planning Commission Resolution No. 82-165 adopted on October 25, 1982, or any subsequent amendments thereto.
ANDREW R. CAMPBELL City Engineer by: [signature] deputy

PARCEL MAP

BEING A PORTION OF LOT 5 OF FRESNO TRACT WITHIN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 9 EAST, MOUNT DIABLO BASE & MERIDIAN.

WILLIAM A. HUCKABY & ASSOCIATES
ENGINEERING PLANNING SURVEYING
1509 K STREET MODESTO CALIFORNIA 95354 (209) 576-7468

Job No. 82-0-801